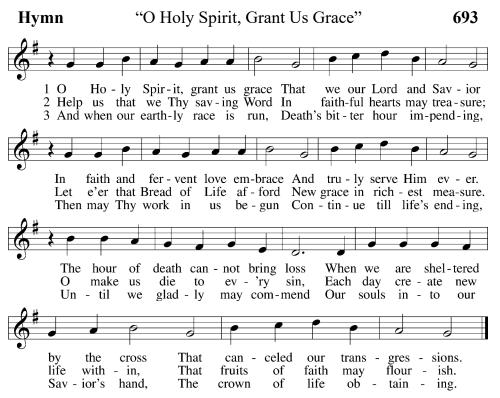


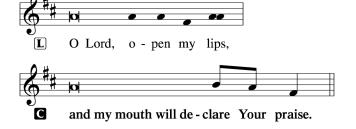
Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"
The Third Sunday in Lent
March 23, 2025

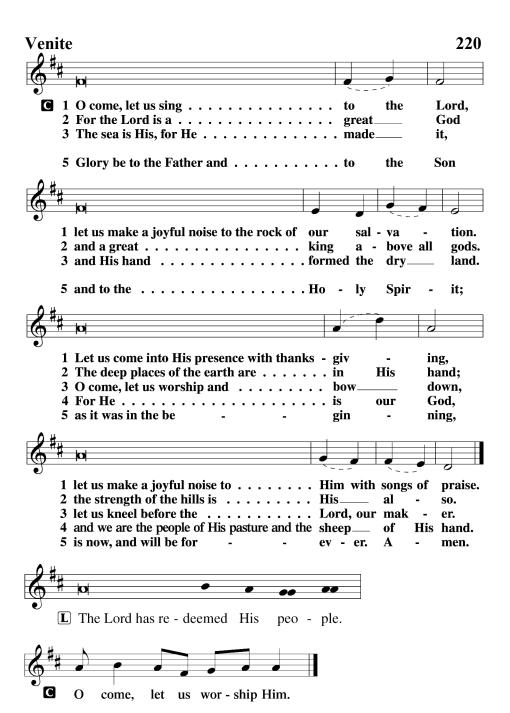
 $X \times X$



Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain





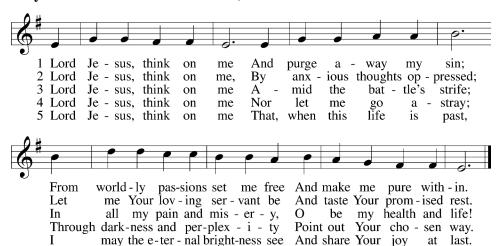


Psalmody

Psalm 85; antiphon: v. 8

- **P** Let me hear what God the Lord will speak,
- for he will speak peace to his people, to his saints; but let them not turn back to folly.
- P LORD, you were favorable to your land;
- **C** you restored the fortunes of Jacob.
- P You forgave the iniquity of your people;
- C you covered all their sin.
- P You withdrew all your wrath;
- **C** you turned from your hot anger.
- P Restore us again, O God of our salvation,
- and put away your indignation toward us!
- **P** Will you be angry with us forever?
- **©** Will you prolong your anger to all generations?
- P Will you not revive us again,
- C that your people may rejoice in you?
- P Show us your steadfast love, O LORD,
- **C** and grant us your salvation.
- **P** Let me hear what God the Lord will speak,
- for he will speak peace to his people, to his saints; but let them not turn back to folly.
- P Surely his salvation is near to those who fear him,
- C that glory may dwell in our land.
- P Steadfast love and faithfulness meet;
- C righteousness and peace kiss each other.
- **P** Faithfulness springs up from the ground,
- and righteousness looks down from the sky.
- **P** Yes, the LORD will give what is good,
- C and our land will yield its increase.
- P Righteousness will go before him
- and make his footsteps a way. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Let me hear what God the LORD will speak,
- for he will speak peace to his people, to his saints; but let them not turn back to folly.





Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt. Tune: William Daman, c. 1540–1591

Text and tune: Public domain

Hymn

Old Testament Reading

Ezekiel 33:7–20 ESV

610

⁷ "So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰ "And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹ Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹² "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³ Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice

that he has done he shall die. ¹⁴ Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵ if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶ None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷ "Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸ When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹ And when the wicked turns from his wickedness and does what is just and right, he shall live by this. ²⁰ Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Corinthians 10:1–13 ESV

¹ For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶ Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰ nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹ Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹² Therefore let anyone who thinks that he stands take heed lest he fall. ¹³ No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

P O Lord, have mercy on us. C Thanks be to God.

Holy Gospel

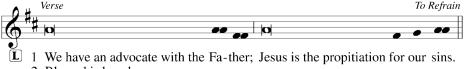
St. Luke 13:1–9 ESV

¹There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ² And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³ No, I tell you; but unless you repent, you will all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all likewise perish."

⁶ And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷ And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸ And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹ Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

P O Lord, have mercy on us.

C Thanks be to God.



2 Blessed is he whose transgression is for - giv - en and whose sin is put a - way.

3 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.



He was delivered up to death; He was delivered

for the sins of the peo-ple.

Hymn "'How Shall They Hear,' Who Have Not Heard" 831



Text: Timothy Dudley-Smith, 1926–2024
Tune: Georg Joseph, 17th cent, adapt

Tune: Georg Joseph, 17th cent., adapt.
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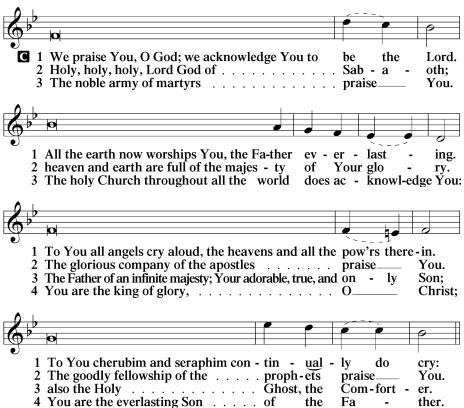
Tune: Public domain

Sermon

"Turn and Live"

Ezekiel 33:7–20

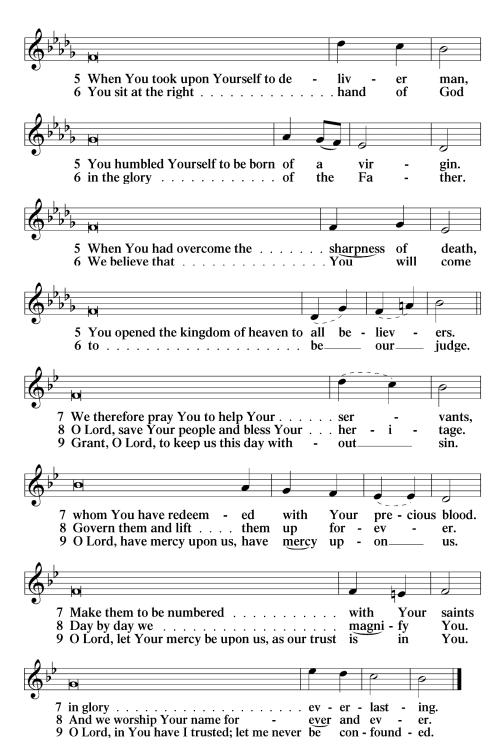
Te Deum 223



the

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ther.



Offering

Kyrie 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



Prayers

Gerald Russenberger, Kim Kolander, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch. We remember in our prayers the family of Rodger Bosshart, who recently passed away.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition:

Lord of life, You have brought us into Your vineyard and appointed us to bear good fruit. Receive our thanks for Your patience, and grant that we would show Your love and grace in all that we say and do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

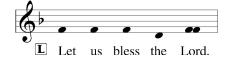
C Amen.

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

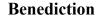


Benedicamus

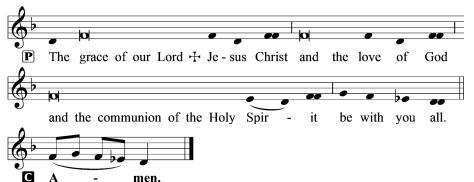
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Text: John Bowring, 1792–1872 Tune: Ithamar Conkey, 1815-67 Text and tune: Public domain

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Matins from Lutheran Service Book

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