

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"
The Twenty-sixth Sunday after Pentecost
November 17, 2024

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Hymn

"Wake, Awake, for Night Is Flying"

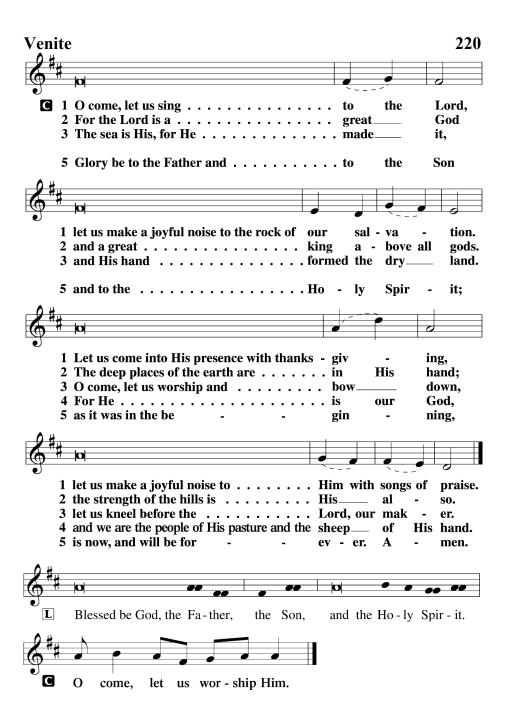
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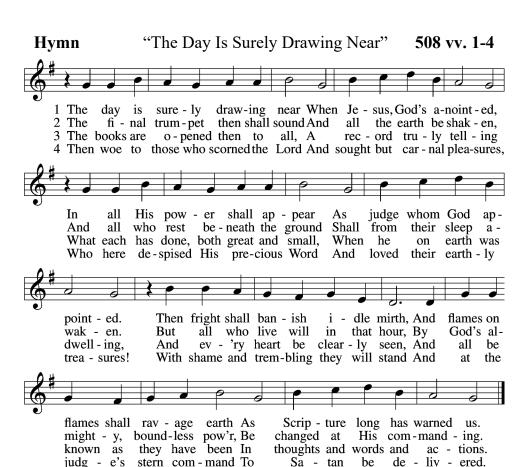
Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain





Psalmody

- Psalm 16; antiphon: v. 11b, c
- **P** In your presence there is fullness of joy;
- **C** at your right hand are pleasures forevermore.
- Preserve me, O God,
- **C** for in you I take refuge.
- **P** I say to the Lord, "You are my Lord;
- C I have no good apart from you."
- **P** As for the saints in the land,
- **C** they are the excellent ones, in whom is all my delight.
- P The sorrows of those who run after another god shall multiply;
- **C** their drink offerings of blood I will not pour out or take their names on my lips.
- **P** The Lord is my chosen portion and my cup;
- C you hold my lot.
- **P** The lines have fallen for me in pleasant places;
- C indeed, I have a beautiful inheritance.
- **P** I bless the Lord who gives me counsel;
- **C** in the night also my heart instructs me.
- **P** I have set the Lord always before me;
- **©** because he is at my right hand, I shall not be shaken.
- P Therefore my heart is glad, and my whole being rejoices;
- **C** my flesh also dwells secure.
- **P** For you will not abandon my soul to Sheol,
- **C** or let your holy one see corruption.
- P You make known to me the path of life;
- **©** in your presence there is fullness of joy; at your right hand are pleasures forevermore.
 - Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** In your presence there is fullness of joy;
- **a**t your right hand are pleasures forevermore.



Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Old Testament Reading

Daniel 12:1–3 ESV

¹ "At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ² And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

P O Lord, have mercy on us. C Thanks be to God.

Epistle

Hebrews 10:11–25 ESV

¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified.

¹⁵ And the Holy Spirit also bears witness to us; for after saying,

"This is the covenant that I will make with them after those days, declares the Lord:

I will put my love on their boorts

I will put my laws on their hearts, and write them on their minds,"

¹⁷ then he adds,

"I will remember their sins and their lawless deeds no more."

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴ And let us consider how to stir up one another to love and good works, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

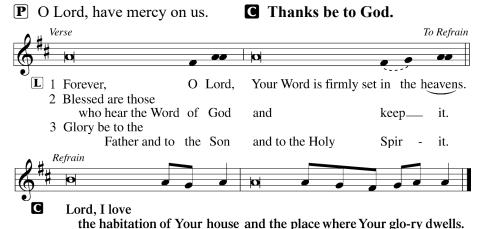
St. Mark 13:1-13 ESV

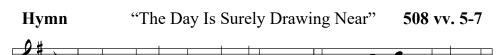
¹ As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" ² And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

³ And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴ "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" ⁵ And Jesus began to say to them, "See that

no one leads you astray. ⁶ Many will come in my name, saying, 'I am he!' and they will lead many astray. ⁷ And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸ For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

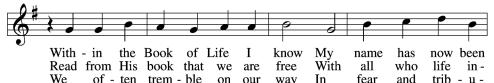
⁹ "But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰ And the gospel must first be proclaimed to all nations. ¹¹ And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹² And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³ And you will be hated by all for my name's sake. But the one who endures to the end will be saved.





