



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Twelfth Sunday after Pentecost
August 11, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of Bell

Hymn “O Day Full of Grace” **503**

Confession and Absolution **203**

Introit **Ps. 34:8-10; antiphon: Ps. 145:16**

P You open your hand;
C you satisfy the desire of every living thing.
P Oh, taste and see that the LORD is good!
C Blessèd is the man who takes refuge in him!
P Oh, fear the LORD, you his saints,
C for those who fear him have no lack!
P The young lions suffer want and hunger;
C but those who seek the LORD lack no good thing.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P You open your hand;
C you satisfy the desire of every living thing.

Kyrie, Gloria in Excelsis **204**

Salutation and Collect of the Day

P The Lord be with you. **C** And also with you.
P Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Old Testament Reading

1 Kings 19:1–8 ESV

¹ Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ² Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” ³ Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴ But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” ⁵ And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” ⁶ And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷ And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” ⁸ And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

P Fear the LORD, you his saints,

C for those who fear him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

Epistle

Ephesians 4:17—5:2 ESV

¹⁷ Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹ They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰ But that is not the way you learned Christ!— ²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵ Therefore, having put away falsehood, let each one of you speak the

truth with his neighbor, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹ Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³² Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

^{5:1} Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

¶ This is the Word of the Lord. **☩** Thanks be to God.

Alleluia and Verse

205

Holy Gospel

St. John 6:35–51 **ESV**

¶ The Holy Gospel according to St. John, the sixth chapter.

☩ **Glory to You, O Lord.**

³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹ So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴² They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” ⁴³ Jesus answered them, “Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶ not that

anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

Apostles' Creed **207**

Hymn “I Want to Walk as a Child of the Light” **411**

Catechism Lesson: The Sacrament of Baptism

P What does such baptizing with water indicate?

C It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

P Where is this written?

C St. Paul writes in Romans chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.”

Sermon **Ephesians 4:17—5:2**
“This Is What Baptism Indicates”

Prayer of the Church

Irene Montgomery, Gene Geesman, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Mary Grantz, Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Ken Temple, Karen Temple, Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P Almighty God, heavenly Father, You sent Your Son to be the bread of life. Together with all the faithful who have gone before us, we give You thanks and praise. Keep us steadfast in the faith, so that when our last hour comes, we may rejoice with them at the

marriage feast in His kingdom, which has no end. Into Your hands,
O Lord, we commend all for whom we pray, trusting in Your
mercy; through Jesus Christ, our Lord.

C Amen.

Offering

Hymn “Church of God, Elect and Glorious” **646**

The Lord’s Prayer

Collect

Benedicamus and Benediction **212**

Hymn “Father, We Thank Thee” **652**

Postlude

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