



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday after Pentecost
June 9, 2024



Prelude and Ringing of the Bell

Hymn

“Christ Is Made the Sure Foundation”

909



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in Your glo - ry Ev - er - more with You to reign.
one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Henry Purcell, 1659–95, adapt.

Text and tune: Public domain

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 28:7-9; antiphon: Ps. 28:6

P Blessèd be the LORD!

C For he has heard the voice of my pleas for mercy.

P The LORD is my strength and my shield; in him my heart trusts, and I am helped;

C my heart exults, and with my song I give thanks to him.

P The LORD is the strength of his people;

C he is the saving refuge of his anointed.

P Oh, save your people and bless your heritage!

C Be their shepherd and carry them forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Blessed be the LORD!

C For he has heard the voice of my pleas for mercy.

Kyrie, Gloria in Excelsis

186-189



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



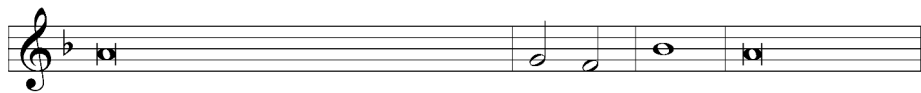
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



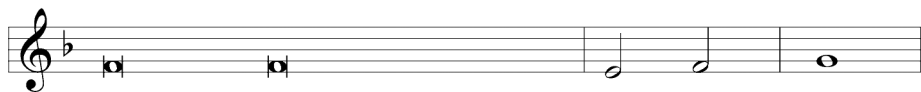
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,

P The Lord be with you.



C And with thy spir-it.

P Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A-men.

Old Testament Reading

Genesis 3:8–15 ESV

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the

woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b

P Great is the LORD, and greatly to be praised,

C and his greatness is unsearchable.

P On your wondrous works, I will meditate,

C and I will declare your greatness.

Epistle

2 Corinthians 4:13—5:1 **ESV**

¹³ Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵ For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

^{5:1} For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

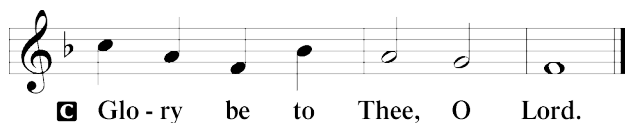
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. Mark 3:20–35 ESV

P The Holy Gospel according to St. Mark, the third chapter.



²⁰ Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²² And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³ And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸ “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—

³⁰ for they were saying, “He has an unclean spirit.”

³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.”

³³ And he answered them, “Who are my mother and my brothers?”

³⁴ And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ For whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.



☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from
 heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
 2 Cast a - far this world's vain plea - sure And bold - ly strive for
 3 Wise - ly fight, for time is fleet - ing; The hours of grace are



foe de-destroy you; For Sa - tan has de-signed your fall.
 heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.
 fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be
 Trust the Lord, who stands be - side you, For Je - sus from all
 When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-protects you from them all.
 harm will hide you. By faith you con-quer in the fight.
 fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.
 Take cour - age, wea - ry soul! Look for - ward to the goal!
 Praise God, our tri - umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,
 Joy a - waits you. The race well run, Your long war won,
 Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.
 Your crown shines splen - did as the sun.
 To that great glo - ry which we sing.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Don Kuehl, Ron Thurmer, Elaine Dvorak, Matt Nielsen (Karilyn Richard's son), Craig Hakes, Ruth Polz, Richard Polz, Megan Janzen (Pastor Nathan Janzen's wife), Teresa Schuetz (Pastor's niece), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Carol Kolander, Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travis Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

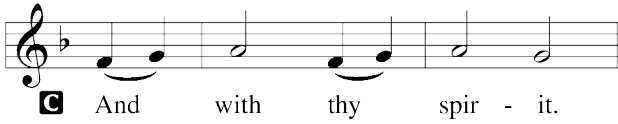
P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

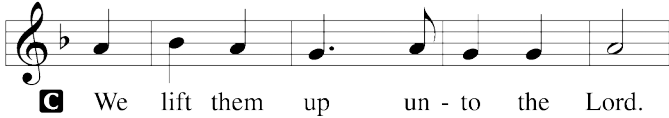
P What was lost in Paradise has been regained by the conquering wounds of Your Son, crucified and raised again. In Him, we are restored as Your children and made bold to ask for every need. Hear us for His sake and in His name, even Jesus Christ, our Lord.
C Amen.

