

Our Redeemer Lutheran Church
Jackson, Minnesota

The Nativity of Our Lord
Christmas Day

December 25, 2024 9:00 AM



Prelude and Ringing of the Bell

Offering of Song "Mary, Did You Know?" Patti Einertson
Hymn "Joy to the World" 387

Text: Isaac Watts, 1674-1748

Tune: George Frideric Handel, 1685-1759, adapt.

Text and tune: Public domain

Confession and Absolution

184-5

P In the name of the Father and of the **+** Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.

C Amen.

Introit

Ps. 98:1-4; antiphon: Isaiah 9:6

P For to us a child is born, to us a son is given; and the government shall be upon his shoulder,

C **and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**

P Oh sing to the Lord a new song, for he has done marvelous things!

C **His right hand and his holy arm have worked salvation for him.**

P The LORD has made known his salvation;

C **he has revealed his righteousness in the sight of the nations.**

P He has remembered his steadfast love and faithfulness to the house of Israel.

C **All the ends of the earth have seen the salvation of our God.**

P Make a joyful noise to the LORD, all the earth;

C **break forth into joyous song and sing praises!**

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P For to us a child is born, to us a son is given; and the government shall be upon his shoulder,

C and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Kyrie, Gloria in Excelsis

186-189



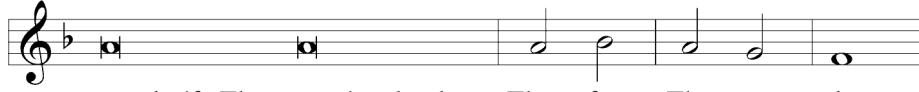
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



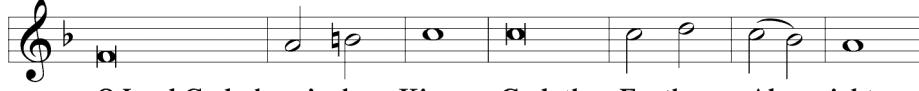
P Glory be to God on high: **C** and on earth peace, good - will toward



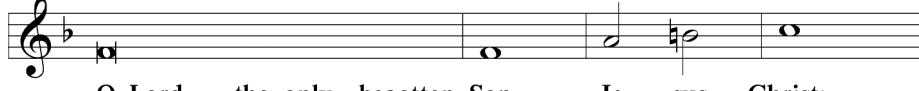
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



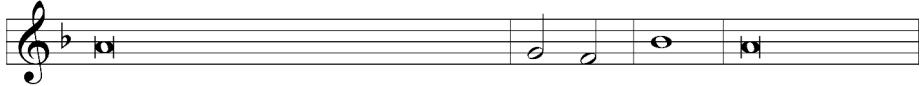
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

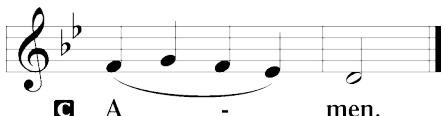
Salutation and Collect of the Day

P The Lord be with you.

