



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Sixteenth Sunday after Pentecost**  
**September 8, 2024**



**Hymn**      **“Praise the One Who Breaks the Darkness”**      **849**

1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

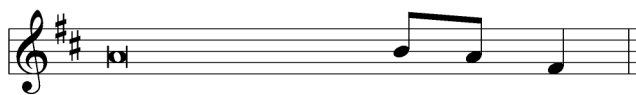
Tune: The Sacred Harp, 1844, Philadelphia

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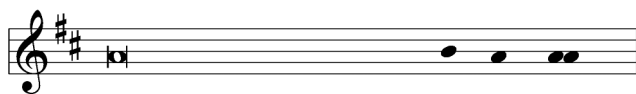
Tune: Public domain



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



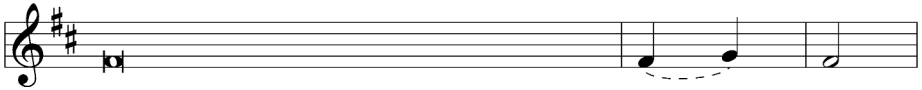
Praise to You, O Christ. Al - le - lu - ia.



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

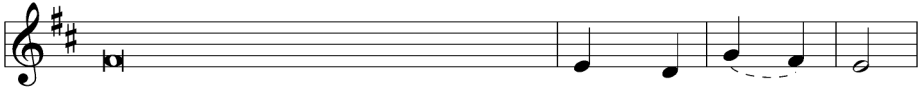


**C** O come, let us wor - ship Him.



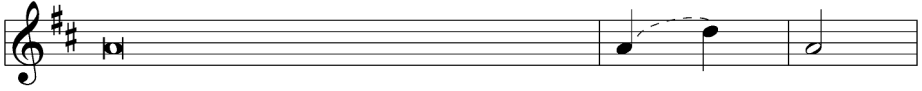
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

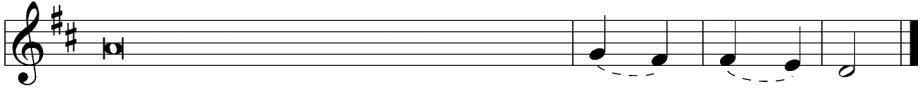


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

- [P]** I will praise the LORD as long as I live;
- [C]** I will sing praises to my God while I have my being.
- [P]** Praise the LORD!
- [C]** Praise the LORD, O my soul!
- [P]** I will praise the LORD as long as I live;
- [C]** I will sing praises to my God while I have my being.
- [P]** Put not your trust in princes,
- [C]** in a son of man, in whom there is no salvation.
- [P]** When his breath departs, he returns to the earth;
- [C]** on that very day his plans perish.
- [P]** Blessed is he whose help is the God of Jacob,
- [C]** whose hope is in the LORD his God,
- [P]** who made heaven and earth, the sea, and all that is in them,
- [C]** who keeps faith forever;
- [P]** who executes justice for the oppressed,
- [C]** who gives food to the hungry.
- [P]** The LORD sets the prisoners free; the LORD opens the eyes of the blind.
- [C]** The LORD lifts up those who are bowed down; the LORD loves the righteous.
- [P]** The LORD watches over the sojourners; he upholds the widow and the fatherless,
- [C]** but the way of the wicked he brings to ruin.
- [P]** The LORD will reign forever,
- [C]** your God, O Zion, to all generations. Praise the LORD!  
 Glory be to the Father and to the Son and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.
- [P]** I will praise the LORD as long as I live;
- [C]** I will sing praises to my God while I have my being.



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

## Old Testament Reading

## Isaiah 35:4–7a ESV

- <sup>4</sup> Say to those who have an anxious heart,  
 “Be strong; fear not!  
 Behold, your God  
 will come with vengeance,  
 with the recompense of God.  
 He will come and save you.”
- <sup>5</sup> Then the eyes of the blind shall be opened,  
 and the ears of the deaf unstopped;  
<sup>6</sup> then shall the lame man leap like a deer,  
 and the tongue of the mute sing for joy.  
 For waters break forth in the wilderness,

and streams in the desert;  
7a the burning sand shall become a pool,  
and the thirsty ground springs of water.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Epistle

**James 2:1–10, 14–18 ESV**

<sup>1</sup> My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup> For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup> and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” <sup>4</sup> have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup> But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup> Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup> If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup> But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup> For whoever keeps the whole law but fails in one point has become guilty of all of it. . . .

<sup>14</sup> What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup> If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup> So also faith by itself, if it does not have works, is dead.

<sup>18</sup> But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Holy Gospel

**St. Mark 7:31–37 ESV**

<sup>31</sup> [Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup> And they brought to him a man who was deaf and had a speech impediment, and they

begged him to lay his hand on him. <sup>33</sup> And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup> And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup> And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup> And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup> And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** O Lord, have mercy on us.

