



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Second Sunday in Lent**  
**March 16, 2025**



**Prelude and Ringing of the Bell**

**Hymn**

**“Jesus, Refuge of the Weary”**

**423**



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Introit

Ps. 74:1-3; antiphon: Ps. 69:9

**P** For zeal for your house has consumed me,

**C** and the reproaches of those who reproach you have fallen on me.

**P** O God, why do you cast us off forever?

**C** Why does your anger smoke against the sheep of your pasture?

**P** Remember your congregation, which you have purchased of old, which you have redeemed with your heritage!

**C** Remember Mount Zion, where you have dwelt.

**P** Direct your steps to the perpetual ruins;

**C** the enemy has destroyed everything in the sanctuary!

Glory be to the Father and to the Son  
and to the Holy Spirit;

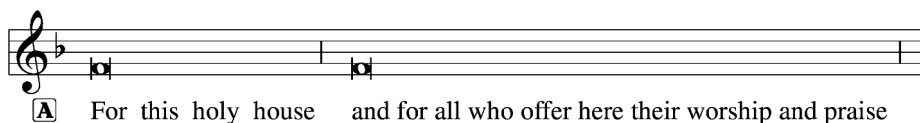
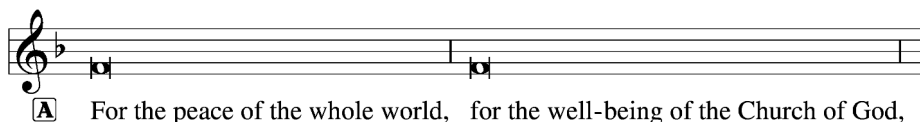
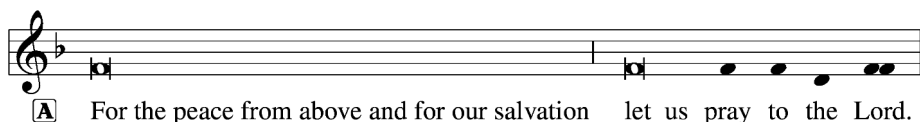
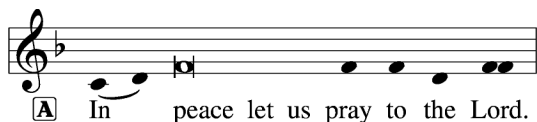
as it was in the beginning,  
is now, and will be forever. Amen.

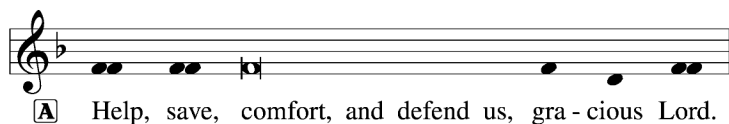
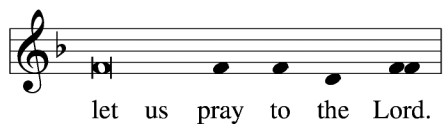
**P** For zeal for your house has consumed me,

**C** and the reproaches of those who reproach you have fallen on me.

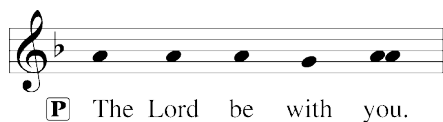
## Kyrie

152-3





## Collect of the Day



**P** Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

## Jeremiah 26:8–15 ESV

<sup>8</sup> When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die!

<sup>9</sup> Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

<sup>10</sup> When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup> Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

<sup>12</sup> Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup> Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup> But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup> Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

**[P]** This is the Word of the Lord.    **[C]** Thanks be to God.

## Gradual

## Hebrews 12:2

**[P]** O come, let us fix our eyes on Jesus,

**[C]** the founder and perfecter of our faith,

**[P]** who for the joy that was set before him endured the cross, despising the shame,

**[C]** and is seated at the right hand of the throne of God.

## Epistle

## Philippians 3:17—4:1 ESV

<sup>17</sup> Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup> For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup> Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup> But our

citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

<sup>41</sup> Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**P** This is the Word of the Lord.    **C** Thanks be to God.

**Verse**

**Luke 13:35**

*spoken together:* **Behold, your house is forsaken. And I tell you, you will not see me until you say, “Blessed is he who comes in the name of the Lord!”**

**Holy Gospel**

**St. Luke 13:31–35 ESV**

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** (*sung*) **Glory to You, O Lord.**

<sup>31</sup> At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” <sup>32</sup> And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup> Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ <sup>34</sup> O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup> Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’ ”

**P** This is the Gospel of the Lord.    **C** (*sung*) **Praise to You, O Christ.**

**Nicene Creed**

**158**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from  
     heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
     and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
     and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
     glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

**Hymn**            “Lord, Thee I Love with All My Heart”

**708**

*hymn on next page*

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod-y, soul, and  
 3 Lord, let at last Thine an-gels come, To A-br'ham's bos-om

me de-part, With ten-der mer-cy cheer me. Earth  
 all I have In this poor life of la-bor. Lord,  
 bear me home, That I may die un-fear-ing; And

has no plea-sure I would share. Yea, heav'n it-self were  
 grant that I in ev-'ry place May glo-ri-fy Thy  
 in its nar-row cham-ber keep My bod-y safe in

void and bare If Thou, Lord, wert not near me. And should my  
 lav-ish grace And help and serve my neigh-bor. Let no false  
 peace-ful sleep Un-til Thy re-ap-pear-ing. And then from

heart for sor-row break, My trust in Thee can noth-ing shake.  
 doc-trine me be-guile; Let Sa-tan not my soul de-file.  
 death a-wak-en me, That these mine eyes with joy may see,

Thou art the por-tion I have sought; Thy pre-cious  
 Give strength and pa-tience un-to me To bear my  
 O Son of God, Thy glo-rious face, My Sav-ior

blood my soul has bought. Lord Je-sus Christ, my God and  
 cross and fol-low Thee. Lord Je-sus Christ, my God and  
 and my fount of grace. Lord Je-sus Christ, my prayer at-

Lord, my God and Lord, For-sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com-fort still af-ford.  
 tend, my prayer at-tend, And I will praise Thee with-out end.



