



Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The Seventeenth Sunday after Pentecost

September 15, 2024



Hymn “Lord, Whose Love Through Humble Service” **848**



1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 31:14-16; antiphon: Ps. 31:24

P Be strong, and let your heart take courage,

C all you who wait for the LORD!

P But I trust in you, O LORD;

C I say, "You are my God."

P My times are in your hand;

C rescue me from the hand of my enemies and from my persecutors!

P Make your face shine on your servant;

C save me in your steadfast love!

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Be strong, and let your heart take courage,

C all you who wait for the LORD!



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

- ⁴ The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
- ⁵ The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
- ⁶ I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
- ⁷ But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
- ⁸ He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
- ⁹ Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.
- ¹⁰ Who among you fears the LORD
and obeys the voice of his servant?
Let him who walks in darkness
and has no light
trust in the name of the LORD
and rely on his God.

[P] This is the Word of the Lord.

[C] Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

[P] Fear the LORD, you his saints,

[C] for those who fear him lack nothing!

P Many are the afflictions of the righteous,
C but the LORD delivers him out of them all.

Epistle

James 3:1–12 ESV

¹Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. ²For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. ³If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so.

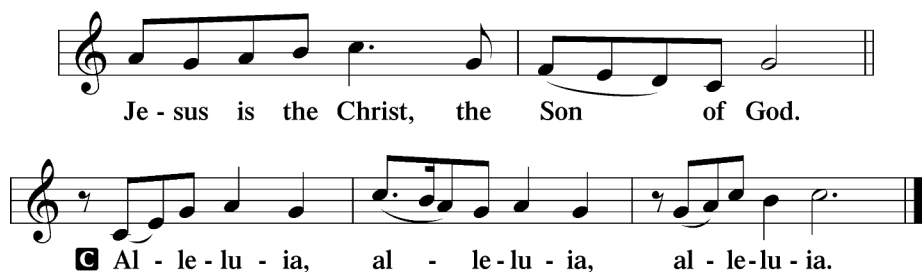
¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia and Verse

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Holy Gospel

St. Mark 9:14–29 ESV

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

¹⁴ When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵ And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. ¹⁶ And he asked them, “What are you arguing about with them?” ¹⁷ And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸ And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹ And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹ And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²² And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³ And Jesus said to him, “‘If you can’! All things are possible for one who believes.” ²⁴ Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷ But Jesus took him by the hand and lifted him up, and he arose. ²⁸ And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

Nicene Creed

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C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sermon

“God’s Word Sustains You”

Isaiah 50:4–10

Prayer of the Church

Ruth Polz, Doug Wetzler, Betty Herr, Craig Hakes, Gene Geesman, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Ron Kloos, Travus Mekosch. We remember in our prayers Jake Station, who has been deployed overseas in our nation's armed forces.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Offering

Service of the Sacrament

208-212

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name,
evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Distribution

Hymn

“O Savior, Precious Savior”

527



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
The glo - ry that ex - cel - leth, O Son of God, is Thine.
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
We praise Thee and con - fess Thee, Our gra - cious Lord and King.
We praise Thee and con - fess Thee, Our glo - rious Lord and King.
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836–79
Tune: Arthur H. Mann, 1850–1929
Text and tune: Public domain



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

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Tune: Public domain



1 Re - joice, my heart, be glad and sing, A
 2 He is your trea - sure, He your joy, Your
 3 Why spend the day in blank de - spair, In
 4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of
 life and light and Lord, Your coun - sel - or when
 rest - less thought the night? On your Cre - a - tor in
 ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.
 doubts an - noy, Your shield and great re - ward.
 cast your care; He makes your bur - dens light.
 threat - 'ning hour Turn dread - ed ills a - way?

- 5 He only will with patience chide,
 His rod falls gently down;
 And all your sins He casts aside
 In ocean depths to drown.
- 6 His wisdom never plans in vain
 Nor falters nor mistakes.
 All that His counsels may ordain
 A blessèd ending makes.
- 7 Upon your lips, then, lay your hand,
 And trust His guiding love;
 Then like a rock your peace shall stand
 Here and in heav'n above.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. . . . one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

668 v. 1

“Rise! To Arms! With Prayer Employ You”



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
foe de-stroy you; For Sa-tan has de-signed your fall.
Wield God's Word, the weap-on glo-rious; A-gainst all foes be
thus vic-to-rious, For God pro-TECTS you from them all.
Fear not the hordes of hell, Here is Em-man-u-el.
Hail the Sav-ior! The strong foes yield To Christ, our shield,
And we, the vic-tors, hold the field.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Postlude



Organist: Shelly Tusa

Acolyte: Tayven Balling

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting Four from Lutheran Service Book

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