

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Twenty-fifth Sunday after Pentecost November 10, 2024

 $X \times X$

Prelude and Ringing of the Bell



Confession and Absolution

151

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

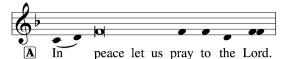
Ps. 107:1-2, 41-42; antiphon: 107:8

- P Let them thank the Lord for his steadfast love,
- for his wondrous works to the children of man!
- P Oh give thanks to the LORD, for he is good,
- C for his steadfast love endures forever!
- **P** Let the redeemed of the Lord say so,
- **C** whom he has redeemed from trouble
- **P** but he raises up the needy out of affliction
- C and makes their families like flocks.
- P The upright see it and are glad,
- **C** and all wickedness shuts its mouth.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

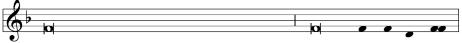
- P Let them thank the LORD for his steadfast love,
- for his wondrous works to the children of man!

Kyrie 152-3





C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise



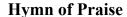


C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.



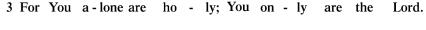


"Gloria in Excelsis"

204



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;





Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Collect of the Day





C And al - so with you.

Let us pray. Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

1 Kings 17:8–16 ESV

⁸ Then the word of the Lord came to him, ⁹ "Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." 11 And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹² And she said, "As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³ And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴ For thus says the Lord, the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.' "15 And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶ The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Ps. 84:5

- **P** These are the ones coming out of the great tribulation.
- They have washed their robes and made them white in the blood of the Lamb.
- P Blessèd are those whose strength is in you,
- **C** in whose heart are the highways to Zion.

Epistle

Hebrews 9:24-28 ESV

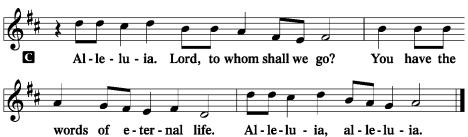
²⁴ For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his

own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

P This is the Word of the Lord. C Thanks be to God.

Alleluia and Verse

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Holy Gospel

St. Mark 12:38–44 ESV

- P The Holy Gospel according to St. Mark, the twelfth chapter.
- C (sung) Glory to You, O Lord.
- ³⁸ And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹ and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰ who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."
- ⁴¹ And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴² And a poor widow came and put in two small copper coins, which make a penny. ⁴³ And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴ For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P This is the Gospel of the Lord. C (sung) Praise to You, O Christ.

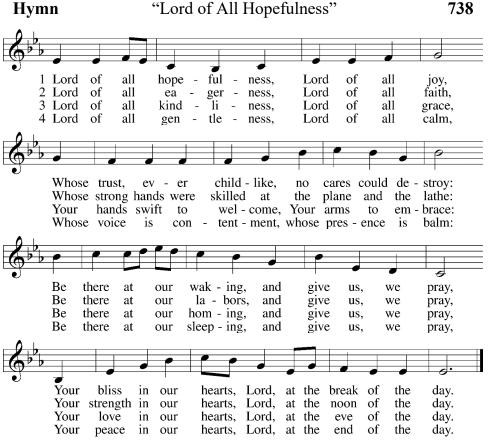
Apostles' Creed

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I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the H life everlasting. Amen.



Text: Jan Struther, 1901-53

Tune: Irish

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Tune: Public domain

Sermon "Live in God's Promises"

1 Kings 17:8-16

Prayer of the Church

Marge Russenberger, Ken Temple, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Ruth Polz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Ron Kloos, Travus Mekosch. We remember in our prayers Jake Staton, who is deployed overseas in our nation's armed forces.

Petitions conclude:

- P . . . let us pray to the Lord: C Lord, have mercy. Final petition concludes:
- P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.





vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

The Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

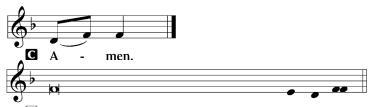


- Well He knows what best to grant me; All the longing hopes that haunt me, Joy and sorrow, have their day. I shall doubt His wisdom never; As God wills, so be it ever; I commit to Him my way.
- 6 If my days on earth He lengthen, God my weary soul will strengthen; All my trust in Him I place. Earthly wealth is not abiding, Like a stream away is gliding; Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text and tune: Public domain

Collect

Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





Text: John Ellerton, 1826–93 Tune: Edward J. Hopkins, 1818–1901 Text and tune: Public domain

Postlude

* * *

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Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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