



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Holy Trinity
May 26, 2024



Prelude and Ringing of the Bell

Hymn

“Creator Spirit, by Whose Aid”

500



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2 O Source of un - cre - at - ed light, The bear - er of God's
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
us sup - ply; Help us e - ter - nal truths re - ceive And
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
prac - tice all that we be - lieve; Give us Your - self that
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
mes - sage bring To sanc - ti - fy us as we sing.
we may see The glo - ry of the Trin - i - ty.
cleate, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text and tune: Public domain

Confession and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Introit

Ps. 16:8-11; antiphon: liturgical text

P Blessèd be the Holy Trinity and the undivided Unity.

C **Let us give glory to him because he has shown his mercy to us!**

P I have set the LORD always before me;

C **because he is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;

C **my flesh also dwells secure.**

P For you will not abandon my soul to Sheol,

C **or let your holy one see corruption.**

P You make known to me the path of life;

C **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Blessèd be the Holy Trinity and the undivided Unity.

C **Let us give glory to him because he has shown his mercy to us!**



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



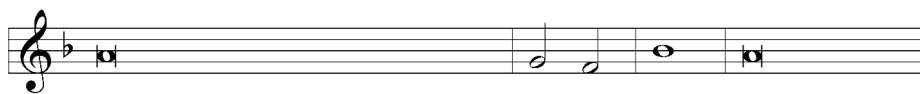
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



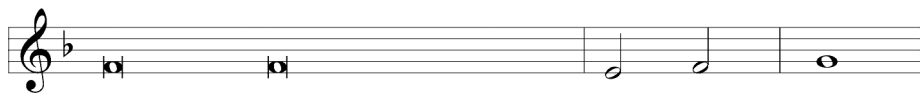
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 6:1–8 ESV

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of

hosts!”

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸ And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b

P Great is the LORD, and greatly to be praised,

C and his greatness is unsearchable.

P On your wondrous works, I will meditate,

C and I will declare your greatness.

Second Reading

Acts 2:14a, 22–36 **ESV**

^{14a} Peter, standing with the eleven, lifted up his voice and addressed them: . . .

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“ ‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸ You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of

God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand,

³⁵ until I make your enemies your footstool.” ’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

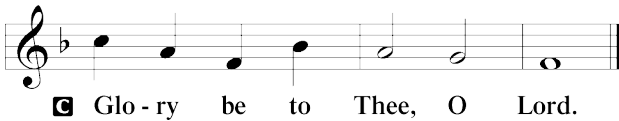
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. John 3:1–17 ESV

P The Holy Gospel according to St. John, the third chapter.



¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has

ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

- C** and yet there are not three Lords, but one Lord.
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- P** The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.
- C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P** He is God, begotten from the substance of the Father before all ages; And He is man, born from the substance of His mother in this age:
- C** Perfect God and perfect man, composed of a rational soul and human flesh;
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** Although He is God and man, He is not two, but one Christ:
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father,

God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sermon “How Can These Things Be?” St. John 3:1–17

Offertory 192-193

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Ron Thurmer, Elaine Dvorak, Matt Nielsen (Karilyn Richard's son), Craig Hakes, Caleb Hakes, Jason Benjamin, Ruth Polz, Pam Kemp, Richard Polz, Megan Janzen (Pastor Nathan Janzen's wife), Teressa Schuetz (Pastor's niece), Ron Sinn, Gail Lanning, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Gen Rehnelt, Kristi Ledin, Carol Kolander, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

P . . . let us pray to the Lord:

C **Lord, have mercy.**

Final petition:

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



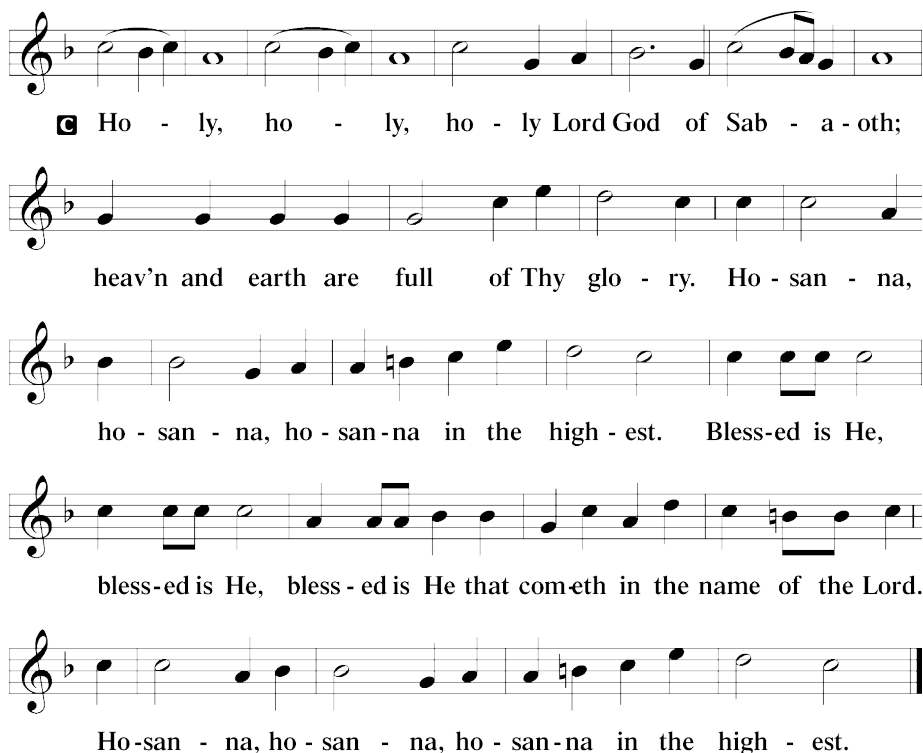
C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Hymn

“Holy, Holy, Holy”

507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of the
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: “Je - sus out of
 for - ty days were o’er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: “Je - sus out of



ev - ’ry na - tion Has re - deemed us by His blood.”
 get His prom - ise: “I am with you ev - er - more”?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - ’ry na - tion Has re - deemed us by His blood.”

Hymn

“Thine the Amen, Thine the Praise”

680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

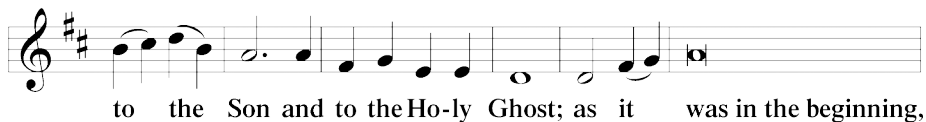
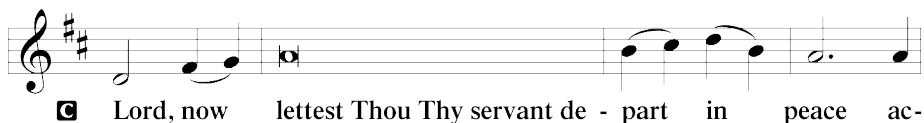


sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;
Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with
wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

Postlude



Organist: Sue Schulz

Acolytes: Tristyn Kolander and Dakota Hookstra

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693