

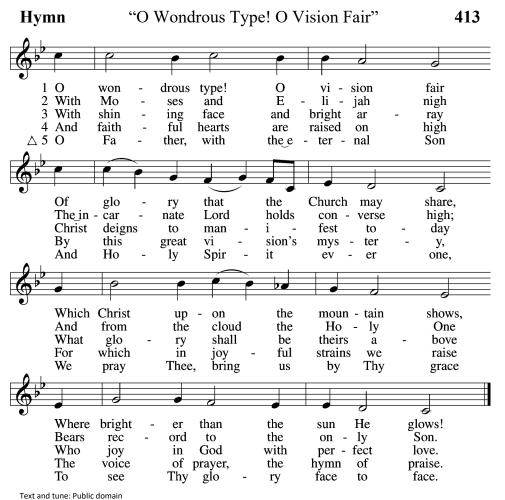
Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Transfiguration of Our Lord February 11, 2024

 $X \times X$

Prelude and Ringing of the Bell



Confession and Absolution

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

Ps. 99:1-5; antiphon: Ps. 99:9

- P Exalt the Lord our God, and worship at his holy mountain;
- for the Lord our God is holy!
- P The Lord reigns; let the peoples tremble!
- **G** He sits enthroned upon the cherubim; let the earth quake!
- **P** The Lord is great in Zion;
- **C** he is exalted over all the peoples.
- P Let them praise your great and awesome name!
- C Holy is he!
- **P** The King in his might loves justice.
- You have established equity; you have executed justice and righteousness in Jacob.
- **P** Exalt the Lord our God; worship at his footstool!
- C Holy is he!

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen.

- **P** Exalt the Lord our God, and worship at his holy mountain;
- C for the Lord our God is holy!



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



- 1 To God on high be glo ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord,

who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 34:29-35 ESV

²⁹ When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³² Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil over his face.

³⁴ Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵ the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P This is the Word of the Lord. **C**

C Thanks be to God.

Gradual Ps. 117:1-2a; 96:8

Praise the Lord, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

P Ascribe to the Lord the glory due his name;

© bring an offering, and come into his courts!

Epistle

2 Corinthians 3:12—4:6 ESV

¹² Since we have such a hope, we are very bold, ¹³ not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴ But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.

¹⁵ Yes, to this day whenever Moses is read a veil lies over their hearts.

¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

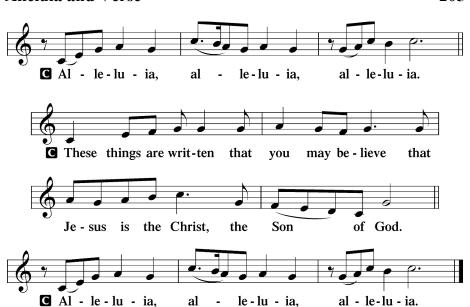
¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

^{4:1} Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

P This is the Word of the Lord. C Thanks be to God.

Alleluia and Verse

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- P The Holy Gospel according to St. Mark, the ninth chapter.
- **C** Glory to You, O Lord.
- ² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only.
- ⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.
- P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 206

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sermon 2 Corinthians 3:12—4:6

"Glory That Doesn't Fade"

Prayer of the Church

Ines Henning (Bill Henning's sister-in-law, cousin to Onken sisters), Gen Rehnelt, Shirley Hakes (Craig Hakes's mother), Kristi Ledin, Carol Kolander, Pam Kemp, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P ... Lord, in Your mercy, C hear our prayer.

Final petition concludes:

- **P** . . . through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Offering

Service of the Sacrament

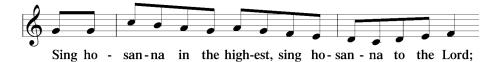
- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



□ Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

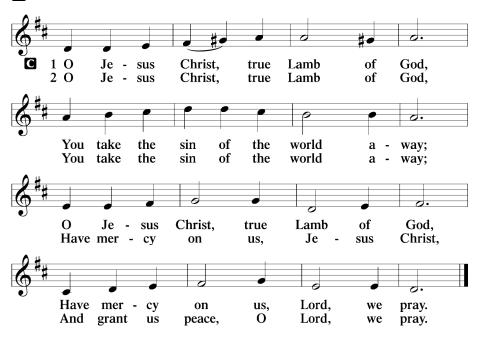
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- **P** The peace of the Lord be with you always.
- C Amen.



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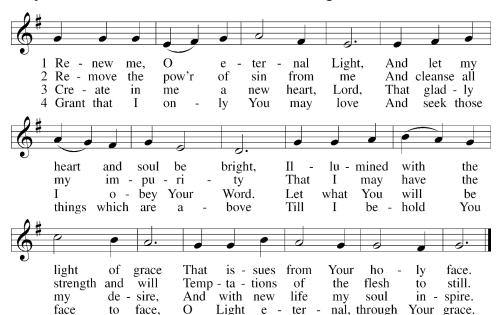
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- Christ Jesus, be our present joy,
 Our future great reward;
 Our only glory, may it be
 To glory in the Lord!
- △ 6 All praise to You, ascended Lord; All glory ever be To Father, Son, and Holy Ghost Through all eternity!

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Post-Communion Collect

- **P** Let us pray. . . . one God, now and forever.
- C Amen.

Benedicamus and Benediction

- P Let us bless the Lord. C Thanks be to God.
- P The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and

 → give you peace.
- C Amen.

As the season of Epiphany comes to a close, Pastor folds the front of the altar parament and removes the "Alleluia" banner, symbolizing our setting aside Alleluia in worship during Lent. We refrain from singing or speaking Alleluia during the penitential season of Lent as we look forward to joyfully singing Alleluia in celebration of the Resurrection of Our Lord.



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Postlude

 $X \times X$

Organist: Shelly Tusa

Acolytes: Abigail Mohr and Dakota Hookstra

Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting Four from Lutheran Service Book

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