



Our Redeemer Lutheran Church Jackson, Minnesota

The Transfiguration of Our Lord February 11, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord's Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord's Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of Bell

Hymn "O Wondrous Type! O Vision Fair" **413**

Confession and Absolution **203**

Introit **Ps. 99:1-5; antiphon: Ps. 99:9**

[P] Exalt the LORD our God, and worship at his holy mountain;

[C] **for the LORD our God is holy!**

[P] The LORD reigns; let the peoples tremble!

[C] **He sits enthroned upon the cherubim; let the earth quake!**

[P] The LORD is great in Zion;

[C] **he is exalted over all the peoples.**

[P] Let them praise your great and awesome name!

[C] **Holy is he!**

[P] The King in his might loves justice.

[C] **You have established equity; you have executed justice and righteousness in Jacob.**

[P] Exalt the LORD our God; worship at his footstool!

[C] **Holy is he!**

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**As it was in the beginning,
is now, and will be forever. Amen.**

[P] Exalt the LORD our God, and worship at his holy mountain;

[C] **for the LORD our God is holy!**

Kyrie, Gloria in Excelsis **204-5**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 34:29–35 ESV

²⁹ When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³² Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil over his face.

³⁴ Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵ the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 117:1-2a; 96:8

P Praise the LORD, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

¹² Since we have such a hope, we are very bold, ¹³ not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴ But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

¹⁵ Yes, to this day whenever Moses is read a veil lies over their hearts.

¹⁶ But when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

^{4:1} Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

📖 This is the Word of the Lord. **🙏** Thanks be to God.

Alleluia**205****Holy Gospel****St. Mark 9:2–9 ESV**

📖 The Holy Gospel according to St. Mark, the ninth chapter.

🙏 Glory to You, O Lord.

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

⁸ And suddenly, looking around, they no longer saw anyone with them

but Jesus only.

⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

[P] This is the Gospel of the Lord. **[C]** Praise to You, O Christ.

Nicene Creed

206

Sermon

2 Corinthians 3:12—4:6

“Glory That Doesn’t Fade”

Prayer of the Church

Ines Henning (Bill Henning’s sister-in-law, cousin to Onken sisters), Gen Rehnelt, Shirley Hakes (Craig Hakes’s mother), Kristi Ledin, Carol Kolander, Pam Kemp, Kathy Miller (Neil’s, Susan’s, and Patti’s sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

[P] . . . Lord, in Your mercy, **[C]** hear our prayer.

Final petition concludes:

[P] . . . one God, now and forever.

[C] Amen.

Offering

Service of the Sacrament

208-212

Distribution Hymns

414, 704, 553

Hymn

“Alleluia, Song of Gladness”

417

As the season of Epiphany comes to a close, Pastor folds the front of the altar parament and removes the “Alleluia” banner, symbolizing our setting aside Alleluia in worship during Lent. We refrain from singing or speaking Alleluia during the penitential season of Lent as we look forward to joyfully singing Alleluia in celebration of the Resurrection of Our Lord.

Postlude



Organist: Shelly Tusa

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