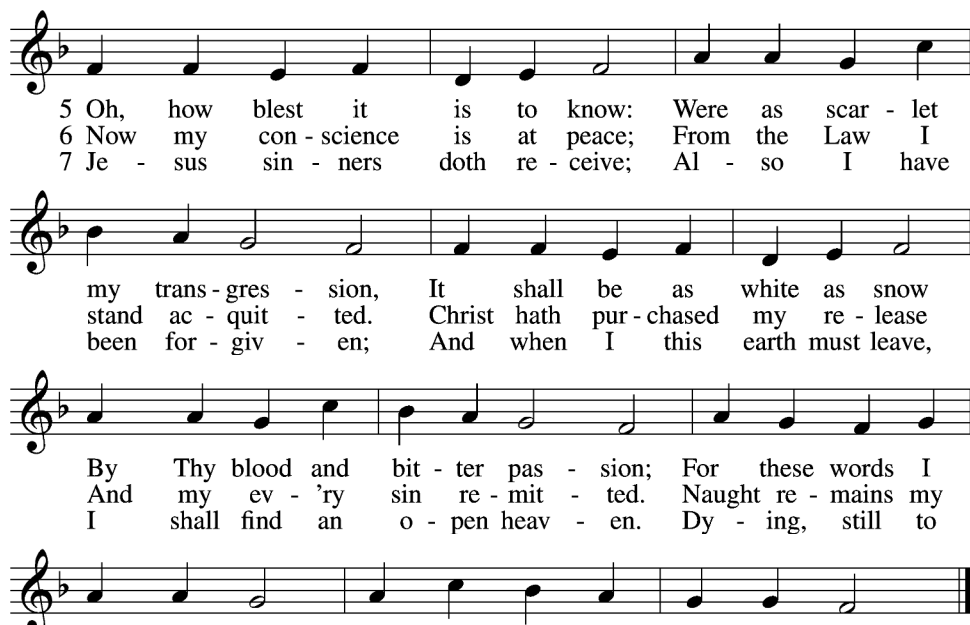
**C** Thanks be to God.

*Verse*
*To Refrain*

- L** 1 Forever,                      O Lord,    Your Word is firmly set in    the heavens.  
 2 Blessed are those                      who hear the Word   of   God    and                      keep —    it.  
 3 Glory be to the                      Father and to   the   Son    and to the Holy                      Spir   -   it.

*Refrain*

**C** Lord, I love  
 the habitation of Your house and the place where Your glo-ry dwells.



5 Oh, how blest it is to know: Were as scar - let  
 6 Now my con - science is at peace; From the Law I  
 7 Je - sus sin - ners doth re - ceive; Al - so I have

my trans - gres - sion, It shall be as white as snow  
 stand ac - quit - ted. Christ hath pur - chased my re - lease  
 been for - giv - en; And when I this earth must leave,

By Thy blood and bit - ter pas - sion; For these words I  
 And my ev - 'ry sin re - mit - ted. Naught re - mains my  
 I shall find an o - pen heav - en. Dy - ing, still to

now be - lieve: Je - sus sin - ners doth re - ceive.  
 soul to grieve: Je - sus sin - ners doth re - ceive.  
 Him I cleave: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

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## Catechism Lesson: Confession

**P** What is Confession?

**C** Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

**P** What sins should we confess?

**C** Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

**P** Which are these?

**C** Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or

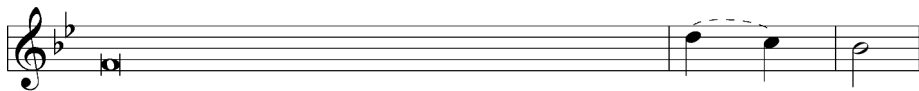
quarrelsome? Have you hurt someone by your words or deeds?  
Have you stolen, been negligent, wasted anything, or done any  
harm?

Sermon “Comfort for Anxious Hearts” Isaiah 35:4–7a

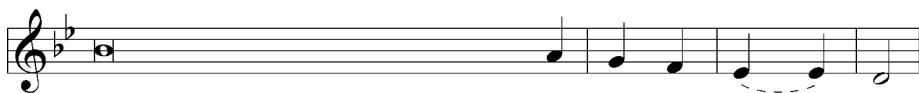
## Installation of Sunday School Teachers

Te Deum

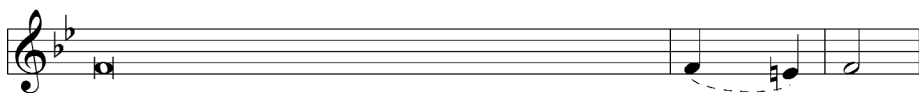
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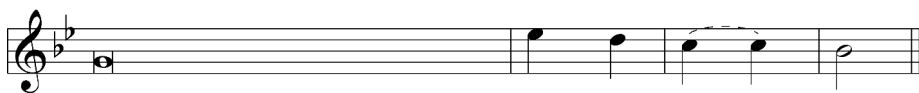
- 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.



