



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The First Sunday in Advent
December 1, 2024



Prelude and Ringing of the Bell

Hymn

“The Advent of Our King”

331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Tune: Aaron Williams, 1731–76 Tune and text: Public domain

Confession and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.


- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Introit Ps. 89:6, 14-16, 18; antiphon: Zechariah 9:9b alt.

- P** Behold, your king is coming to you;
C **righteous and having salvation.**
P Who in the skies can be compared to the Lord?
C **Who among the heavenly beings is like the Lord,**
P Righteousness and justice are the foundations of your throne;
C **steadfast love and faithfulness go before you.**
P Blessed are the people who know the festal shout,
C **who walk, O Lord, in the light of your face,**
P who exult in your name all the day
C **and in your righteousness are exalted.**
P For our shield belongs to the Lord,
C **our king to the Holy One of Israel.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now and will be forever. Amen.
P Behold, your king is coming to you;
C **righteous and having salvation.**



C Lord, have mer - cy up - on us. Christ, have mer - cy up -




on us. Lord, have mer - cy up - on us.


Hymn of Anticipation

338


“Come, Thou Long-Expected Jesus”




1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;
2 Born Thy peo-ple to de - liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee.
Born to reign in us for-ev - er, Now Thy gra - cious king-dom bring.




Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir-it Rule in all our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev - 'ry long-ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo-rious throne.

Text: Charles Wesley, 1707–88, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

P The Lord be with you.


C And with thy spir - it.

P Let us pray. Stir up Your power, O Lord and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading

Jeremiah 33:14–16 ESV

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Ps. 118:26, alt.

P Rejoice greatly, O daughter of Zion.

C Shout aloud, O daughter of Jerusalem.

P Behold, your king is coming to you;

C righteous and having salvation.

P Blessèd is he who comes in the name of the LORD!

C From the house of the LORD we bless you.

Epistle

1 Thessalonians 3:9–13 ESV

⁹For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

P This is the Word of the Lord.

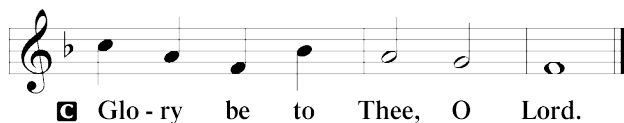
C Thanks be to God.



Holy Gospel

St. Luke 19:28–40 ESV

P The Holy Gospel according to St. Luke, the nineteenth chapter.



²⁸ When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’ ” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.



☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from
 heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sermon “The Advent of Our King” St. Luke 19:28–40



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Corky Stoltenburg, Richard Polz, Steve Nail (Carrie Mohr's uncle), Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P God our Father, You have loved and chosen us according to Your mercy and called us through the living voice of Your Word. Grant to us the Spirit of Your grace, that what You have begun in us may be brought to completion when Christ appears in His glory on the Last Day; for You live and reign, one God, now and forever.

C Amen.

Service of the Sacrament

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Hymn

“Savior of the Nations, Come”

332 vv. 1-6



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. F. Samuel Janzow, 1913–2001

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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1 Pre - pare the roy - al high - way; The King of kings is near!
 2 God's peo-ple, see Him com - ing: Your own e - ter - nal king!
 3 Then fling the gates wide o - pen To greet your prom-ised king!
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
 Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing!
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore-told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!
 So let your praise be sound - ing For kind-ness so a - bound-ing:

Refrain



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.

Tune: Swedish, 17th cent.

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Tune: Public domain



1 O Lord, how shall I meet You, How wel - come You a - right?
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
 3 I lay in fet - ters, groan - ing; You came to set me free.
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
 And I too will a - dore You With joy - ous songs and psalms.
 I stood, my shame be - moan - ing; You came to hon - or me.
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
 My heart shall bloom for - ev - er For You with prais - es new
 A glo - rious crown You give me, A trea - sure safe on high
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
 And from Your name shall nev - er With - hold the hon - or due.
 That will not fail or leave me As earth - ly rich - es fly.
 In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful burden,
 Cannot His love erase;
 Your guilt the Lord will pardon
 And cover by His grace.
 He comes, for you procuring
 The peace of sin forgiv'n,
 His children thus securing
 Eternal life in heav'n.

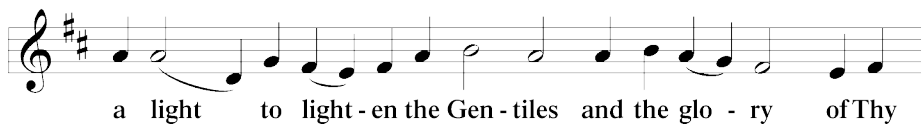
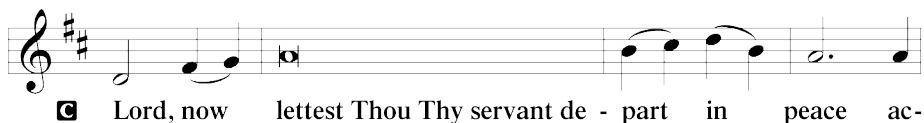
6 He comes to judge the nations,
 A terror to His foes,
 A light of consolations
 And blessèd hope to those
 Who love the Lord's appearing.
 O glorious Sun, now come,
 Send forth Your beams so cheering,
 And guide us safely home.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

- P** Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

- P** The Lord be with you.



C And with thy spir - it.

- P** Bless we the Lord.



C Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn “Savior of the Nations, Come” 332 vv. 7-8

7 From the man - ger new - born light Shines in glo - ry the
 △ 8 Glo - ry to the Fa - ther sing, Glo - ry to the
 through the night. Dark - ness there no more re - sides;
 Son, our king, Glo - ry to the Spir - it be
 In this light faith now a - bides.
 Now and through e - ter - ni - ty.

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Postlude



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