

# Our Redeemer Lutheran Church

Jackson, Minnesota

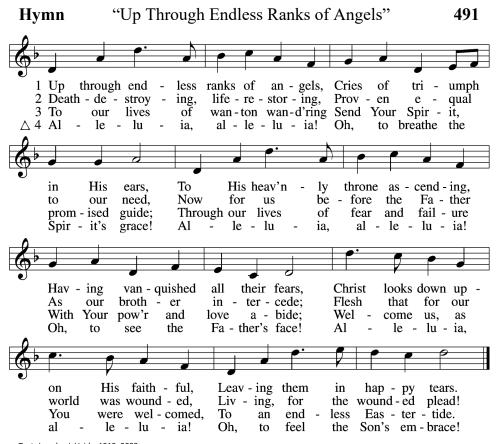
"Bringing Jesus to Jackson"

### The Ascension of Our Lord

(tranferred)
June 1, 2025

 $X \times X$ 

## Prelude and Ringing of the Bell



Text: Jaroslav J. Vajda, 1919–2008

Tune: Henry V. Gerike, 1948

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- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **©** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Introit

Ps. 110:1, 4-5; antiphon: Ps. 47:5

- **P** God has gone up with a shout,
- C the Lord with the sound of a trumpet.
- P The Lord says to my Lord: "Sit at my right hand,
- **C** until I make your enemies your footstool."
- P The Lord has sworn and will not change his mind,
- **C** "You are a priest forever after the order of Melchizedek."
- **P** The Lord is at your right hand;
- he will shatter kings on the day of his wrath. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** God has gone up with a shout,
- C the Lord with the sound of a trumpet.

**Kyrie** 152-3



peace let us pray to the Lord.



Lord, have mer - cy.



For the peace from above and for our salvation let us pray to the Lord.



Lord, have mer - cy.

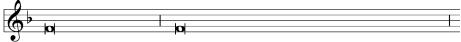


For the peace of the whole world, for the well-being of the Church of God,





Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise



us pray to





A Help, save, comfort, and defend us, gra-cious Lord.





Text: attr. Martin Luther, 1483-1546, abr.; tr. W. Gustave Polack, 1890-1950, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

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## Collect of the Day



Let us pray. Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### First Reading

### **Acts 1:1-11 ESV**

- <sup>1</sup> In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup> until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.
- <sup>4</sup> And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."
- <sup>6</sup> So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" <sup>7</sup>He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." <sup>9</sup> And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> And while they were gazing into heaven as he went, behold, two men stood by them in white robes, <sup>11</sup> and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw

him go into heaven."

P This is the Word of the Lord. C Thanks be to God.

#### Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

- **P** Christ has risen from the dead.
- **G** God the Father has crowned him with glory and honor,
- P He has given him dominion over the works of his hands;
- C he has put all things under his feet.

## **Epistle**

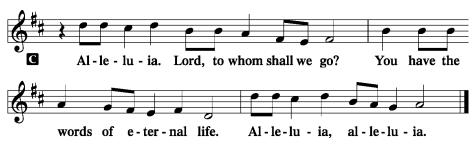
## Ephesians 1:15-23 ESV

<sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

P This is the Word of the Lord. C Thanks be to God.

### **Alleluia and Verse**

156



## **Holy Gospel**

St. Luke 24:44-53 ESV

- P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- C (sung) Glory to You, O Lord.

<sup>44</sup> Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup> Then he opened their minds to understand the Scriptures, <sup>46</sup> and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

<sup>50</sup> And he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup> While he blessed them, he parted from them and was carried up into heaven.

(The Paschal Candle is removed from the sanctuary, signifying Christ's ascension into Heaven.)

<sup>52</sup> And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup> and were continually in the temple blessing God.

P This is the Gospel of the Lord. C (sung) Praise to You, O Christ.

## Nicene Creed 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

**Sermon** "The New Normal" **Acts 1:1-11** 

## **Prayer of the Church**

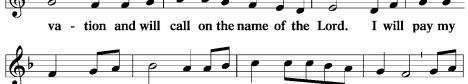
Craig Hakes, Yvonne Schmidt, Dave Lappe, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P ... Lord, in Your mercy, Final petition concludes:

P ... one God, now and forever. C Amen.





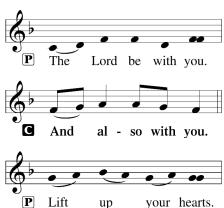


courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

vows to the Lord now in the pres-ence of all His peo-ple, in the

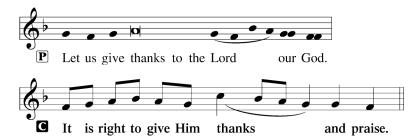
## Service of the Sacrament

160-166

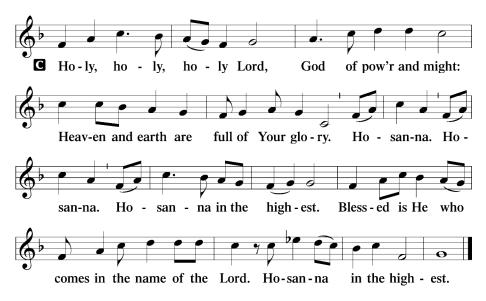




We lift them to the Lord.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

### C Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



#### **Distribution**

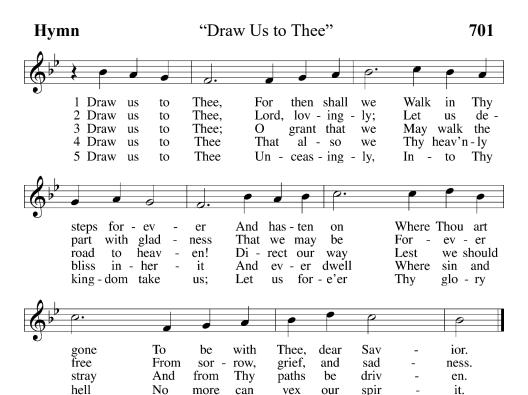


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Tune: Geistliche Kirchengesäng, 1623, Köln

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## "Christ Sits at God's Right Hand"

564



5 Then let us now draw near, Washed in that precious flood And enter the Most Holy Place By Jesus' blood. From hearts that are sincere, Let tongues our hope profess, And trust anew God's faithful grace That we confess.

our

 $\triangle$  6 All praise to Christ we bring, Our Lord who intercedes, Our great High Priest enthroned above

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Who knows our needs; And to the Father sing Our songs of thankful praise, Who with the Spirit reigns in love For endless days.

Text: Stephen P. Starke, 1955

Tune: Hebre

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### **Post-Communion Canticle**

"Thank the Lord"

164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



## Closing Hymn "A Hymn of Glory Let Us Sing" 493 vv. 5-6



<sup>:</sup> Bede, 673-735; tr. Lutheran Book of Worship, 1978, alt.

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**Organist:** Shelly Tusa

Tristyn Kolander **Acolytes:** 

John Schuetz cell: 507-840-0193 **Office**: 507-847-3693 Pastor:

Divine Service, Setting One from Lutheran Service Book

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