



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Ascension of Our Lord
(transferred)
May 12, 2024



Prelude and Ringing of the Bell

Hymn

“A Hymn of Glory Let Us Sing”

493



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, “Why
4 “You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?” Al - le - lu - ia,
to the por - tals of the sky.” Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l’wers
al - le - lu - ia! “This is the Sav - ior,” thus they
al - le - lu - ia! “Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
see Their Lord as - cend in maj - es -
say; “This is His glo - rious tri - umph
see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
day!” Al - le - lu - ia, al - le - lu - ia! Al - le -
ty.” Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,
 And be our future great reward.
 Alleluia, alleluia!
 Then, throned with You forever, we
 Shall praise Your name eternally.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

Confession and Absolution

151

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] If we say we have no sin, we deceive ourselves, and the truth is not in us.

[C] But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

[P] Let us then confess our sins to God our Father.

[C] Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[P] Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

Introit

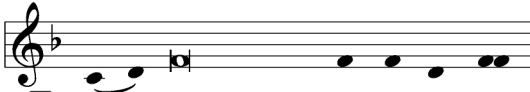
Ps. 110:1, 4-5; antiphon: Ps. 47:5

- P** God has gone up with a shout,
C the LORD with the sound of a trumpet.
P The LORD says to my Lord: "Sit at my right hand,
C until I make your enemies your footstool."
P The LORD has sworn and will not change his mind,
C "You are a priest forever after the order of Melchizedek."
P The Lord is at your right hand;
C he will shatter kings on the day of his wrath.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- P** God has gone up with a shout,
C the LORD with the sound of a trumpet.

Kyrie

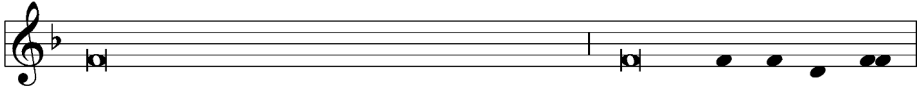
152-3



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



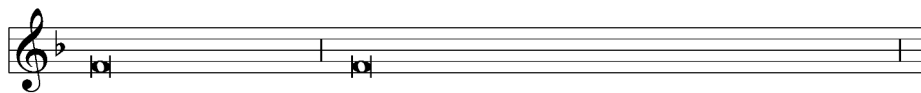
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



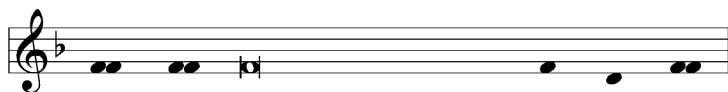
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Collect of the Day



P The Lord be with you.



C And al - so with you.

Let us pray. Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading

Acts 1:1-11 ESV

¹ In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen.

³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹ And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹ and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C *(sung)* **Glory to You, O Lord.**

⁴⁴ [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰ And he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹ While he blessed them, he parted from them and was carried up into heaven.

*(The Paschal Candle is removed from the sanctuary,
signifying Christ's ascension into Heaven.)*

⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple blessing God.

P This is the Gospel of the Lord. **C** *(sung)* **Praise to You, O Christ.**

Apostles' Creed

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C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting. Amen.



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
 2 Who is this that comes in glo - ry With the trump of
 3 While He lifts His hands in bless - ing, He is part - ed
 4 Now our heav'n - ly Aar - on en - ters With His blood with -
 5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
 ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
 from His friends; While their ea - ger eyes be - hold Him, He up -
 in the veil; Josh - ua now is come to Ca - naan, And the
 God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
 gained the vic - to - ry. He who on the cross did suf - fer,
 on the clouds as - cends. He who walked with God and pleased Him,
 kings be - fore Him quail. Now He plants the tribes of Is - rael
 Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
 He who from the grave a - rose, He has van - quished
 Preach - ing truth and doom to come, He, our E - noch,
 In their prom - ised rest - ing place; Now our great E -
 Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
 sin and Sa - tan; He by death has crushed His foes.
 is trans - lat - ed To His ev - er - last - ing home.
 li - jah of - fers Dou - ble por - tion of His grace.
 Lord's as - cen - sion We by faith be - hold our own.

Text: Christopher Wordsworth, 1807–85, abr., alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Sermon

St. Luke 24:44-53

“Jesus’ Ascension Leads to Worship”

Installation of Lay Minister

Joshua Schuetz

Prayer of the Church

Ron Thurmer, Elaine Dvorak, Matt Nielsen (Karilyn Richard's son), Craig Hakes, Caleb Hakes, Jason Benjamin, Ruth Polz, Pam Kemp, Richard Polz, Megan Janzen (Pastor Nathan Janzen's wife), Teressa Schuetz (Pastor's niece), Ron Sinn, Gail Lanning, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Gen Rehne, Kristi Ledin, Carol Kolander, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition concludes:

P . . . Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Offering and Offertory

159-160



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



1 Up through end - less ranks of an - gels, Cries of tri - umph
 2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
 3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
 △ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,
 to our need, Now for us be - fore the Fa - ther
 prom - ised guide; Through our lives of fear and fail - ure
 Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -
 As our broth - er in - ter - cede; Flesh that for our
 With Your pow'r and love a - bide; Wel - come us, as
 Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.
 world was wound - ed, Liv - ing, for the wound - ed plead!
 You were wel - comed, To an end - less Eas - ter - tide.
 al - le - lu - ia! Oh, to feel the Son's em - brace!

Text: Jaroslav J. Vajda, 1919–2008

Tune: Henry V. Gerike, 1948

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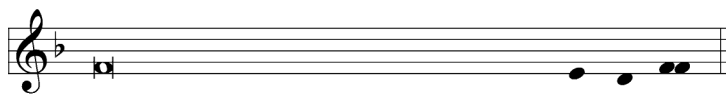
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Collect

P Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn “The Head That Once Was Crowned with Thorns” 532



1 The Head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The Joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -
 His, is His by right, The King of kings and
 Joy of all be - low To whom He man - i -
 all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.
 Lord of lords, And heav'n's e - ter - nal Light;
 fests His love, And grants His name to know.
 last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
 They reign with Him above,
 Their profit and their joy to know
 The myst'ry of His love.

6 The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.

Text: Thomas Kelly, 1769–1855
 Tune: Jeremiah Clarke, c. 1674–1707
 Text and tune: Public domain

Postlude



Organist: Kathy Schultz

Acolyte: Paige Benda

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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