



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Second Sunday of Easter**  
**April 27, 2025**

**Alleluia! Christ is risen!**  
**He is risen indeed! Alleluia!**



**Prelude and Ringing of the Bell**

**Hymn**      **“Baptized into Your Name Most Holy”**      **590 vv. 1-2**

1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
2 My lov - ing Fa - ther, here You take me To be hence - forth Your

Ho - ly Ghost, I claim a place, though weak and low - ly,  
child and heir. My faith - ful Sav - ior, here You make me

A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
The fruit of all Your sor - rows share. O Ho - ly Spir - it,

dead to sin, Your Spir - it now shall live with - in.  
com - fort me When threat - ning clouds a - round I see.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Cornelius Heinrich Dretzel, 1697–1775  
Text and tune: Public domain

**Rite of Holy Baptism**

**Tillie Rein Williams**

**268-271**

# Hymn “Baptized into Your Name Most Holy” 590 vv. 3-4

3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
 4 All that I am and love most dear - ly— Re - ceive it all, O

will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;

If words and deeds be - come im - pure. Have mer - cy when I  
 Help me Your faith - ful child to be! Let noth - ing that I

come de - filed; For - give, lift up, re - store Your child.  
 am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
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## Kyrie 152-3

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.



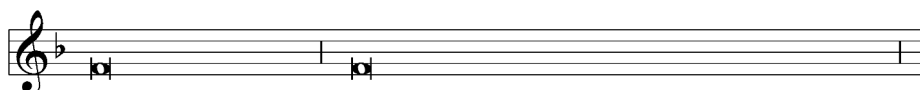
**A** For the peace of the whole world, for the well-being of the Church of God,



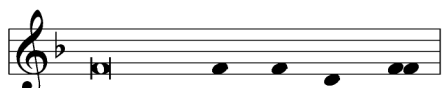
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



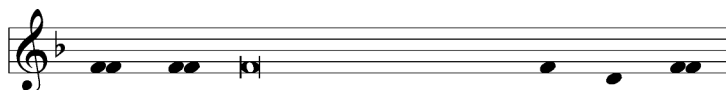
**A** For this holy house and for all who offer here their worship and praise



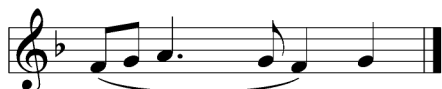
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## First Reading

**Acts 5:12–20** **ESV**

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life."

**P** This is the Word of the Lord. **C** Thanks be to God.

## Gradual

**adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6**

**P** Christ has risen from the dead.

**C** God the Father has crowned him with glory and honor,

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

## Epistle

## Revelation 1:4–18 ESV

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.”

**P** This is the Word of the Lord. **C** Thanks be to God.



## Holy Gospel

## St. John 20:19–31 ESV

**[P]** The Holy Gospel according to St. John, the twentieth chapter.

**[C]** *(sung)* **Glory to You, O Lord.**

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”

<sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord. **C** *(sung)* Praise to You, O Christ.

## Nicene Creed

158

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

Immanuel Lutheran School Choir

Sermon

“Christ Is for You”

Revelation 1:4–18



## Prayer of the Church

*Kelsey Hakes, Dave Lappe, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy,

**C** hear our prayer.

*Final petition concludes:*

**P** . . . one God, now and forever.

**C** Amen.

## Offering and Offertory

159-160



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



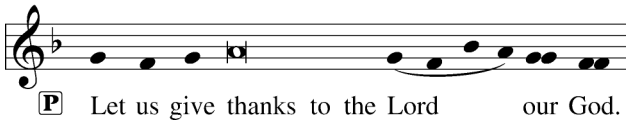
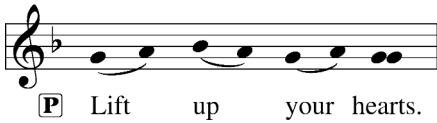
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

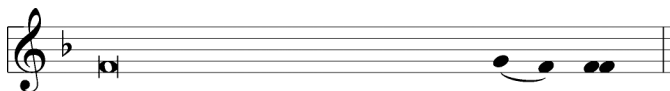
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- |  |  |
|--|--|
| <p>5 When Thomas first the tidings heard<br/>         That they had seen the risen Lord,<br/>         He doubted the disciples' word.<br/>         Alleluia, alleluia, alleluia!</p>   | <p>8 How blest are they who have not<br/>         seen<br/>         And yet whose faith has constant<br/>         been,<br/>         For they eternal life shall win.<br/>         Alleluia, alleluia, alleluia!</p> |
| <p>6 "My piercèd side, O Thomas, see,<br/>         And look upon My hands, My feet;<br/>         Not faithless but believing be."<br/>         Alleluia, alleluia, alleluia!</p>       | <p>9 On this most holy day of days<br/>         Be laud and jubilee and praise:<br/>         To God your hearts and voices raise.<br/>         Alleluia, alleluia, alleluia!</p>                                     |
| <p>7 No longer Thomas then denied;<br/>         He saw the feet, the hands, the side;<br/>         "You are my Lord and God!" he cried.<br/>         Alleluia, alleluia, alleluia!</p> |  |

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
 Tune: Melchior Vulpius, c. 1570–1615  
 Text and tune: Public domain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er-more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 Sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 When con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!  
 Met in strange and awe - some strife. Al - le - lu - ia!  
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.

Tune: Robert Williams, c. 1781–1821

Text and tune: Public domain





**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

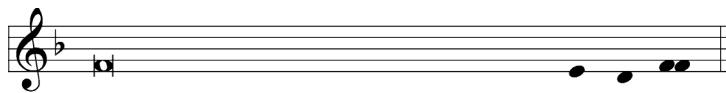


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**P** Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and give you peace.



**C** A - men.

# Closing Hymn      “Alleluia, Alleluia! Hearts to Heaven”      477



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;

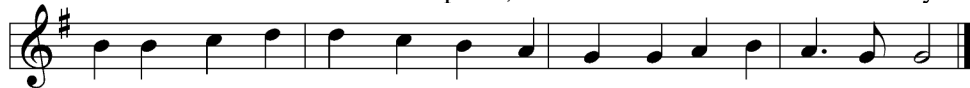
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—

Once He died, and once was bur-ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002975

Text (sts. 1, 3) and tune: Public domain



**Organist:** Kathy Schultz

**Acolyte:** Tayven Balling

**Pastor:** John Schuetz      cell: 507-840-0193      **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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