



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Second Sunday after the Epiphany
January 19, 2025



Hymn

“The Only Son from Heaven”

402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, “Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore - us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!”

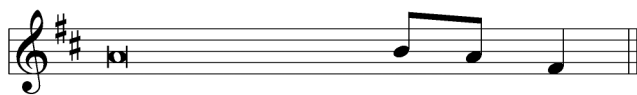
Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

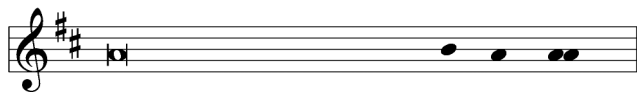
Text and tune: Public domain



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

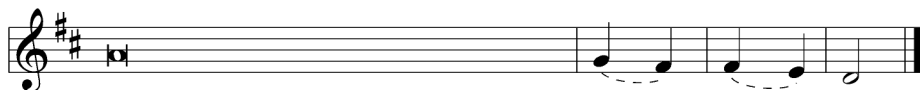


C O come, let us wor - ship Him.



1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry — land.

1	Let us come into His presence with thanks	-	giv	-	ing,
2	The deep places of the earth are	in	His	hand;	
3	O come, let us worship and	bow	_____	down,	
4	For He	is	our	God,	
5	as it was in the be	-	gin	-	ning,



1	let us make a joyful noise to	Him with songs of praise.
2	the strength of the hills is	His_____ al - so.
3	let us kneel before the	Lord, our mak - er.
4	and we are the people of His pasture and the	sheep_____ of His hand.
5	is now, and will be for - -	ev - er. A - men.



[L] Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor - ship Him.

P The Lord bless you from Zion!

C May you see the prosperity of Jerusalem all the days of your life!

P Blessed is everyone who fears the LORD,

C who walks in his ways!

P You shall eat the fruit of the labor of your hands;

C you shall be blessed, and it shall be well with you.

P Your wife will be like a fruitful vine within your house;

C your children will be like olive shoots around your table.

P Behold, thus shall the man be blessed

C who fears the LORD.

P The LORD bless you from Zion!

C May you see the prosperity of Jerusalem all the days of your life!

P May you see your children's children!

C Peace be upon Israel!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P The Lord bless you from Zion!

C May you see the prosperity of Jerusalem all the days of your life!



1 Hail, O Source of ev - 'ry bless - ing, Fa - ther of our
 2 Once far off but now in - vit - ed, We ap - proach Your
 3 Hail, O all - in - vit - ing Sav - ior! Gen - tiles now their



hu - man race! Gen - tiles now, Your grace pos - sess - ing, In Your
 sa - cred throne, In Your cov - e - nant u - nit - ed, Rec - on -
 of - f'rings bring, In Your tem - ples seek Your fa - vor, Je - sus



courts ob - tain a place. Grate - ful now, we fall be - fore You,
 ciled, re - deemed, made one. Now re - vealed to east - ern sa - ges,
 Christ, our Lord and King. May we, bod - y, soul, and spir - it,



In Your Church re - joice to live, See Your glo - ry
 See the Star of Mer - cy shine, Mys - t'ry hid in
 Live de - vot - ed to Your praise, Glo - rious realms of



and a - dore You, Thank - ful for the grace You give.
 for - mer a - ges, Mys - t'ry great of love di - vine.
 bliss in - her - it, Grate - ful an - thems ev - er raise.

Text: Basil Woodd, 1760–1831, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Text and tune: Public domain

Old Testament Reading

Isaiah 62:1–5 ESV

- ¹ “For Zion’s sake I will not keep silent,
 and for Jerusalem’s sake I will not be quiet,
 until her righteousness goes forth as brightness,
 and her salvation as a burning torch.
- ² The nations shall see your righteousness,
 and all the kings your glory,
 and you shall be called by a new name
 that the mouth of the LORD will give.
- ³ You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Epistle

1 Corinthians 12:1–11 ESV

¹ Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led. ³ Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Holy Gospel

St. John 2:1–11 ESV

¹ On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.”

P O Lord, have mercy on us.

[illegible]

Refrain



The Refrain is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: a whole note F#4, followed by a quarter note G#4, a quarter note A4, and a quarter note B4. This is followed by a measure with a whole note C#5. The final measure contains a quarter note B4, a quarter note A4, a quarter note G#4, and a quarter note F#4. The piece ends with a double bar line.