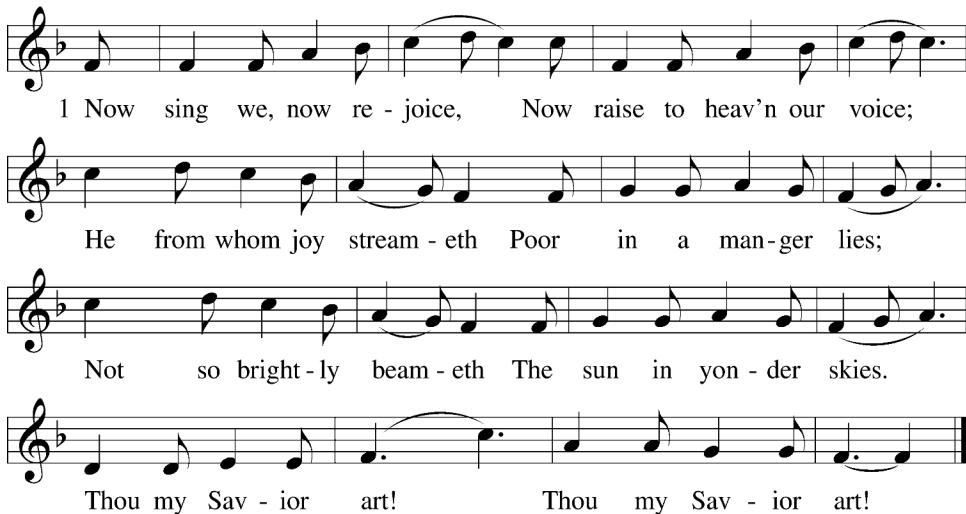


C And with thy spir - it.

P Let us pray. Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Hymn**“Now Sing We, Now Rejoice”****386 v. 1**

1 Now sing we, now rejoice, Now raise to heav'n our voice;
He from whom joy stream - eth Poor in a man-ger lies;
Not so bright - ly beam - eth The sun in yon - der skies.
Thou my Sav - ior art! Thou my Sav - ior art!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt.

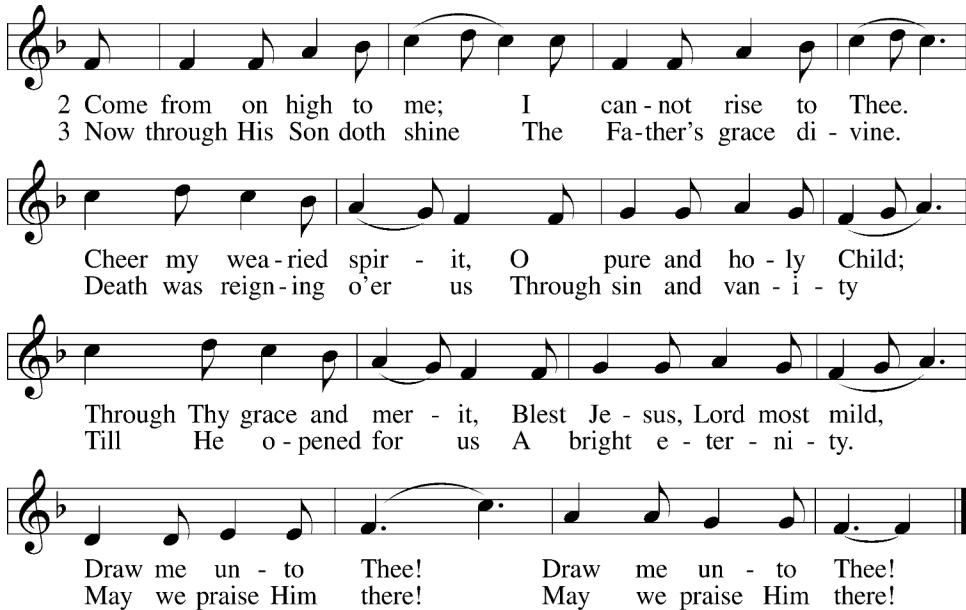
Tune: German, 14th cent.

Text and tune: Public domain

Old Testament Reading**Isaiah 52:7-10 ESV**

How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, “Your God reigns.”
The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the LORD to Zion.
Break forth together into singing,
you waste places of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

P This is the Word of the Lord. **C** Thanks be to God.

Hymn**"Now Sing We, Now Rejoice"****386 vv. 2, 3**

2 Come from on high to me; I can-not rise to Thee.
3 Now through His Son doth shine The Fa-ther's grace di-vine.

Cheer my wea-ried spir-it, O pure and ho-ly Child;
Death was reign-ing o'er us Through sin and van-i-ty.

Through Thy grace and mer-it, Blest Je-sus, Lord most mild,
Till He o-pened for us A bright e-ter-ni-ty.

Draw me un-to Thee!
May we praise Him there!

