



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
**“Bringing Jesus to Jackson”**  
**The Eighth Sunday after Pentecost**  
**July 14, 2024**



**Hymn      “By All Your Saints in Warfare”      518 vv. 1, 24, 3**

1 By all Your saints in war - fare, For  
2 Our thanks for John the Bap - tist Who,  
△ 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O  
till his dy - ing day, Made straight paths for the  
wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For  
Sav - ior And - her - ald - ed His way! In  
Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the  
wit - ness - ing to Je - sus Through times of threat or  
all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry  
shame May we with faith and cour - age  
throne, As - crib - ing pow'r and glo - ry

Re - flect Lamb - ed of from Your pro - thone.  
The And praise - ed to God from a - claim.  
And lone.

Text (sts. 1, 3): Horatio Bolton Nelson, 1823–1913, alt.; (st. 24): Gregory J. Wismar, 1946

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text (sts. 1, 3): Public domain

Text (st. 24): © 2006 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

## Confession and Absolution

**P** In the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

## Introit

**Ps. 143:1-2, 8a; antiphon: Ps. 143:11**

**P** For your name's sake, O LORD, preserve my life!

**C** **In your righteousness bring my soul out of trouble!**

**P** Hear my prayer, O LORD; give ear to my pleas for mercy!

**C** **In your faithfulness answer me, in your righteousness!**

**P** Enter not into judgment with your servant,

**C** **for no one living is righteous before you.**

**P** Let me hear in the morning of your steadfast love,

**C** for in you I trust.

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** For your name's sake, O LORD, preserve my life!

**C** In your righteousness bring my soul out of trouble!

Kyrie, Gloria in Excelsis

187-189



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



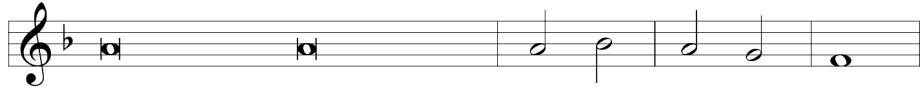
on us. Lord, have mer - cy up - on us.



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



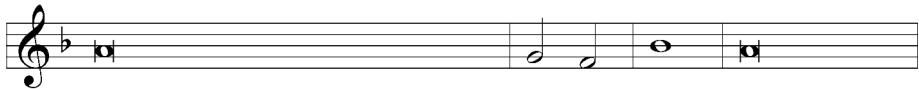
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



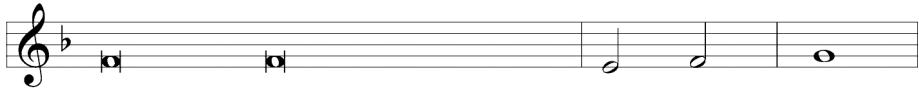
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

## Amos 7:7–15 ESV

<sup>7</sup> This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup> And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup> the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup> Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup> For thus Amos has said,

“‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

<sup>12</sup> And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup> but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup> Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs.

<sup>15</sup> But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’

**P** This is the Word of the Lord.    **C** Thanks be to God.

## Gradual

## Romans 11:33, 36

**P** Oh, the depth of the riches and wisdom and knowledge of God!

**C** How unsearchable are his judgments and how inscrutable his ways!

**P** For from him and through him and to him are all things.

**C** To him be glory forever. Amen.

## Epistle

## Ephesians 1:3–14 ESV

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**P** This is the Word of the Lord. **C** Thanks be to God.



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

## St. Mark 6:14–29 ESV

**P** The Holy Gospel according to St. Mark, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and

bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her.<sup>18</sup> For John had been saying to Herod, "It is not lawful for you to have your brother's wife."<sup>19</sup> And Herodias had a grudge against him and wanted to put him to death. But she could not,<sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee.

<sup>22</sup> For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you."<sup>23</sup> And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom."

<sup>24</sup> And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist."<sup>25</sup> And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."<sup>26</sup> And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.<sup>27</sup> And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison<sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother.<sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord.

A musical score for a hymn. It features a treble clef, a key signature of one flat, and a common time signature. The melody consists of a series of eighth and sixteenth notes. The lyrics are written below the notes.

**C** Praise be to Thee, O Christ.

## Apostles' Creed

159

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the

communion of saints, the forgiveness of sins, the  
resurrection of the body, and the **†** life everlasting. Amen.

**Hymn**

“Come, Thou Font of Every Blessing”

**686**

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy

sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,

Call for songs of loud - est praise. While the hope of end-less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-dring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er

glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine

ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

**Sermon**

“Make the Problem Go Away”

**Amos 7:7–15**

C Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## Offering

### Prayer of the Church

Spencer Heser, Gene Geesman, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Mary Grantz, Gen Rehnelt, Don Kuehl, Ron Thurmer, Matt Nielsen (Karilyn Richard's son), Craig Hakes, Ruth Polz, Richard Polz, Megan Janzen (Pastor Nathan Janzen's wife), Teressa Schuetz (Pastor's niece), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Carol Kolander, Ken Temple, Karen Temple, Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

*Petitions conclude:*

**P** . . . let us pray to the Lord:      **C** Lord, have mercy.

*Final petition:*

**P** O Lord, heavenly Father, join these, our prayers and praises, with those of Your faithful people in every time and in every place. Unite them in the ceaseless petitions of our great High Priest until He comes again on the Last Day. To You alone, O Father, be all glory, honor and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

1 Lord of our life and God of our sal - va - tion, Star of our  
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
 3 Lord, be our light when world-ly dark - ness veils us; Lord, be our  
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your

night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
 foes their ban - ners are un - furl - ing And with great spite their  
 shield when earth - ly ar - mor fails us; And in the day when  
 Church, our trou - bled souls as - suag - ing, Peace when the world its

Church's sup - pli - ca - tion, Lord God Al - might - y.  
 fi - ery darts are hurl - ing, O Lord, pre - serve us.  
 hell it - self as - sails us, Grant us Your peace, Lord:  
 end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.

Tune: Antiphoner, 1746, Poitiers

Text and tune: Public domain

## The Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## Collect

**P** Let us pray: . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

1 Guide me, O Thou great Re-deem-er, Pil-grim through this  
 2 O-pen now the crys-tal foun-tain Whence the heal-ing  
 3 When I tread the verge of Jor-dan, Bid my anx-i-ous  
 bar-ren land. I am weak, but Thou art might-y;  
 stream doth flow; Let the fi-ery, cloud-y pil-lar  
 fears sub-side; Death of death and hell's de-struc-tion,  
 Hold me with Thy pow'r-ful hand. Bread of heav-en,  
 Lead me all my jour-ney through. Strong de-liv-er,  
 Land me safe on Ca-naan's side. Songs of prais-es,  
 bread of heav-en, Feed me till I want no  
 strong de-liv-er, Be Thou still my strength and  
 songs of prais-es I will ev-er give to  
 more; Feed me till I want no more.  
 shield; Be Thou still my strength and  
 Thee; I will ev-er give to  
 more.  
 shield.  
 Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
 Tune: John Hughes, 1873–1932  
 Text and tune: Public domain

## Postlude



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**Acolyte:** Alyse Thurmer

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