7



1 Come, join in Ca - na's feast Where
 2 The old wine now is gone From
 3 But Christ, the Word made flesh, Bids
 4 Come, friends, and share the feast; Here
 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who
 jars that stand a - part. No long - er can it
 wa - ter turn to wine. He fills our emp - ty
 drink the wine sup - plied. By Him who is both
 all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.
 sat - is - fy The yearn - ing, thirst - ing heart.
 cups a - gain With grace and truth di - vine.
 guest and host— For us, the cru - ci - fied.
 Three in One, The glo - rious Trin - i - ty.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870

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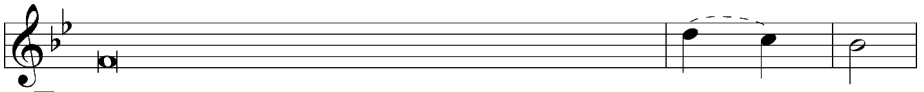
Catechism Lesson: The Sacrament of the Altar

- P** What is the benefit of this eating and drinking?
- C** These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

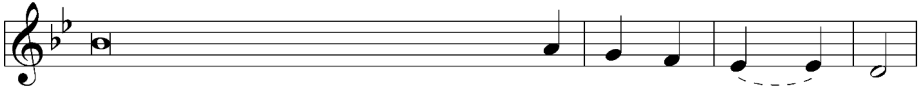
Sermon

“An Abundant Feast”

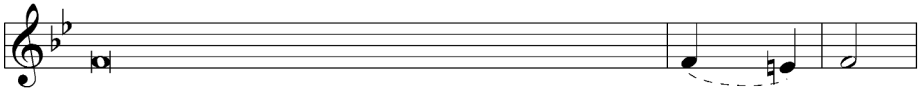
St. John 2:1–11



- C** 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



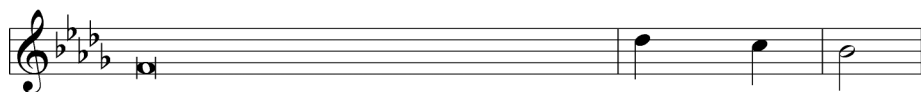
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



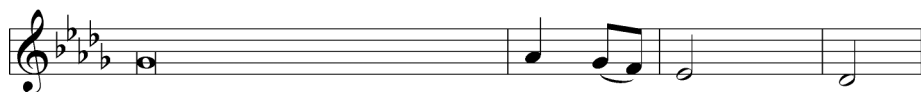
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



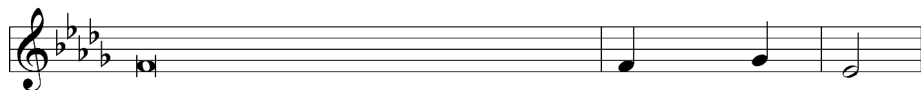
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



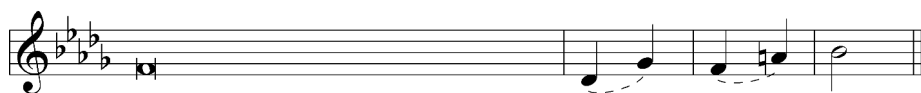
5 When You took upon Yourself to de - liv - er of man,
6 You sit at the right hand of God



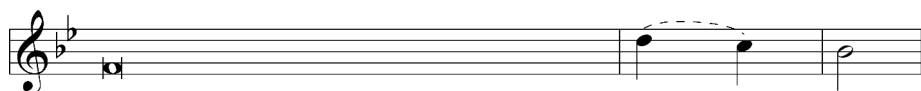
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



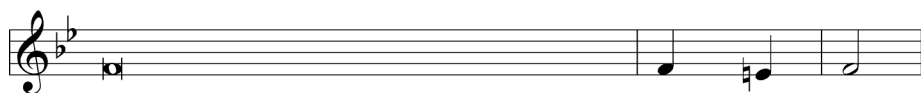
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



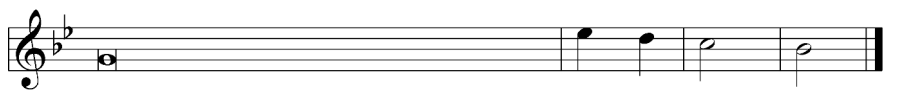
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.

Offering

Kyrie

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C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



P The Lord be with you.



C And with your spir - it.

Prayer of the Church

Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Megan Janzen (Pastor Nathan Janzen's wife), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition:

P Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing

on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



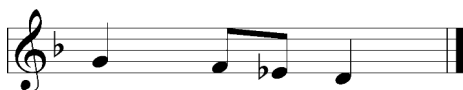
C A - men.

Benedicamus

228



L Let us bless the Lord.



C Thanks be to God.

Benediction

228



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.



1 Forth in the peace of Christ we go;
 2 King of our hearts, Christ makes us kings;
 3 Priests of the world, Christ sends us forth
 4 Christ's are our lips, His Word we speak;
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
 King - ship with Him His ser - vants gain;
 This world of time to con - se - crate,
 Proph - ets are we whose deeds pro - claim
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,
 With Christ the Ser - vant - Lord of all,
 This world of sin by grace to heal,
 Christ's truth in love that we may be
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
 Christ's world we serve to share Christ's reign.
 Christ's world in Christ to re - cre - ate.
 Christ in the world, to spread Christ's name.
 True peace, true love to all man - kind.

Text: James Quinn, 1919–2010

Tune: Georg Joseph, 17th cent., adapt.

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Voters' Assembly



Organist: Shelly Tusa

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Matins from Lutheran Service Book

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