



# Our Redeemer Lutheran Church

Jackson, Minnesota

*“Bringing Jesus to Jackson”*

The Second Sunday after the Epiphany

January 19, 2025

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



## Prelude and Ringing of the Bell

Hymn “The Only Son from Heaven” 402

Opening Verses, Venite 219-221

Psalmody Psalm 128; antiphon: v. 5

**P** The Lord bless you from Zion!

**C** May you see the prosperity of Jerusalem all the days of your life!

**P** Blessed is everyone who fears the LORD,

**C** who walks in his ways!

**P** You shall eat the fruit of the labor of your hands;

**C** you shall be blessed, and it shall be well with you.

**P** Your wife will be like a fruitful vine within your house;

**C** your children will be like olive shoots around your table.

**P** Behold, thus shall the man be blessed

**C** who fears the LORD.

**P** The LORD bless you from Zion!

**C** May you see the prosperity of Jerusalem all the days of your life!

**P** May you see your children’s children!

**C** Peace be upon Israel!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

**P** The Lord bless you from Zion!

**C** May you see the prosperity of Jerusalem all the days of your life!

## Old Testament Reading

## Isaiah 62:1–5 ESV

- <sup>1</sup> “For Zion’s sake I will not keep silent,  
and for Jerusalem’s sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.
- <sup>2</sup> The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**[P]** O Lord, have mercy on us.

**[C]** Thanks be to God.

## Epistle

## 1 Corinthians 12:1–11 ESV

<sup>1</sup> Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various

kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

**Holy Gospel**

**St. John 2:1–11 ESV**

<sup>1</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup> And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Do whatever he tells you.”  
<sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup> And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

**Common Responsory**

**221**

**Hymn**

“Come, Join in Cana's Feast”

**408**

**Catechism Lesson: The Sacrament of the Altar**

**P** What is the benefit of this eating and drinking?

**C** These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

**Sermon**

“An Abundant Feast”

**St. John 2:1–11**

**Installation of Lay Minister**

Dale Schulz

**Canticle**

“Te Deum”

**223-225**

## Offering

### Kyrie, Lord's Prayer, Salutation

227

### Prayer of the Church

*Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Ron Kloos, Travus Mekosch.*

*Petitions conclude:*

**P** . . . let us pray to the Lord:      **C** **Lord, have mercy.**

*Final petition:*

**P** Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Collect for Grace, Benedicamus, Benediction

228

**Hymn**      "Forth in the Peace of Christ We Go"

920

### Voters' Assembly

### Postlude



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