

# Our Redeemer Lutheran Church

Jackson, Minnesota

"Bringing Jesus to Jackson"

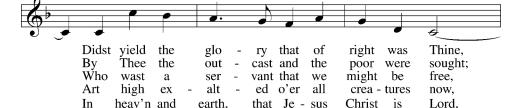
Christ the King November 24, 2024

 $X \times X$ 

# Prelude and Ringing of the Bell

**Hymn** "All Praise to Thee, for Thou, O King Divine" 815

All for Thou, O vine. 1 praise to Thee, King di -Thou cam'st to us in low - li ness of thought; this mind he us which was in Thee, Where-fore, God's e - ter - nal Thou by pur - pose, Let tongue con - fess with ev -'ry one ac cord,





Hum-bling Thy - self death Cal - va to on ry. And giv'n the name to which all knees shall bow. And God the Fa - ther be by all a - dored.



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#### Confession and Absolution

151

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Introit Ps. 39:4-5a, 7-8, 12a; antiphon: 2 Peter 3:13b NIV

- P We are looking forward to a new heaven and a new earth,
- **C** the home of righteousness.
- P O Lord, make me know my end and what is the measure of my days;
- C let me know how fleeting I am!
- P Behold, you have made my days a few handbreadths,
- **C** and my lifetime is as nothing before you.
- P And now, O Lord, for what do I wait?
- **C** My hope is in you.
- **P** Deliver me from all my transgressions.

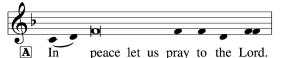
- **C** Do not make me the scorn of the fool!
- P Hear my prayer, O Lord, and give ear to my cry;
- **C** hold not your peace at my tears! Glory be to the Father and to the Son

and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

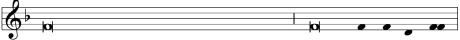
- **P** We are looking forward to a new heaven and a new earth,
- **C** the home of righteousness.

Kyrie 152-3





C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.





# Collect of the Day



P Let us pray. Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



# **Old Testament Reading**

Daniel 7:9-10, 13-14 ESV

<sup>9</sup> "As I looked,

thrones were placed,

and the Ancient of Days took his seat;

his clothing was white as snow,

and the hair of his head like pure wool;

his throne was fiery flames;

its wheels were burning fire.

<sup>10</sup> A stream of fire issued

and came out from before him;

a thousand thousands served him,

and ten thousand times ten thousand stood before him;

the court sat in judgment,

and the books were opened. . . .

<sup>13</sup> I saw in the night visions,

and behold, with the clouds of heaven

there came one like a son of man,

and he came to the Ancient of Days

and was presented before him.

And to him was given dominion

and glory and a kingdom,

that all peoples, nations, and languages

should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed."

P This is the Word of the Lord. C Thanks be to God.

#### Gradual

**Revelation 7:14b; Ps. 84:5** 

- P These are the ones coming out of the great tribulation.
- **C** They have washed their robes and made them white in the blood of the Lamb.
- P Blessèd are those whose strength is in you,
- **C** in whose heart are the highways to Zion.

# **Epistle**

### Revelation 1:4b-8 ESV

<sup>4:b</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup> Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so, Amen.

- <sup>8</sup> "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."
- P This is the Word of the Lord. C Thanks be to God.

# Alleluia and Verse

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- P The Holy Gospel according to St. Mark, the thirteenth chapter.
- **C** (sung) Glory to You, O Lord.
- <sup>24</sup> [Jesus said:] "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, <sup>25</sup> and the stars will be falling from heaven, and the powers in the heavens will be shaken. <sup>26</sup> And then they will see the Son of Man coming in clouds with great power and glory. <sup>27</sup> And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
- <sup>28</sup> "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. <sup>29</sup> So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup> Truly, I say to you, this generation will not pass away until all these things take place. <sup>31</sup> Heaven and earth will pass away, but my words will not pass away.
- <sup>32</sup> "But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup> Be on guard, keep awake. For you do not know when the time will come. <sup>34</sup> It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. <sup>35</sup> Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— <sup>36</sup> lest he come suddenly and find you asleep. <sup>37</sup> And what I say to you I say to all: Stay awake."
- P This is the Gospel of the Lord. C (sung) Praise to You, O Christ.

