



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fifth Sunday in Lent
April 6, 2025

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.

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Prelude and Ringing of the Bell

Hymn “Christ Is Our Cornerstone” **912**

Confession and Absolution **151**

Introit **Ps. 3:3-6; antiphon: Ps. 3:8**

P Salvation belongs to the Lord;

C **your blessing be on your people!**

P But you, O Lord, are a shield about me,

C **my glory, and the lifter of my head.**

P I cried aloud to the Lord,

C **and he answered me from his holy hill.**

P I lay down and slept;

C **I woke again, for the Lord sustained me.**

P I will not be afraid of many thousands of people

C **who have set themselves against me all around.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Salvation belongs to the Lord;

C **your blessing be on your people!**

Kyrie **152-3**

Salutation and Collect of the Day **156**

P The Lord be with you.

C *(sung)* **And also with you.**

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (*sung*) Amen.

Old Testament Reading

Isaiah 43:16–21 ESV

- ¹⁶ Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷ who brings forth chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸ “Remember not the former things,
 nor consider the things of old.
¹⁹ Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰ The wild beasts will honor me,
 the jackals and the ostriches,
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
²¹ the people whom I formed for myself
 that they might declare my praise.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus,

C the founder and perfecter of our faith,

P who for the joy that was set before him endured the cross, despising the shame,

C and is seated at the right hand of the throne of God.

Epistle

Philippians 3:4b–14 ESV

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord. **C** **Thanks be to God.**

Verse

Luke 20:17b

spoken together: **The stone that the builders rejected has become the cornerstone.**

Holy Gospel

St. Luke 20:9–20 ESV

P The Holy Gospel according to St. Luke, the twentieth chapter.

C (*sung*) **Glory to You, O Lord.**

⁹ [Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷ But he looked directly at them and said, “What then is this that is written:

“ ‘The stone that the builders rejected
has become the cornerstone’?”

¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰ So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord. **C** (*sung*) **Praise to You, O Christ.**

Nicene Creed **158**

Sermon “The Owner Still Desires Fruit” **St. Luke 20:9–20**

Prayer of the Church

Dave Lappe, Gerald Russenberger, Neil Miller, Karen Temple, Richard Polz, Jim Grantz, Marge Russenberger, Mary Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition:

P . . . one God, now and forever.

C **Amen.**

Offering and Offertory **159-160**

Service of the Sacrament **160-166**

Distribution Hymns **685, 625, 566**

Post-Communion Canticle “Nunc Dimittis” **165**

Closing Hymn “Glory Be to Jesus” **433**

Postlude



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