Draw me un-to Thee!
May we praise Him there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt.

Tune: German, 14th cent.

Text and tune: Public domain

Epistle**Hebrews 1:1-6 ESV**

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

“You are my Son,
today I have begotten you”?

Or again,

“I will be to him a father,
and he shall be to me a son”?

And again, when he brings the firstborn into the world, he says,

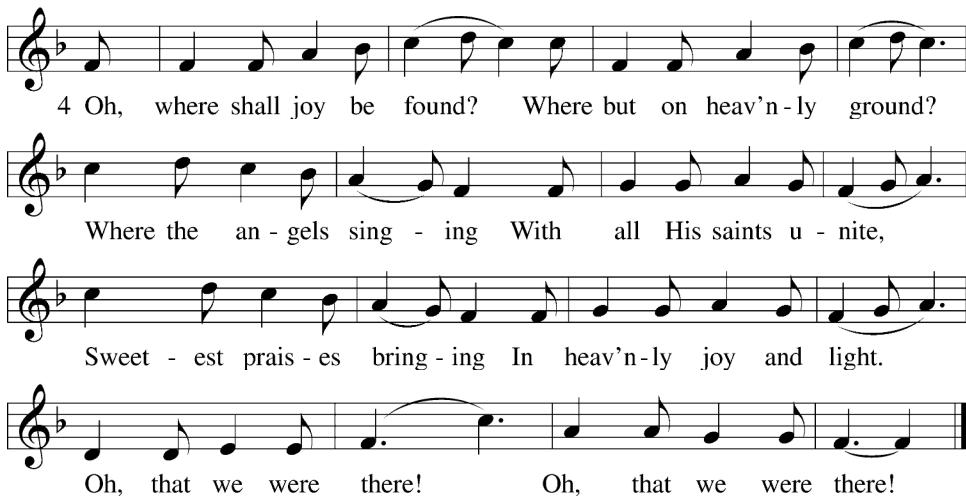
“Let all God's angels worship him.”

P This is the Word of the Lord. **C** Thanks be to God.

Hymn

“Now Sing We, Now Rejoice”

386 v. 4



4 Oh, where shall joy be found? Where but on heav'n-ly ground?
Where the an - gels sing - ing With all His saints u - nite,
Sweet - est prais - es bring - ing In heav'n-ly joy and light.
Oh, that we were there! Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806-74, alt.

Tune: German, 14th cent.

Text and tune: Public domain



Al - le - lu - ia. Al - - le - lu - ia. Al - le - lu - ia.

Holy Gospel

St. John 1:1-18 **ESV**

P The Holy Gospel according to St. John, the first chapter.

C (*sung*) **Glory be to Thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not

of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.

C (sung) Praise be to Thee, O Christ.

Nicene Creed

191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Hymn

“Of the Father’s Love Begotten”

384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 △ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly

gan to be, He is Al - pha and O - me - - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing

He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -

have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry

Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more. A - men.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (st. 5): tr. Henry W. Baker, 1821–77
Tune: Plainsong, 13th cent., mode V
Text and tune: Public domain

**Sermon
Offering
Hymn**

“Born to Speak to You”

Hebrews 1:1-6

“O Sing of Christ”

362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
3 He came to that which was His own, But He was not re-ceived;
4 Lord Je-sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man-i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

Text: Stephen P. Starke, 1955

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958

Text: © 1996 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

Prayer of the Church

Petitions conclude:

P . . . Lord, in Your mercy,

C hear our prayer.

Final petition:

P Joining in heaven's eternal praise for the revelation of Your love in
Your Word made flesh, we boldly lay all our petitions before You,

dear Father, trusting that You will hear us for His sake, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

P The Lord be with you.

Music notation for the response 'The Lord be with you.' It consists of a single line of music in common time, treble clef, and a key signature of one flat. The notes are quarter notes and eighth notes. The lyrics 'C And with thy spir - it.' are written below the notes.

P Lift up your hearts.