Nicene Creed 158

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sermon

"Your King by Blood"

Revelation 1:4b-8

### Prayer of the Church

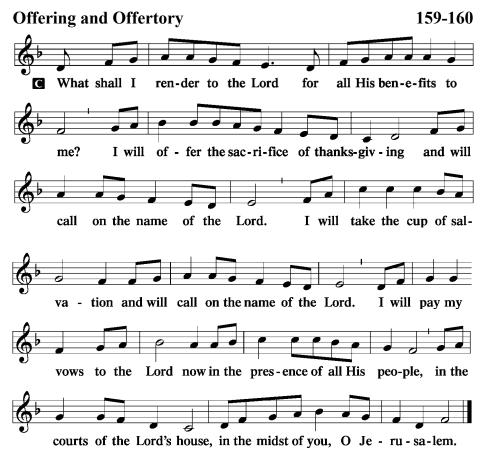
Steve Nail (Carrie Mohr's uncle), Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Ron Kloos, Travus Mekosch.

#### Petitions conclude:

**D** ... let us pray to the Lord: **C** Lord, have mercy.

Final petition concludes:

P . . . one God, now and forever. C Amen.



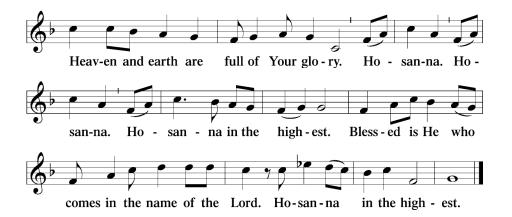
#### 160-166

### Service of the Sacrament



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

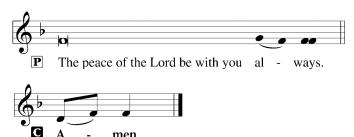
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

### C Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.





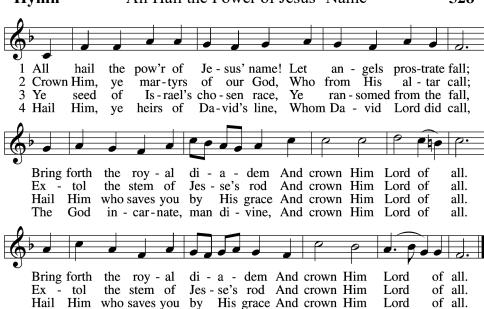


Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt. Tune: Norwegian, 17th cent.

Text and tune: Public domain

Lord

of all.



in - car-nate, man di - vine, And crown Him

- Sinners, whose love can ne'er forget
   The wormwood and the gall,
   Go, spread your trophies at His feet
   And crown Him Lord of all.

   Go, spread your trophies at His feet
   And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all. To Him all majesty ascribe And crown Him Lord of all.
- Oh, that with yonder sacred throng
   We at His feet may fall!
   We'll join the everlasting song
   And crown Him Lord of all.
   We'll join the everlasting song
   And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tunco Oliver Holden, 1765–1844
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### **Post-Communion Canticle**

"Thank the Lord"

164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



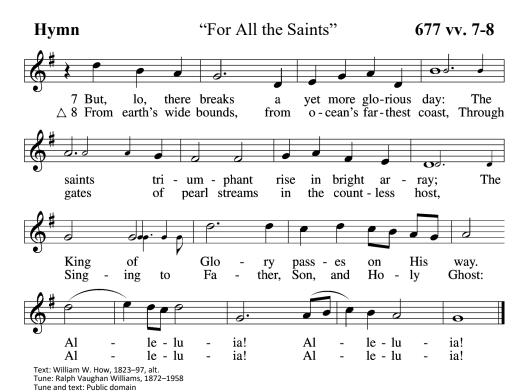


P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





# Voters' Assembly

XXX

Organist: Sue Schulz
Acolytes: Dakota Hookstra

**Pastor:** John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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