

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson" The Fifteenth Sunday after Pentecost September 1, 2024

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Prelude and Ringing of the Bell

Hymn

"Be Strong in the Lord"

665

- Be strong in the Lord

 In armor of light,

 With helmet and sword,

 With shield for the fight;

 On prayer be dependent,

 Be belted and shod,

 In breastplate resplendent:

 The armor of God.
- 2 Integrity gird You round to impart The truth of His Word As truth in your heart; His righteousness wearing As breastplate of mail, His victory sharing, Be strong to prevail.
- 3 With eagerness shod
 Stand firm in your place,
 Or go forth for God
 With news of His grace;
 No foe shall disarm you
 Nor force you to yield,
 No arrow can harm you
 With faith as your shield.

- 4 Though Satan presume
 To test you and try,
 In helmet and plume
 Your head shall be high;
 Beset by temptation
 Be true to your Lord,
 Your helmet salvation
 And Scripture your sword.
- 5 So wield well your blade, Rejoice in its pow'rs, Fight on undismayed For Jesus is ours! Then in Him victorious Your armor lay down, To praise, ever glorious, His cross and His crown.

Text: Timothy Dudley-Smith, 1926–2024
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Confession and Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

Ps. 51:7, 10-12; antiphon: Ps. 51:2

- P Wash me thoroughly from my iniquity,
- **C** and cleanse me from my sin!
- **P** Purge me with hyssop, and I shall be clean;
- C wash me, and I shall be whiter than snow.
- P Create in me a clean heart, O God,
- C and renew a right spirit within me.
- P Cast me not away from your presence,
- **C** and take not your Holy Spirit from me.
- **P** Restore to me the joy of your salvation,
- and uphold me with a willing spirit.
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,

is now, and will be forever. Amen.

- **P** Wash me thoroughly from my iniquity,
- **C** and cleanse me from my sin!

Kyrie, Gloria in Excelsis

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C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



- 1 To God on high be glo ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- Let us pray. O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we

may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading Deuteronomy 4:1–2, 6–9 ESV

"And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the Lord, the God of your fathers, is giving you. ² You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you. . . . ⁶ Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' ⁷ For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? ⁸ And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

⁹ "Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children"

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

- P Fear the LORD, you his saints,
- **C** for those who fear him lack nothing!
- **P** Many are the afflictions of the righteous,
- **©** but the LORD delivers him out of them all.

Epistle

Ephesians 6:10–20 ESV

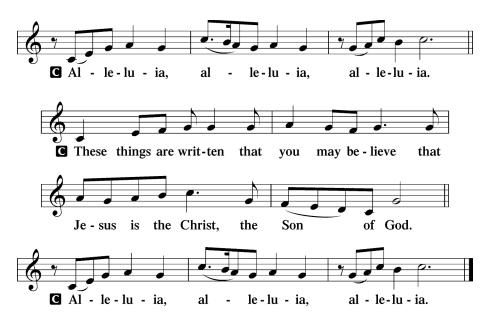
¹⁰ Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet,

having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸ praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, ¹⁹ and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰ for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

P This is the Word of the Lord. C Thanks be to God.

Alleluia and Verse

205



Holy Gospel

St. Mark 7:14–23 ESV

P The Holy Gospel according to St. Mark, the seventh chapter.

Glory to You, O Lord.

¹⁴ [Jesus] called the people to him again and said to them, "Hear me, all of you, and understand: ¹⁵ There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." ¹⁷ And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸ And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹ since it

enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) ²⁰ And he said, "What comes out of a person is what defiles him. ²¹ For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³ All these evil things come from within, and they defile a person."

P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ.

the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Sermon "Labor with God's Armor" **Ephesians 6:10–20**

Prayer of the Church

Mike Lappe (Dave & Donna Lappe's nephew), Ivan Adkins, Ruth Polz, Irene Montgomery, Gene Geesman, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Mary Grantz, Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Ken Temple, Karen Temple, Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

P ... Lord, in Your mercy, Final petition:

- P Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Offering

Service of the Sacrament

208-212

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

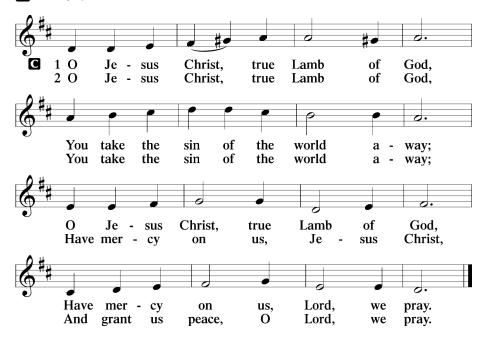
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- **P** The peace of the Lord be with you always.
- C Amen.

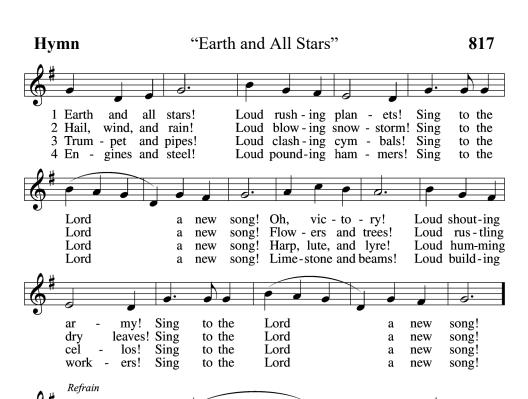


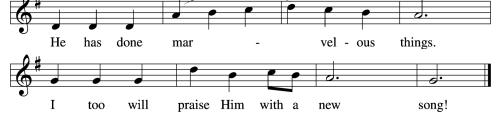
Distribution



Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent.

Text and tune: Public domain





- 5 Classrooms and labs! Loud boiling test tubes! Sing to the Lord a new song! Athlete and band! Loud cheering people! Sing to the Lord a new song! Refrain
- 6 Knowledge and truth!
 Loud sounding wisdom!
 Sing to the Lord a new song!
 Daughter and son!
 Loud praying members!
 Sing to the Lord a new song!
 Refrain
- 7 Children of God,

 Dying and rising,

 Sing to the Lord a new song!

 Heaven and earth,
 Hosts everlasting,

 Sing to the Lord a new song!

 Refrain

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Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt. Tune: Concentus novi, 1540, Augsburg Text and tune: Public domain

Your great mer - cy

Ι

The end

of

faith

Nunc Dimittis



Post-Communion Collect

- **P** Let us pray. . . . one God, now and forever.
- C Amen.

Benedicamus and Benediction

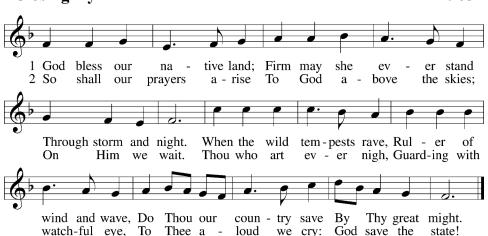
- P Let us bless the Lord. C Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

Closing Hymn

"God Bless Our Native Land"

965



Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Tune: Thesaurus Musicus, c. 1740, London

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Postlude

 $X \times X$

Organist: Sue Schulz Acolytes: Dakota Hookstra

Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting Four from Lutheran Service Book

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