Music notation for the response 'Lift up your hearts.' It consists of a single line of music in common time, treble clef, and a key signature of one flat. The notes are quarter notes and eighth notes. The lyrics 'C We lift them up un - to the Lord.' are written below the notes.

P Let us give thanks unto the Lord, our God.

Music notation for the response 'Let us give thanks unto the Lord, our God.' It consists of a single line of music in common time, treble clef, and a key signature of one flat. The notes are quarter notes and eighth notes. The lyrics 'C It is meet and right so to do.' are written below the notes.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Music notation for the Magnificat response. It consists of two lines of music in common time, treble clef, and a key signature of one flat. The notes are quarter notes, eighth notes, and sixteenth notes. The lyrics 'C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na,' are written below the notes.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\tfrac{X}{T}}$ body, which is given for you. This do in remembrance of Me.”
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{X}{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Hymn "The Infant Priest Was Holy Born"

624

1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

1 "From heav'n a - bove to earth I come To bear good
 2 "To you this night is born a child Of Mar - y,
 3 "This is the Christ, our God Most High, Who hears your
 4 "He will on you the gifts be - stow Pre - pared by

news to ev - 'ry home; Glad tid - ings of great
 cho - sen vir - gin mild; This lit - tle child of
 sad and bit - ter cry; He will Him - self your
 God for all be - low, That in His king - dom,

joy I bring, Where - of I now will say and sing:
 low - ly birth Shall be the joy of all the earth.
 Sav - ior be From all your sins to set you free.
 bright and fair, You may with us His glo - ry share.

5 "These are the signs that you shall mark:
 The swaddling clothes and manger dark.
 There you will find the infant laid
 By whom the heav'ns and earth were made."

6 How glad we'll be to find it so!
 Then with the shepherds let us go
 To see what God for us has done
 In sending us His own dear Son.

7 Come here, my friends, lift up your eyes,
 And see what in the manger lies.
 Who is this child, so young and fair?
 It is the Christ Child lying there.

8 Welcome to earth, O noble Guest,
 Through whom the sinful world is blest!
 You came to share my misery
 That You might share Your joy with me.

9 Ah, Lord, though You created all,
 How weak You are, so poor and small,
 That You should choose to lay Your head

Where lowly cattle lately fed!

- 10 Were earth a thousand times as fair
And set with gold and jewels rare,
It would be far too poor and small
A cradle for the Lord of all.
- 11 Instead of soft and silken stuff
You have but hay and straw so rough
On which as King, so rich and great,
To be enthroned in royal state.
- 12 And so it pleases You to see
This simple truth revealed to me:
That worldly honor, wealth, and might
Are weak and worthless in Your sight.
- 13 Ah, dearest Jesus, holy Child,
Prepare a bed, soft, undefiled,
A quiet chamber set apart
For You to dwell within my heart.
- 14 My heart for very joy must leap;
My lips no more can silence keep.
I, too, must sing with joyful tongue
That sweetest ancient cradlesong:
- 15 Glory to God in highest heav'n,
Who unto us His Son has giv'n!
While angels sing with pious mirth
A glad new year to all the earth.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche lieder, Leipzig, 1539, ed. Valten Schumann
Text and tune: Public domain

Nunc Dimitis

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A-men.

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

Closing Hymn

391

"Rejoice, Rejoice This Happy Morn"

Re - joice, re - joice this hap - py morn, A Sav - ior un -
to us is born, The Christ, the Lord of glo - ry!
His low - ly birth in Beth - le - hem The an - gels from
on high pro - claim And sing re - demp - tion's sto - ry!
My soul, ex - tol God's great fa - vor; Bless Him ev - er
For sal - va - tion; Give Him praise and ad - o - ra - tion!

Text: Birgitte Katerine Boye, 1742–1824; tr. Carl Döving, 1867–1937

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Postlude



Organist: Sue Schulz

Acolytes: Tristyn Kolander

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693