



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday in Lent
March 23, 2025

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “O Holy Spirit, Grant Us Grace”

693

Opening Verses, Venite

219-221

Sung before and after the Venite:



[L] The Lord has re - deemed His peo - ple.



[C] O come, let us wor - ship Him.

Psalmody

Psalm 85; antiphon: v. 8

[P] Let me hear what God the LORD will speak,

[C] for he will speak peace to his people, to his saints; but let them not turn back to folly.

[P] LORD, you were favorable to your land;

[C] you restored the fortunes of Jacob.

[P] You forgave the iniquity of your people;

[C] you covered all their sin.

[P] You withdrew all your wrath;

[C] you turned from your hot anger.

[P] Restore us again, O God of our salvation,

[C] and put away your indignation toward us!

[P] Will you be angry with us forever?

[C] Will you prolong your anger to all generations?

[P] Will you not revive us again,

C that your people may rejoice in you?

P Show us your steadfast love, O LORD,

C and grant us your salvation.

P Let me hear what God the LORD will speak,

C for he will speak peace to his people, to his saints; but let them not turn back to folly.

P Surely his salvation is near to those who fear him,

C that glory may dwell in our land.

P Steadfast love and faithfulness meet;

C righteousness and peace kiss each other.

P Faithfulness springs up from the ground,

C and righteousness looks down from the sky.

P Yes, the LORD will give what is good,

C and our land will yield its increase.

P Righteousness will go before him

C and make his footsteps a way.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Let me hear what God the LORD will speak,

C for he will speak peace to his people, to his saints; but let them not turn back to folly.

Hymn

“Lord Jesus, Think on Me”

610

Old Testament Reading

Ezekiel 33:7–20 ESV

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked,

but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by this. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Corinthians 10:1–13 ESV

¹For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.”

⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer.

¹¹Now these things happened to them as an example, but they were

written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

P O Lord, have mercy on us. **C** Thanks be to God.

Holy Gospel **St. Luke 13:1–9** **ESV**

¹There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’ ”

P O Lord, have mercy on us. **C** Thanks be to God.

Lenten Responsory **222**

Hymn “‘How Shall They Hear,’ Who Have Not Heard” **831**

Sermon “Turn and Live” **Ezekiel 33:7–20**

Canticle “Te Deum” **223-225**

Offering

Kyrie, Lord’s Prayer, Salutation **227**

Prayers

Gerald Russenberger, Kim Kolander, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen

(Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch. We remember in our prayers the family of Rodger Bosshart, who recently passed away.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P Lord of life, You have brought us into Your vineyard and appointed us to bear good fruit. Receive our thanks for Your patience, and grant that we would show Your love and grace in all that we say and do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn “In the Cross of Christ I Glory” **427**

Postlude



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Acolyte:

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