



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fourth Sunday after Pentecost
June 16, 2024



Prelude and Ringing of the Bell

Hymn “Come, Let Us Join Our Cheerful Songs”

812

1 Come, let us join our cheer - ful songs With an - gels
2 “Wor - thy the Lamb that died,” they cry, “To be ex -
3 Je - sus is wor - thy to re - ceive Hon - or and
4 Let all cre - a - tion join in one To bless the

round the throne; Ten thou - sand thou - sand
alt - ed thus!” “Wor - thy the Lamb,” our
pow’r di - vine; And bless - ings more than
sa - cred name Of Him who sits up -

are their tongues, But all their joys are one.
lips re - ply, “For He was slain for us!”
we can give Be, Lord, for - ev - er Thine.
on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Confession and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Introit

Ps. 92:12-15; antiphon: 92:1

- P** It is good to give thanks to the LORD,
C **to sing praises to your name, O Most High.**
P The righteous flourish like the palm tree
C **and grow like a cedar in Lebanon.**
P They are planted in the house of the LORD;
C **they flourish in the courts of our God.**
P They still bear fruit in old age;
C **they are ever full of sap and green,**
P to declare that the LORD is upright;
C **he is my rock, and there is no unrighteousness in him.**
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
P It is good to give thanks to the LORD,
C **to sing praises to your name, O Most High.**



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



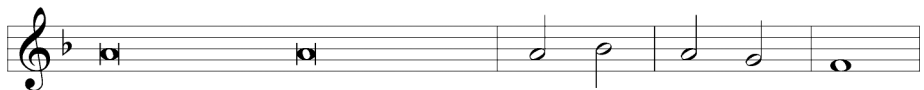
on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



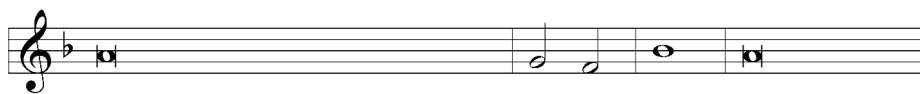
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Ezekiel 17:22–24 ESV

²² Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³ On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴ And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b

P Great is the LORD, and greatly to be praised,

C and his greatness is unsearchable.

P On your wondrous works, I will meditate,

C and I will declare your greatness.

Epistle

2 Corinthians 5:1–10 ESV

¹For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

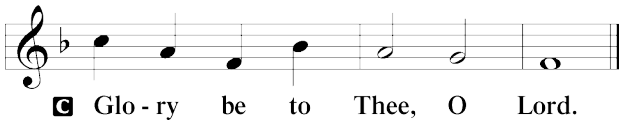
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. Mark 4:26–34 ESV

P The Holy Gospel according to St. Mark, the fourth chapter.



²⁶[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

⁰ And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹ It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³² yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

³³ With many such parables he spoke the word to them, as they were able to hear it. ³⁴ He did not speak to them without a parable, but privately to his own disciples he explained everything.

[P] This is the Gospel of the Lord.



Nicene Creed

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[C] I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn

“Come, Ye Thankful People, Come”

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1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un-to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi-nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be-gin;
Wheat and tares to- geth- er sown, Un- to joy or sor- row grown.
From His field shall in that day All of- fens- es purge a- way,
Gath- er Thou Thy peo- ple in, Free from sor- row, free from sin,



God, our mak- er, doth pro- vide For our wants to be sup-plied.
First the blade and then the ear, Then the full corn shall ap- pear.
Give His an- gels charge at last In the fire the tares to cast,
There, for- ev- er pu- ri- fied, In Thy gar- ner to a- bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.
Lord of har- vest, grant that we Whole-some grain and pure may be.
But the fruit- ful ears to store In His gar- ner ev- er- more.
Come with all Thine an- gels, come, Raise the glo-rious har-vest home.

Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon

“The Lord Lifts You Up”

Ezekiel 17:22–24



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Mary Grantz, Gen Rehnelt, Don Kuehl, Ron Thurmer, Elaine Dvorak, Matt Nielsen (Karilyn Richard's son), Craig Hakes, Ruth Polz, Richard Polz, Megan Janzen (Pastor Nathan Janzen's wife), Teresa Schuetz (Pastor's niece), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Carol Kolander, Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

Hymn

“Love Divine, All Loves Excelling”

700



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
3 Come, Al - might - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
Thee we would be al - ways bless - ing, Serve Thee
Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
as Thy hosts a - bove, Pray and praise Thee
heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- | | | | |
|---|---|----|---|
| 5 | Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest. | 8 | “For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?” |
| 6 | Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose. | 9 | If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest. |
| 7 | Christ says: “Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill. | 10 | Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can
do. |

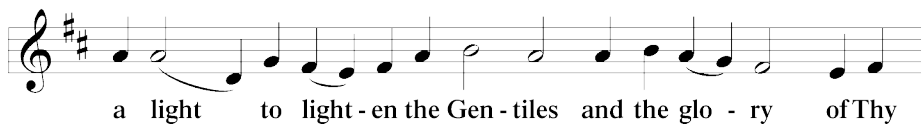
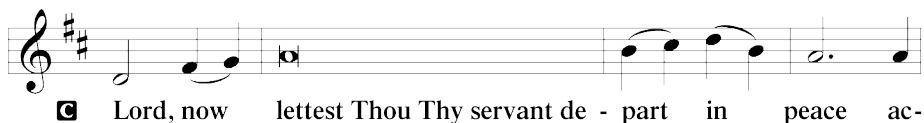
Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.

Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

[P] Let us pray. . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[C] A - men.

Salutation and Benedicamus

201

[P] The Lord be with you.



[C] And with thy spir - it.

[P] Bless we the Lord.



[C] Thanks be to God.

[P] The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



[C] A-men, a-men, a - men.

Closing Hymn

805

“Praise God, from Whom All Blessings Flow”

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written on three staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a triangle symbol (△) before the first note. The second staff continues the melody. The third staff concludes with a double bar line.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Postlude



Organist: Sue Schulz

Acolytes: Alyse Thurmer and Tristyn Kolander

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693