

Our Redeemer Lutheran Church

Jackson, Minnesota

Lenten Midweek 1
March 12, 2025 6:30 PM



Hymn

“Come, My Soul, with Every Care”

779



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood-bought right main - tain And with - out a ri - val reign.

5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey's end.

6 Show me what is mine to do;
Ev'ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt.

Tune: Justin H. Knecht, 1752–1817

Text and tune: Public domain

Verses

P O Lord, open my lips,

C and my mouth will declare Your praise.

P Make haste, O God, to deliver me;

C make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

Psalm 8

P O LORD, our Lord, how majestic is your name in all the earth!

C You have set your glory above the heavens.

P Out of the mouth of babies and infants, you have established strength because of your foes,

C **to still the enemy and the avenger.**

P When I look at your heavens, the work of your fingers,

C **the moon and the stars, which you have set in place,**

P what is man that you are mindful of him,

C **and the son of man that you care for him?**

P Yet you have made him a little lower than the heavenly beings

C **and crowned him with glory and honor.**

P You have given him dominion over the works of your hands;

C **you have put all things under his feet,**

P all sheep and oxen,

C **and also the beasts of the field,**

P the birds of the heavens, and the fish of the sea,

C **whatever passes along the paths of the seas.**

P O LORD, our Lord,

C **how majestic is your name in all the earth!**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Reading

Genesis 3:14–15 ESV

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

P O Lord, have mercy on us.

C **Thanks be to God.**

Epistle

Hebrews 2:11–15 ESV

¹¹For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;

in the midst of the congregation I will sing your praise.”

¹³ And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Luke 11:14–22 ESV

¹⁴ Now [Jesus] was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled.

¹⁵ But some of them said, “He casts out demons by Beelzebul, the prince of demons,” ¹⁶ while others, to test him, kept seeking from him a sign from heaven. ¹⁷ But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls. ¹⁸ And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

¹⁹ And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. ²⁰ But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. ²¹ When a strong man, fully armed, guards his own palace, his goods are safe; ²² but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil.”

P O Lord, have mercy on us.

C Thanks be to God.

Responsory for Lent

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

P In You, O Lord, do I put my trust, leave me not, O Lord, my God.

C Rescue me from my enemies, protect me from those who rise against me.

P Deliver me, O Lord, my God, for You are the God of my salvation.

C Rescue me from my enemies, protect me from those who rise against me.

Hymn

“The Tree of Life”

561



1 The tree of life with ev - 'ry good In E - den's
2 The still - ness of that sa - cred grove Was bro - ken,
3 What mer - cy God showed to our race, A plan of
4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
as the ser - pent strove With tempt - ing voice Eve to be -
res - cue by His grace: In send - ing One from wom - an's
ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
guile And Ad - am too by sin de - file. O day of
seed, The One to fill our great - est need— For on a
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they
sad - ness when the breath Of fear and dark - ness, doubt and
tree up - lift - ed high His on - ly Son for sin would
fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -
death, Its aw - ful poi - son first dis -
die, Would drink the cup of scorn and
eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.
played With - in the world so new - ly made.
dread To crush the an - cient ser - pent's head!
wood The tree of life with ev - 'ry good.

Sermon

Genesis 3:14–15

“The Good News of a Savior Who Conquers Evil”

- P** Let my prayer rise before You as incense,
C and the lifting up of my hands as the evening sacrifice.

Canticle

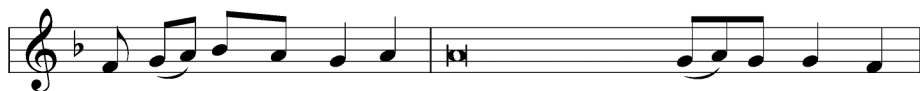
231-232



C My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



II and His mercy is on those who fear Him from generation to gen - er - a - tion.



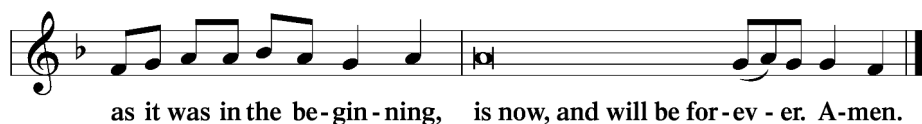
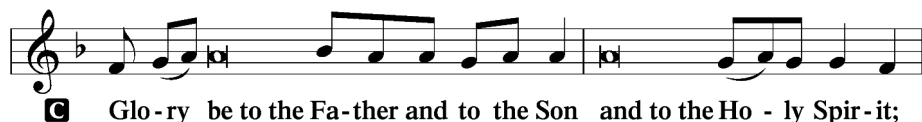
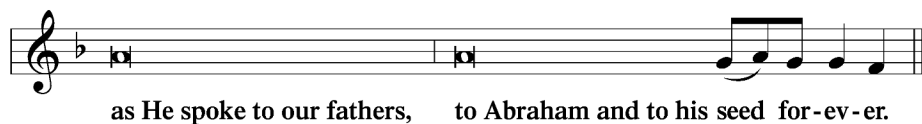
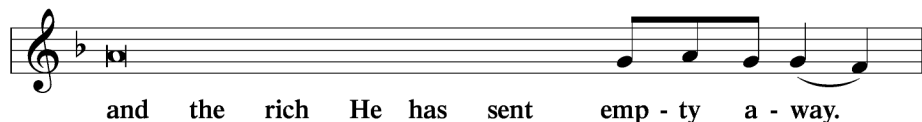
I He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the



might-y from their thrones and has ex - alt - ed the low - ly.



Kyrie

P Lord have mercy.

C Christ have mercy. Lord have mercy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collects

P The Lord be with you.

C **And with your spirit.**

P Dear Father in Heaven, the ancient serpent brought evil into this world and led Adam and Eve into sin and death. But in Your mercy You promised that the offspring of the woman would bruise the serpent's head. We thank you for this offspring, Your only-begotten Son Jesus Christ, who has defeated the serpent and has conquered evil. By Your Holy Spirit enable us to live in the victory of Jesus; through Jesus Christ, our Lord.

C **Amen.**

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C **Thanks be to God.**

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Refrain

Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied tree,
 4 O Lord, once lift - ed on the glo - rious



Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com-bine.
 Bear on their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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Postlude



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