



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Seventh Sunday after the Epiphany**  
**February 23, 2025**



**Hymn**

**“Rise, Shine, You People”**

**825**



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark-ness hurl - ing.  
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

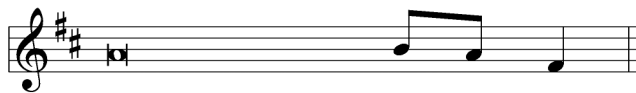
Text: Ronald A. Klug, 1939–2021, alt.

Tune: Dale Wood, 1934–2003

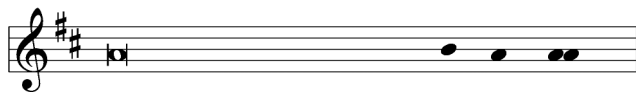
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**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

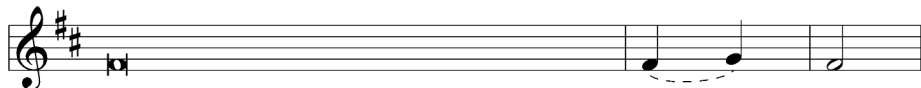


**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

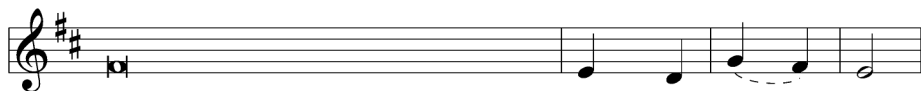


**C** O come, let us wor - ship Him.

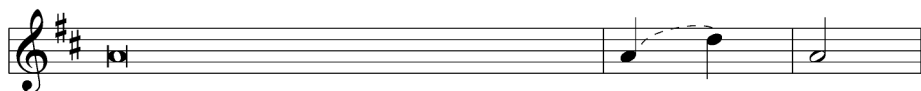
## 220



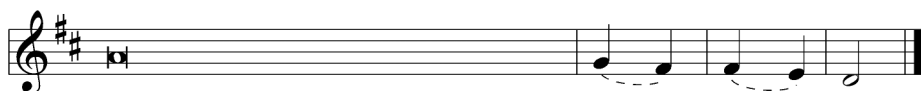
- 5** Glory be to the Father and . . . . . to the Son



- 5 and to the . . . . . Ho - ly Spir - it;**



- |   |   |     |       |       |
|---|---|-----|-------|-------|
| 1 | Let us come into His presence with thanks - | giv | -     | ing,  |
| 2 | The deep places of the earth are . . . . .  | in  | His   | hand; |
| 3 | O come, let us worship and . . . . .        | bow | _____ | down, |
| 4 | For He . . . . .                            | is  | our   | God,  |
| 5 | as it was in the be                         | -   | gin   | -     |
|   |   |     |       | ning, |



- |   |  |                           |
|---|--|---------------------------|
| 1 | let us make a joyful noise to . . . . .      | Him with songs of praise. |
| 2 | the strength of the hills is . . . . .       | His_____ al - so.         |
| 3 | let us kneel before the . . . . .            | Lord, our mak - er.       |
| 4 | and we are the people of His pasture and the | sheep_____ of His hand.   |
| 5 | is now, and will be for - -                  | ev - er. A - men.         |



- [L]** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

## Introit

Ps. 37:1-5; antiphon: Ps. 37:7a,b

- P** Be still before the LORD and wait patiently for him;  
**C** **fret not yourself over the one who prospers in his way.**  
**P** Fret not yourself because of evildoers;  
**C** **be not envious of wrongdoers!**  
**P** For they will soon fade like the grass  
**C** **and wither like the green herb.**  
**P** Trust in the LORD, and do good;  
**C** **dwell in the land and befriend faithfulness.**  
**P** Delight yourself in the LORD,  
**C** **and he will give you the desires of your heart.**  
**P** Commit your way to the LORD;  
**C** **trust in him, and he will act.**

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

- P** Be still before the LORD and wait patiently for him;  
**C** **fret not yourself over the one who prospers in his way.**

## Hymn

“O Bless the Lord, My Soul”

814



- 1 O bless the Lord, my soul! Let all with - in me join  
2 O bless the Lord, my soul, Nor let His mer - cies lie  
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
For - got - ten in un - thank - ful - ness And with - out prais - es die!  
'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;  
He gives the suff'ers rest.  
The Lord hath judgments for the  
proud  
And justice for th'oppressed.

