



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fifth Sunday in Lent
March 17, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord's Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord's Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of the Bell

Hymn “Lord Jesus Christ, the Church's Head” **647**

Confession and Absolution **151**

Introit **Ps. 116:1-4, 8; antiphon: Ps. 43:1**

[P] Vindicate me, O God, and defend my cause against an ungodly people,

[C] **from the deceitful and unjust man deliver me!**

[P] I love the LORD, because he has heard

[C] **my voice and my pleas for mercy.**

[P] Because he inclined his ear to me,

[C] **therefore I will call on him as long as I live.**

[P] The snares of death encompassed me; the pangs of Sheol laid hold on me;

[C] **I suffered distress and anguish.**

[P] Then I called on the name of the LORD:

[C] **“O LORD, I pray, deliver my soul!”**

[P] For you have delivered my soul from death,

[C] **my eyes from tears, my feet from stumbling;**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

[P] Vindicate me, O God, and defend my cause against an ungodly people,

[C] **from the deceitful and unjust man deliver me!**

Salutation and Collect of the Day

156

P The Lord be with you. **C** (*sung*) **And also with you.****P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**C** (*sung*) **Amen.**

Old Testament Reading

Jeremiah 31:31–34 ESV

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

P This is the Word of the Lord. **C** **Thanks be to God.**

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus,**C** **the founder and perfecter of our faith,****P** who for the joy that was set before him endured the cross, despising the shame,**C** **and is seated at the right hand of the throne of God.**

Epistle

Hebrews 5:1–10 ESV

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

[P] This is the Word of the Lord. **[C]** Thanks be to God.

Verse

Mark 10:45

spoken together: **Even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.**

Holy Gospel

St. Mark 10:35–45 ESV

[P] The Holy Gospel according to St. Mark, the tenth chapter.

[C] *(sung)* **Glory to You, O Lord.**

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are

considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

[P] This is the Gospel of the Lord. **[C]** *(sung)* **Praise to You, O Christ.**

Nicene Creed **158**

Hymn “Since Our Great High Priest, Christ Jesus” **529**

Sermon “The Perfected Priest” **Hebrews 5:1–10**

Prayer of the Church

Kenneth Hample (Richard Hample’s son), Megan Janzen (Pastor Nathan Janzen’s wife), Teresa Schuetz (Pastor’s niece), Ron Sinn, Gail Lanning, Brent Baumann (Steve Milbrath’s brother-in-law and Lori Milbrath’s cousin), Ines Henning (Bill Henning’s sister-in-law, cousin to Onken sisters), Gen Rehne, Kristi Ledin, Carol Kolander, Kathy Miller (Neil’s, Susan’s, and Patti’s sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Lorna Bader (Richard Hample’s sister), who recently passed away.

Petitions conclude:

[P] . . . let us pray to the Lord: **[C]** **Lord, have mercy.**

Final petition concludes:

[P] . . . one God, now and forever.

[C] **Amen.**

Offering and Offertory **159-160**

Service of the Sacrament **160-166**

Distribution Hymns **350, 620**

Post-Communion Canticle “Nunc Dimittis” **165**

Closing Hymn “On My Heart Imprint Your Image” **422**

Postlude



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