



Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The Twenty-fifth Sunday after Pentecost

November 10, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “O Holy Spirit, Enter In” **913**

Confession and Absolution **151**

Introit **Ps. 107:1-2, 41-42; antiphon: 107:8**

P Let them thank the LORD for his steadfast love,

C **for his wondrous works to the children of man!**

P Oh give thanks to the LORD, for he is good,

C **for his steadfast love endures forever!**

P Let the redeemed of the LORD say so,

C **whom he has redeemed from trouble**

P but he raises up the needy out of affliction

C **and makes their families like flocks.**

P The upright see it and are glad,

C **and all wickedness shuts its mouth.**

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Let them thank the LORD for his steadfast love,

C **for his wondrous works to the children of man!**

Kyrie **152-3**

Hymn of Praise “Gloria in Excelsis” **204**

Salutation and Collect of the Day **156**

P The Lord be with you. **C** *(sung)* **And also with you.**

P Let us pray. Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You.

Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(sung)* Amen.

Old Testament Reading

1 Kings 17:8–16 ESV

⁸Then the word of the LORD came to him, ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Revelation 7:14b; Ps. 84:5

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P Blessed are those whose strength is in you,

C in whose heart are the highways to Zion.

Epistle

Hebrews 9:24–28 ESV

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the

foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.²⁷ And just as it is appointed for man to die once, and after that comes judgment,²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia and Verse

156

Holy Gospel

St. Mark 12:38–44 ESV

P The Holy Gospel according to St. Mark, the twelfth chapter.

C *(sung)* **Glory to You, O Lord.**

³⁸ And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces³⁹ and have the best seats in the synagogues and the places of honor at feasts,⁴⁰ who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

⁴¹ And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums.⁴² And a poor widow came and put in two small copper coins, which make a penny.⁴³ And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box.⁴⁴ For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

P This is the Gospel of the Lord. **C** *(sung)* **Praise to You, O Christ.**

Apostles’ Creed

159

Hymn

“Lord of All Hopefulness”

738

Sermon

“Live in God’s Promises”

1 Kings 17:8–16

Prayer of the Church

Marge Russenberger, Ken Temple, Derek Rehnelt (Gen Rehnelt’s grandson), Mary Grantz, Ruth Polz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard’s son), Megan Janzen (Pastor Nathan Janzen’s wife), Ron Sinn, Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who is deployed overseas in our nation’s armed forces.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition concludes:

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Offering and Offertory **159-160**

The Lord's Prayer

Hymn "All Depends on Our Possessing" **732**

Collect

Benediction **166**

Hymn "Savior, Again to Thy Dear Name We Raise" **917**

Postlude



Organist: Shelly Tusa

Acolyte: Tayven Balling

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693