5 My Sav - ior paid the owe And for debt I my sin was smit-ten; 6 May Christ our in - ter - ces - sor be And through His blood and mer - it

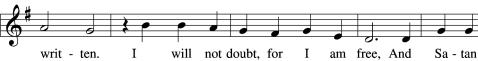
Je - sus Christ, do not de - lay, But has - ten our sal - va - tion;



our

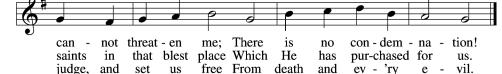
way

and



on

Then shall see Him face her - it. we to face, With la - tion. hear and grant our fer - vent plea: Come, might - y



Text: Bartholomäus Ringwaldt, 1532-99; tr. Philip A. Peter, 1832-1919, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug

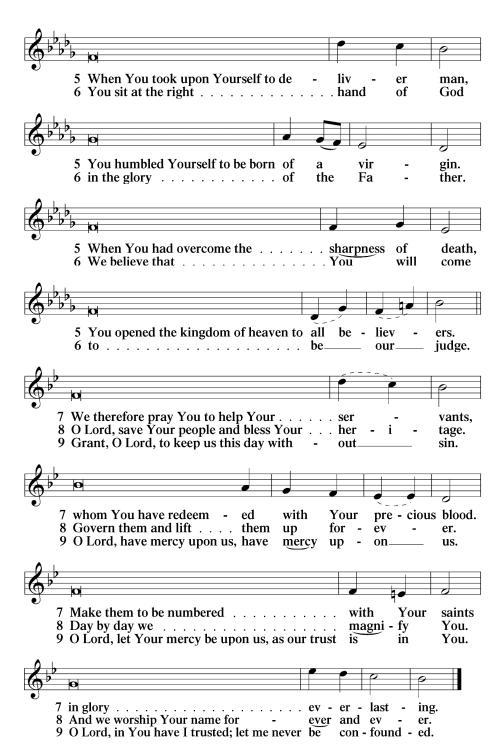
Catechism Lesson: The Sacrament of the Altar

- **P** What is the Sacrament of the Altar?
- It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.
- **P** Where is this written?
- **C** The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you

drink it, in remembrance of Me."

Sermon "O	ne Sacrifice for You"	Н	Iebre	ws 10	:11–25
Te Deum					223
2 b			<u> </u>		
	u, O God; we acknowledge You ly, Lord God of				Lord. oth; You.
6 • •					
1 All the earth now worships You, the Fa-ther ev - er - last - ing. 2 heaven and earth are full of the majes - ty of Your glo - ry. 3 The holy Church throughout all the world does ac - knowl-edge You:					
^ 1					
Z b ²					
			•		0
2 The glorious co	els cry aloud, the heavens and a ompany of the apostles		praise	·	You.
3 The Father of an	infinite majesty; Your adorable, tru	ue, and	on -	ly	Son;
4 You are the kir	ng of glory,		U		Christ;
			ŕ		0
2 The goodly fell 3 also the Holy	oim and seraphim con - tin - lowship of the proph- Ghost, erlasting Son of	ets	ly praise Com- Fa	_	cry: You. er. ther.



Offering

Kyrie 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



Prayer of the Church

Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P ... let us pray to the Lord: **C** Lord, have mercy. *Final petition:*

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw

strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

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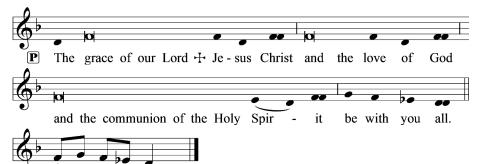


men.

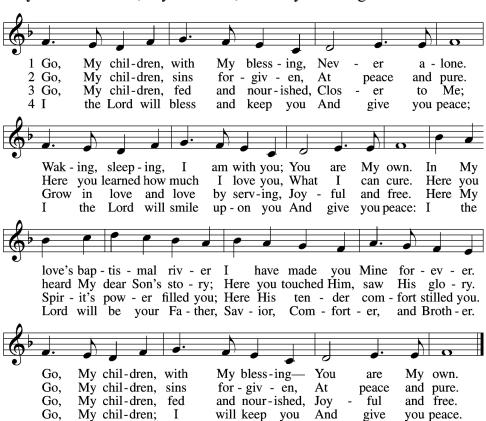


Benediction

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Tune: Welsh, 18th cent.

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Matins from Lutheran Service Book

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