- 6 His wondrous works and ways  
He made by Moses known,  
But sent the world His truth and  
grace  
By His beloved Son.

<sup>3</sup> And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

<sup>4</sup> So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life.

<sup>6</sup> For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup> And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have.

<sup>11</sup> There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup> And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup> You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” <sup>14</sup> Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup> And he kissed all his brothers and wept upon them. After that his brothers talked with him.

**[P]** O Lord, have mercy on us.

**[C]** Thanks be to God.

**Epistle****1 Corinthians 15:21–26, 30–42 ESV**

<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. . . .

<sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What

do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup> Do not be deceived: “Bad company ruins good morals.” <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

**[P]** O Lord, have mercy on us.

**[C]** Thanks be to God.

## Holy Gospel

**St. Luke 6:27–38 ESV**

<sup>27</sup> [Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup> Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup> And as you wish that others would do to you, do so to them.

<sup>32</sup> “If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup> And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup> And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup> But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil.

<sup>36</sup> Be merciful, even as your Father is merciful.

<sup>37</sup> “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup> give, and it will

be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

**P** O Lord, have mercy on us.

**C** Thanks be to God.



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.



**C** Lord, I love  
 the habitation of Your house and the place where Your glo-ry dwells.

## Hymn

## “May We Thy Precepts, Lord, Fulfill”

698



- 1 May we Thy pre - cepts, Lord, ful - fill And do on  
 2 So may we join Thy name to bless, Thy grace a -  
 3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;  
 dore, Thy pow'r con - fess, From sin and strife to flee.  
 hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy  
 One is our call - ing, one our name, The end of  
 To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.  
 all our hopes the same, A crown of life with Thee.  
 fel - low - ship to live, In joy - ful hope to die.

Text: Edward Osler, 1798–1863, alt.  
 Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

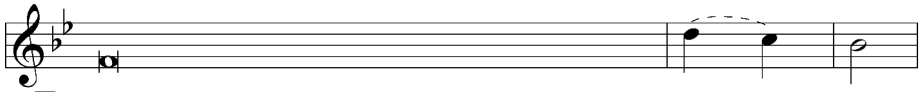
## Catechism Lesson: The Sacrament of the Altar

- P** How can bodily eating and drinking do such great things?
- C** Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”
- P** Who receives this sacrament worthily?
- C** Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.”
- But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.

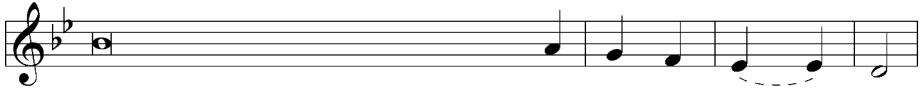
Sermon

1 Corinthians 15:21–26, 30–42

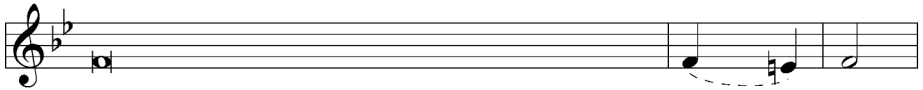
“The Meal of the Resurrection”



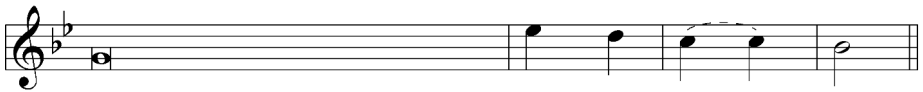
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise — You.



