



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Second Sunday in Lent
March 16, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of the Bell

Hymn “Jesus, Refuge of the Weary” **423**

Confession and Absolution **151**

Introit **Ps. 74:1-3; antiphon: Ps. 69:9**

- [P]** For zeal for your house has consumed me,
[C] and the reproaches of those who reproach you have fallen on me.
[P] O God, why do you cast us off forever?
[C] Why does your anger smoke against the sheep of your pasture?
[P] Remember your congregation, which you have purchased of old, which you have redeemed with your heritage!
[C] Remember Mount Zion, where you have dwelt.
[P] Direct your steps to the perpetual ruins;
[C] the enemy has destroyed everything in the sanctuary!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
[P] For zeal for your house has consumed me,
[C] and the reproaches of those who reproach you have fallen on me.

Kyrie

152-3

P The Lord be with you. **C** *(sung)* **And also with you.**

P Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(sung)* **Amen.**

Old Testament Reading

Jeremiah 26:8–15 ESV

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die!

⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

P This is the Word of the Lord. **C** **Thanks be to God.**

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus,

C **the founder and perfecter of our faith,**

P who for the joy that was set before him endured the cross, despising the shame,

☩ and is seated at the right hand of the throne of God.

Epistle

Philippians 3:17—4:1 ESV

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

^{4:1}Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

☐ This is the Word of the Lord. **☩ Thanks be to God.**

Verse

Luke 13:35

spoken together: **Behold, your house is forsaken. And I tell you, you will not see me until you say, “Blessed is he who comes in the name of the Lord!”**

Holy Gospel

St. Luke 13:31—35 ESV

☐ The Holy Gospel according to St. Luke, the thirteenth chapter.

☩ (sung) Glory to You, O Lord.

³¹At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” ³²And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’ ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’ ”

☐ This is the Gospel of the Lord. **☩ (sung) Praise to You, O Christ.**

Nicene Creed

158

Philippians 3:17—4:1

“Live as Citizens of Heaven”

Prayer of the Church

Irene Montgomery, Gerald Russenberger, Kim Kolander, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch. We rejoice with Brady and Alicia Place at the birth of their son, Keegan Jon Place.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition:

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering and Offertory **159-160****Service of the Sacrament** 160-166

Distribution Hymns 575, 634

Post-Communion Cantic “Nunc Dimittis” **165**

Closing Hymn “On My Heart Imprint Your Image” **422**

Postlude



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