Service of the Sacrament

P The Lord be with you.



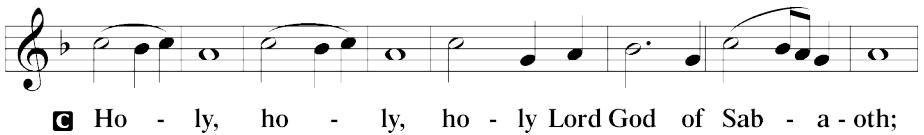
P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** The peace of the Lord be with you always.



C A - men.

Agnus Dei

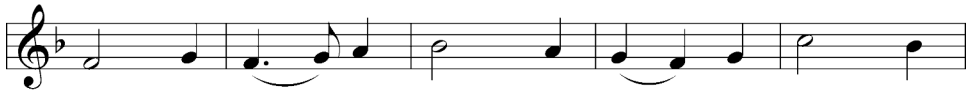
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

Hymn

“Lord of Glory, You Have Bought Us”

851



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, “You have done it all to Me.”
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, “Give as I have giv’n to you?”
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain



1 Je - sus Christ, my sure de - fence And my Sav - ior, now is
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
 3 No, too close - ly I am bound By my hope to Christ for -
 4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence
 wak - en. He will bring me where He is;
 ev - er; Faith's strong hand the Rock has found,
 tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the
 Shall my cour - age then be shak - en? Shall I
 Grasped it, and will leave it nev - er; E - ven
 That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.
 fear, or could the Head Rise and leave His mem - bers dead?
 death now can - not part From its Lord the trust - ing heart.
 Sav - ior to a - bide In His glo - ry, at His side.

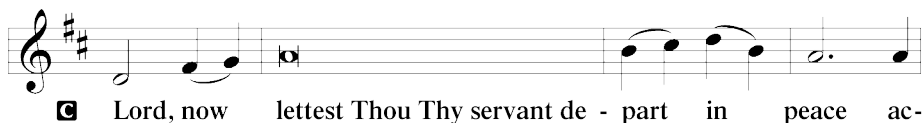
5 Glorified, I shall anew
 With this flesh then be enshrouded;
 In this body I shall view
 God, my Lord, with eyes
 unclouded;
 In this flesh I then shall see
 Jesus Christ eternally.

6 Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save
 Will at last His own assemble.
 They will go their Lord to meet,
 Treading death beneath their feet.

8 O, then, draw away your hearts
 From all pleasures base and hollow;
 Strive to share what He imparts
 While you here His footsteps
 follow.
 As you now still wait to rise,
 Fix your hearts beyond the skies!

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

[P] Let us pray. . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[C] A - men.

Salutation and Benedicamus

201

[P] The Lord be with you.



[C] And with thy spir - it.

[P] Bless we the Lord.



[C] Thanks be to God.

[P] The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

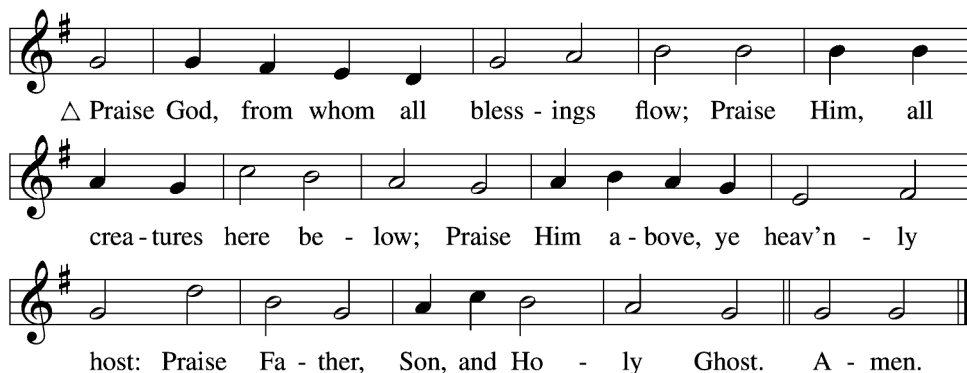


[C] A-men, a-men, a - men.

Closing Hymn

805

“Praise God, from Whom All Blessings Flow”



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Postlude



Organist: Kathy Schultz

Acolytes: Abigail Mohr and Dakota Hookstra

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting Three from Lutheran Service Book

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