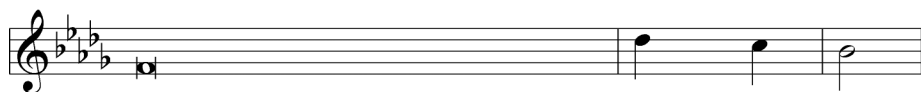
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



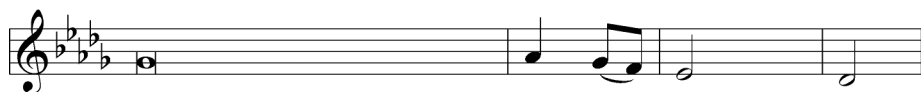
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;



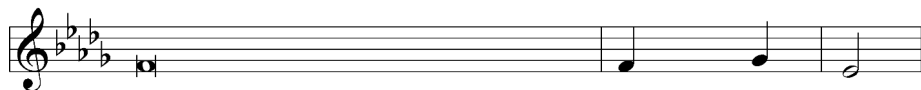
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise — You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



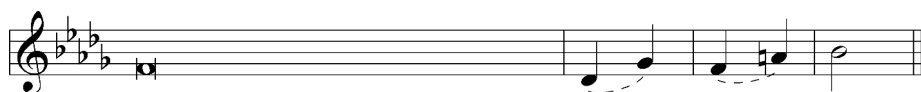
5 When You took upon Yourself to de - liv - er of man,  
6 You sit at the right . . . . . hand of God



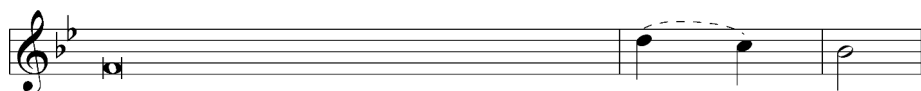
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



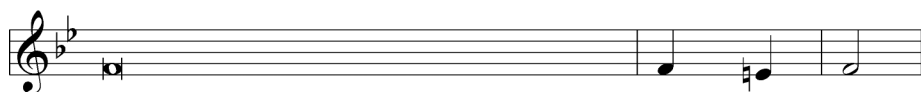
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



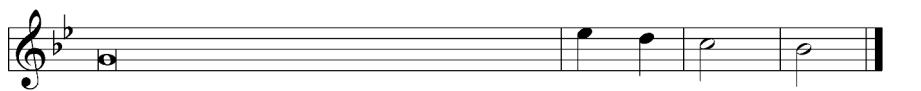
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

## Offering

### Kyrie

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**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



**P** The Lord be with you.



**C** And with your spir - it.

### Prayer of the Church

*Irene Montgomery, Gene Geesman, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Brent Baumann (Steve Milbrath's brother-in-law and Lori Milbrath's cousin), Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who has been deployed overseas in our nation's armed forces.*

*Petitions conclude:*

**P** . . . let us pray to the Lord: **C** Lord, have mercy.

*Final petition concludes:*

**P** . . . one God, now and forever.

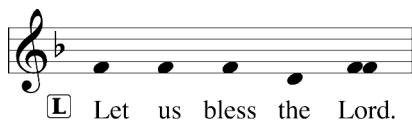
**C** Amen.

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



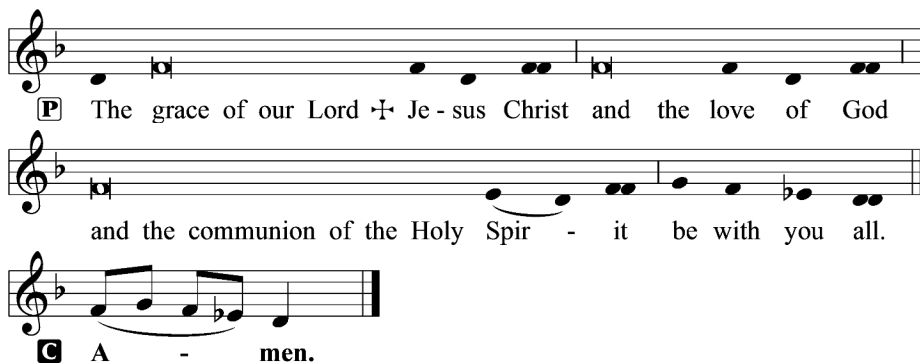
## Benedicamus

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## Benediction

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1 Let chil - dren hear the might - y deeds Which God per -  
 2 So make to them His glo - ries known, His works of -  
 3 Our sons and daugh - ters we shall tell And they a -  
 4 O teach them with all dil - i - gence The truths of  
 5 To learn that in our God a - lone Their hope se -



formed of old, Which in our youn - ger  
 pow'r and grace; And we'll con - vey His  
 gain to theirs That gen - er - a - tions  
 God's own Word, To place in Him their  
 cure - ly stands, That they may nev - er



days we saw, And which our par - ents told.  
 won - ders down Through ev - 'ry ris - ing race.  
 yet un - born May teach them to their heirs.  
 con - fi - dence, To fear and trust their Lord,  
 doubt His love But walk in His com - mands.

Text (sts. 1–3, 5): Isaac Watts, 1674–1748, alt.; (st. 4): Bernhard Schumacher, 1886–1978

Tune: Johann Crüger, 1598–1662

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**Organist:** Shelly Tusa

**Acolyte:** Tristyn Kolander

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Matins from Lutheran Service Book

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