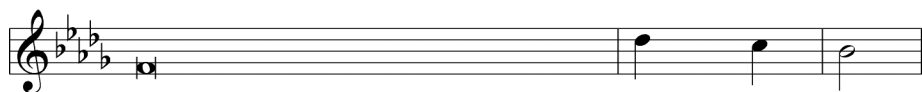
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:



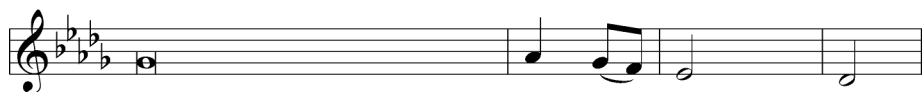
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise — You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O — Christ;



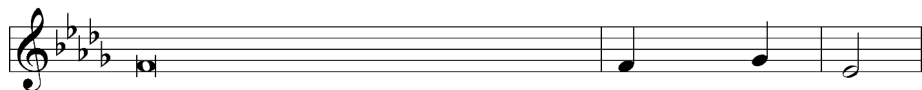
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise — You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.



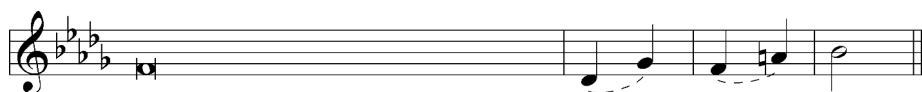
5 When You took upon Yourself to de - liv - er of man,  
6 You sit at the right . . . . . hand of God



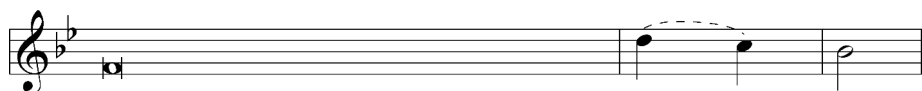
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



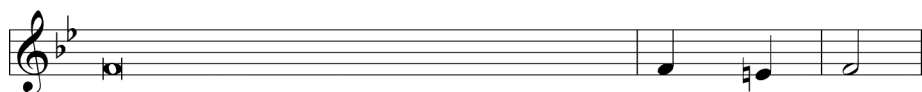
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



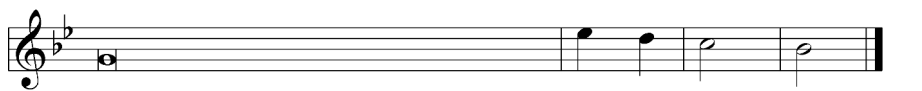
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

## Offering

### Kyrie

227



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



**P** The Lord be with you.



**C** And with your spir - it.

### Prayer of the Church

*Gerald Russenberger, Kim Kolander, Gary Flurer, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Derek Rehnelt (Gen Rehnelt's grandson), Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch. We rejoice with Ivan and Lorraine Adkins as they celebrate their 70<sup>th</sup> wedding anniversary.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy,

**C** hear our prayer.

*Final petition:*

**P** Lord God, heavenly Father, we confess that we are poor, miserable

sinner with no good in us. Our hearts and our flesh and blood are so corrupted by sin that we are never without sinful desires in this life. Therefore, we implore You, forgive us our sins. Let Your Holy Spirit so cleanse our hearts that we would love Your Word, abide by it and, by Your grace, be saved forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

**C Amen.**

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



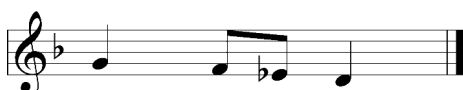
**C** A - - men.

**Benedicamus**

**228**



**L** Let us bless the Lord.



**C** Thanks be to God.

**Benediction**

**228**



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - - men.



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race  
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.  
 How His own dear Son He gave Us from sin and death to save.  
 And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.  
 Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field;  
 Ripe the promise of its yield.  
 But the reapers, oh, how few  
 For the work there is to do!
- 6 Lord of harvest, great and kind,  
 Rouse to action heart and mind;  
 Let the gath'ring nations all  
 See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite  
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
 Text and tune: Public domain



**Organist:** Kathy Schultz

**Acolyte:** Tayven Balling

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Matins from Lutheran Service Book

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