# Sermon

# Philippians 3:17—4:1

“Live as Citizens of Heaven”

## Prayer of the Church

*Irene Montgomery, Gerald Russenberger, Kim Kolander, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Ron Kloos, Travus Mekosch. We rejoice with Brady and Alicia Place at the birth of their son, Keegan Jon Place.*

*Petitions conclude:*

**P** . . . let us pray to the Lord: **C** Lord, have mercy.

*Final petition concludes:*

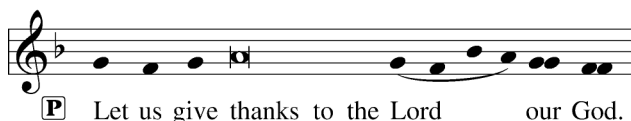
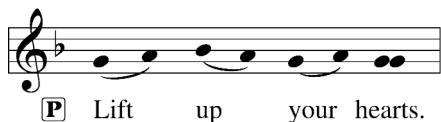
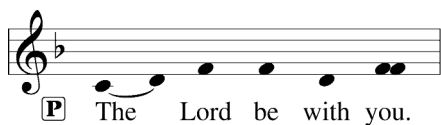
**P** . . . one God, now and forever. **C** Amen.

## Offering and Offertory

159-160

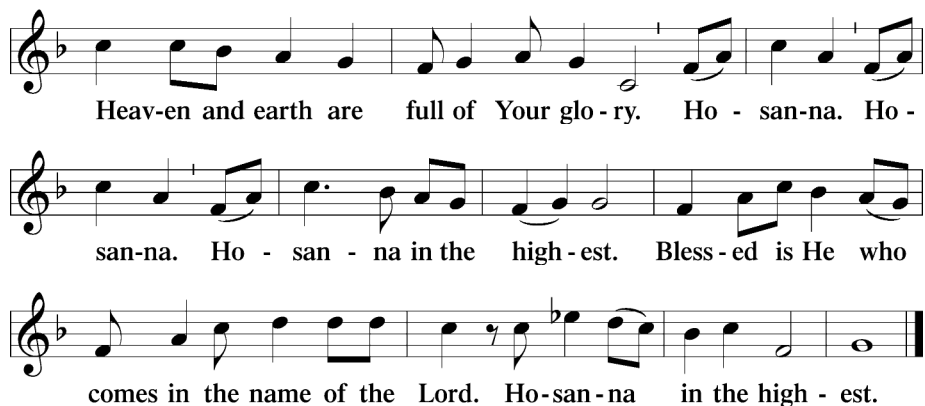


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord’s house, in the midst of you, O Je - ru - sa - lem.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

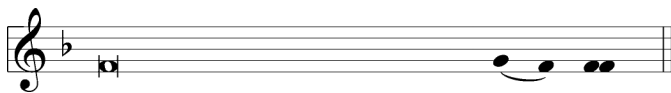
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

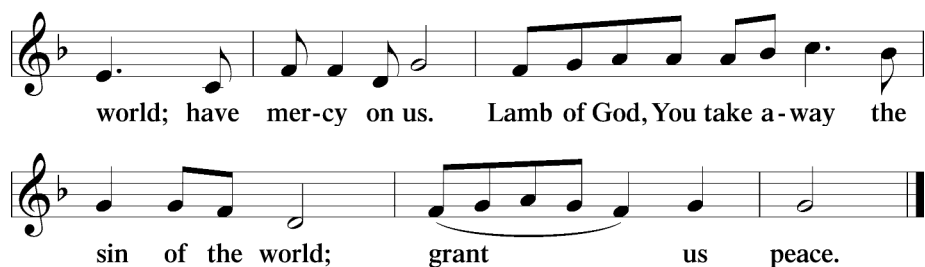
**P** As often as we eat this bread and drink this cup, we proclaim the

**C Amen. Come, Lord Jesus.**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



12



## Distribution Hymns

### Hymn

“My Hope Is Built on Nothing Less”

575

1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I  
blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -  
own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!  
*Refrain*  
On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!

7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
 Tune: Sammlung alter und neuer . . . Melodien, 1742  
 Text and tune: Public domain



Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va - tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.

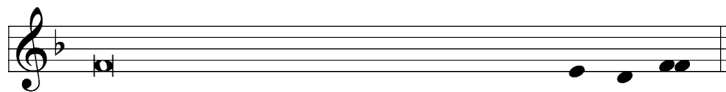
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Closing Hymn “On My Heart Imprint Your Image” 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain



**Organist:** Kathy Schultz

**Acolyte:** Dakota Hookstra

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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