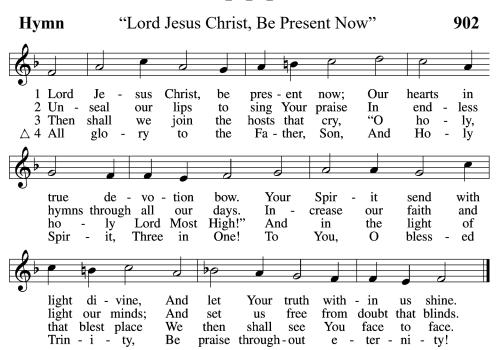


# Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"
The Ninth Sunday often Bonton

# The Ninth Sunday after Pentecost July 21, 2024

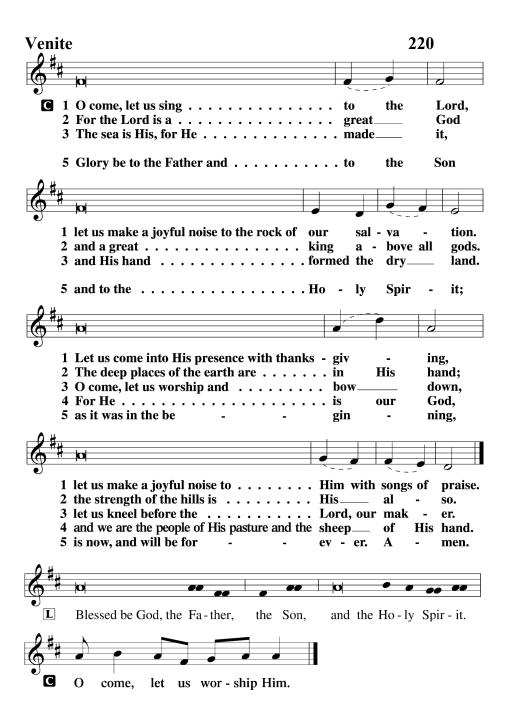
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Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt. Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain





## **Psalmody**

## Psalm 23; antiphon: v. 6

- P Surely goodness and mercy shall follow me all the days of my life,
- and I shall dwell in the house of the Lord forever.
- **P** The Lord is my shepherd;
- **C** I shall not want.
- **P** He makes me lie down in green pastures.
- C He leads me beside still waters.
- P He restores my soul.
- **C** He leads me in paths of righteousness for his name's sake.
- P Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;
- **C** your rod and your staff, they comfort me.
- P You prepare a table before me in the presence of my enemies;
- **Q** you anoint my head with oil; my cup overflows.
- P Surely goodness and mercy shall follow me all the days of my life,
- **C** and I shall dwell in the house of the Lord forever.

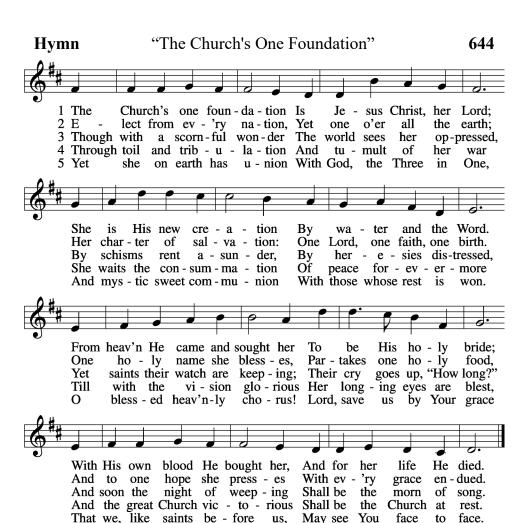
Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

- P Surely goodness and mercy shall follow me all the days of my life,
- and I shall dwell in the house of the Lord forever.



Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

#### **Old Testament Reading**

#### Jeremiah 23:1-6 ESV

<sup>1</sup> "Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the Lord. <sup>2</sup> Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. <sup>3</sup> Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will set shepherds over them who will care for them, and they shall fear no

more, nor be dismayed, neither shall any be missing, declares the LORD. <sup>5</sup> "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## **Epistle**

# Ephesians 2:11–22 ESV

<sup>11</sup>Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup> And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup> For through him we both have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup> built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup> in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup> In him you also are being built together into a dwelling place for God by the Spirit.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## **Holy Gospel**

## St. Mark 6:30–44 ESV

<sup>30</sup>/The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup> And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a desolate place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup> When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd.

