



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Purification of Mary and the
Presentation of Our Lord
February 2, 2025



Hymn

“In His Temple Now Behold Him”

519

1 In His tem - ple now be - hold Him, See the long - ex -
2 In the arms of her who bore Him, Vir - gin pure, be -
3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,

pect - ed Lord; An - cient proph - ets had fore - told Him,
hold Him lie While His a - ged saints a - dore Him
weak and poor, Make us see Your great sal - va - tion,

God has now ful - filled His word. Now to praise Him,
Ere in per - fect faith they die. Al - le - lu - ia,
Seal us with Your prom - ise sure; And pre - sent us

His re - deem - ed Shall break forth with one ac - cord.
al - le - lu - ia! Lo, the in - car - nate God Most High!
in Your glo - ry To Your Fa - ther, cleansed and pure.

Text: Henry J. Pye, c. 1825–1903, alt.
Tune: Henry Purcell, 1659–95, adapt.
Text and tune: Public domain

Confession and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Our help is in the name of the Lord,

[C] who made heaven and earth.

[P] If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 48:1–3, 8; antiphon: v. 9

P We have thought on your steadfast love, O God,

C in the midst of your temple.

P Great is the Lord and greatly to be praised

C in the city of our God!

P His holy mountain, beautiful in elevation, is the joy of all the earth,

C Mount Zion, in the far north, the city of the great King.

P Within her citadels

C God has made himself known as a fortress.

P As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God,

C which God will establish forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P We have thought on your steadfast love, O God,

C in the midst of your temple.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

1 Samuel 1:21–28 ESV

²¹ The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. ²² But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” ²³ Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. ²⁴ And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. ²⁵ Then they slaughtered the bull, and they brought the child to Eli. ²⁶ And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷ For this child I prayed, and the LORD has granted me my petition that I made to him. ²⁸ Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Psalm 48:1, 8a, 9

P Great is the Lord and greatly to be praised

C in the city of our God, his holy mountain!

P As we have heard, so have we seen

C in the city of the Lord of hosts.

P We have thought on your steadfast love, O God,

C in the midst of your temple.

Epistle

Hebrews 2:14–18 ESV

¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶ For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷ Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸ For because he himself has suffered when tempted, he is able to help those who are being tempted.

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia and Verse

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Luke 2:22–32 ESV

P The Holy Gospel according to St. Luke, the second chapter.

C Glory to You, O Lord.

²² And when the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹ “Lord, now you are letting your servant depart in peace,
according to your word;

³⁰ for my eyes have seen your salvation

³¹ that you have prepared in the presence of all peoples,
³² a light for revelation to the Gentiles,
and for glory to your people Israel.”

[P] This is the Gospel of the Lord. **[C]** Praise to You, O Christ.

Nicene Creed

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[C] I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Gary Flurer, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt’s grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard’s son), Megan Janzen (Pastor Nathan Janzen’s wife), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P Join these, our prayers and praises, with those of Your faithful people of all times and places, and unite them in the ceaseless petitions of our great High Priest, Jesus Christ, until He comes again in glory as victorious Lord of all. Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, forever and ever.

C Amen.

Offering

Service of the Sacrament

208-212

P The Lord be with you.

C And also with you.

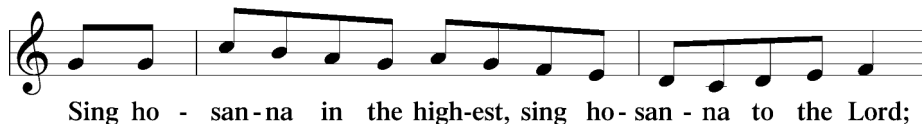
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom

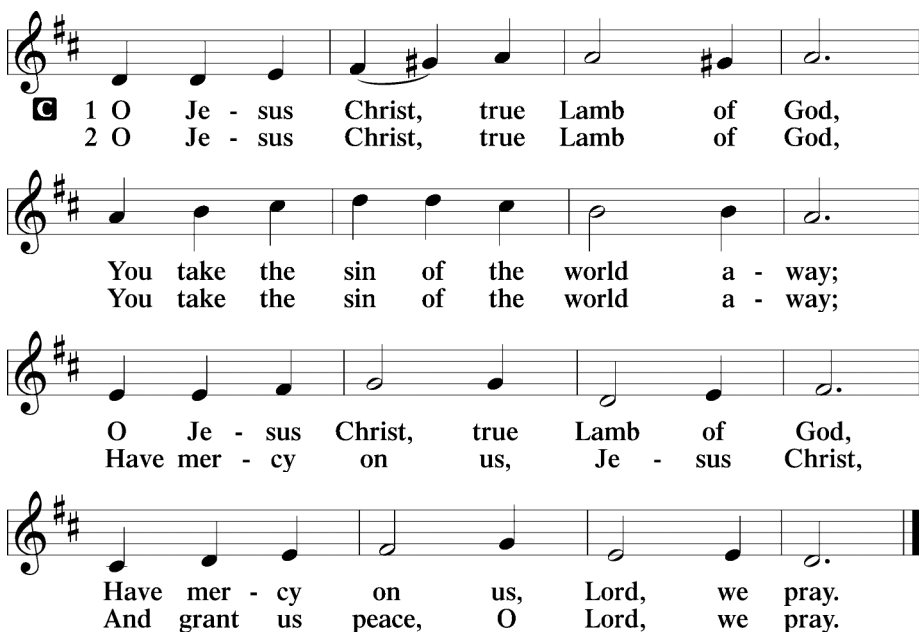
and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P The peace of the Lord be with you always. **C** Amen.



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Hymn

“Songs of Thankfulness and Praise”

394



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
4 Sun and moon shall dark - ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
And at Ca - na wed - ding guest In Thy God - head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
Christ will then like light - ning shine, All will see His glo - rious sign;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
All will then the trum - pet hear, All will see the Judge ap - pear;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
Thou by all wilt be con - fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.

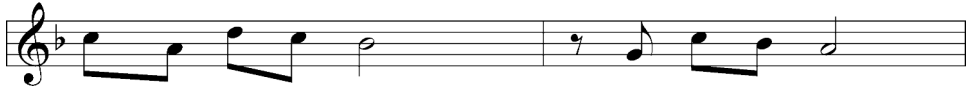
Tune: George J. Elvey, 1816–93

Text and tune: Public domain



1 What is this bread?
 2 What is this wine?
 3 So who am I,
 4 Yet is God here?
 5 Is this for me?

Christ's bod - y
 The blood of
 That I should
 Oh, yes! By
 I am for -



ris - en from the dead:
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve



This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His



lease. O taste and see—
 sing! O taste and see—
 me? O taste and see—
 meal. O taste and see—
 blood. O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

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1 I leave all things to God's di - rec - tion; He loves me
 2 God knows what must be done to save me; His love for
 3 My God de - sires the soul's sal - va - tion; My soul He,
 4 My God has all things in His keep-ing; He is the



both in joy and woe. His will is good, sure His af -
 me will nev - er cease. Up - on His hands He did en -
 too, de - sires to save. There-fore with Chris - tian res - ig -
 ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for-ress
 grave me With pur - est gold of lov - ing grace. His will su -
 na - tion All earth - ly trou - bles I will brave. His will be
 weep-ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas-es God, that pleas - es me.
 preme must ev - er be: What pleas-es God, that pleas - es me.
 done e - ter - nal - ly: What pleas-es God, that pleas - es me.
 dures e - ter - nal - ly: What pleas-es God, that pleas - es me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.

Tune: Georg Neumark, 1621–81

Text and tune: Public domain

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. . . . one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn “Lord, Bid Your Servant Go in Peace” 937



1 Lord, bid Your ser - vant go in peace,
 2 This is the Sav - ior of the world,
 △ 3 With saints of old, with saints to come,

Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and

va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948

Tune: American

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Tune: Public domain

Postlude



Organist: Sue Schulz

Acolyte: Dakota Hookstra

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting Four from Lutheran Service Book

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