And he began to teach them many things. <sup>35</sup> And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup> Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup> But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup> And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup> Then he commanded them all to sit down in groups on the green grass. <sup>40</sup> So they sat down in groups, by hundreds and by fifties. <sup>41</sup> And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup> And they all ate and were satisfied. <sup>43</sup> And they took up twelve baskets full of broken pieces and of the fish. 44 And those who ate the loaves were five thousand men.

**P** O Lord, have mercy on us. To Refrain Verse Your Word is firmly set in the heavens. L 1 Forever, O Lord, 2 Blessed are those who hear the Word of God and keep\_\_\_ it. 3 Glory be to the and to the Holy Father and to the Son Spir it. Refrain

the habitation of Your house and the place where Your glo-ry dwells.

Lord, I love

**C** Thanks be to God.





Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

#### **Cateechism Lesson: The Sacrament of Baptism**

- **P** How can water do such great things?
- Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."

praise.

Fa

Com-fort -

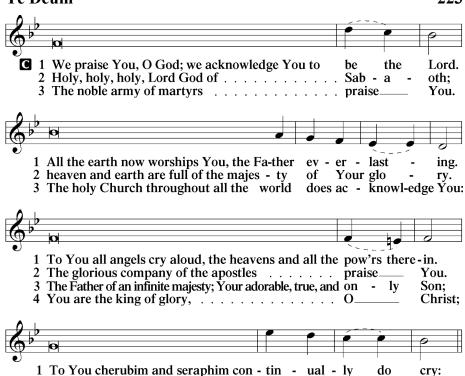
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#### Te Deum

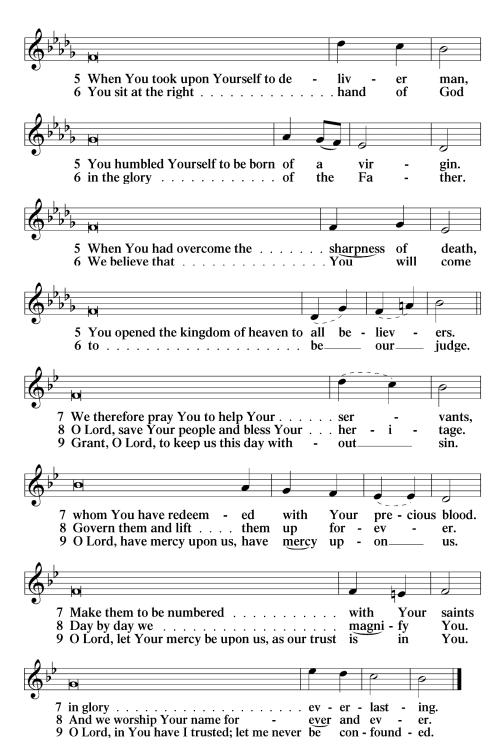
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2 The goodly fellowship of the . . . . proph-ets

3 also the Holy . . . . . . . . . . Ghost, the

4 You are the everlasting Son . . . . . of



## Offering

Kyrie 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



#### **Prayer of the Church**

Spencer Heser, Gene Geesman, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Mary Grantz, Gen Rehnelt, Don Kuehl, Ron Thurmer, Matt Nielsen (Karilyn Richard's son), kCraig Hakes, Ruth Polz, Richard Polz, Megan Janzen (Pastor Nathan Janzen's wife), Teressa Schuetz (Pastor's niece), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Carol Kolander, Ken Temple, Karen Temple, Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

#### Petitions conclude:

**P** . . . let us pray to the Lord:

**C** Lord, have mercy.

#### Final petition concludes:

- P ... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.
- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Benedicamus**

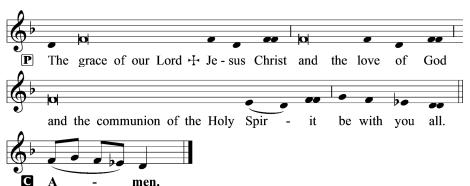
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#### **Benediction**

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# "Christ Be My Leader"

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Text: Timothy Dudley-Smith, 1926

Tune: Irish

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

#### \* \* \*

Organist: Sue Schulz

Acolytes: Tristyn Kolander

**Pastor:** John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Matins from Lutheran Service Book

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