



Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The Sixth Sunday of Easter

May 25, 2025

**Alleluia! Christ is risen!
He is risen indeed! Alleluia!**



Prelude and Ringing of the Bell

Hymn “Dear Christians, One and All, Rejoice” **556 vv. 1-5**



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion
2 Fast bound in Sa - tan's chains I lay; Death brood - ed dark - ly
3 My own good works all came to naught, No grace or mer - it
4 But God had seen my wretch - ed state Be - fore the world's foun -
5 God said to His be - lov - ed Son: “It's time to have com -



spring - ing, And with u - nit - ed heart and voice And ho - ly
o'er me. Sin was my tor - ment night and day; In sin my
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all
da - tion, And mind - ful of His mer - cies great, He planned for
pas - sion. Then go, bright jew - el of My crown, And bring to



rap - ture sing - ing, Pro - claim the won - ders God has done, How
moth - er bore me. But dai - ly deep - er still I fell; My
good re - main - ing. My fears in - creased till sheer de - spair Left
my sal - va - tion. He turned to me a fa - ther's heart; He
all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.
on - ly death to be my share; The pangs of hell I suf - fered.
did not choose the eas - y part But gave His dear - est trea - sure.
bit - ter death for them that they May live with You for - ev - er.”

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps 55:4, 16-18; antiphon: Ps 55:22

P Cast your burden on the Lord, and he will sustain you;

C he will never permit the righteous to be moved.

P My heart is in anguish within me;

C the terrors of death have fallen upon me.

P But I call to God,

C and the Lord will save me.

P Evening and morning and at noon I utter my complaint and moan,

C and he hears my voice.

P He redeems my soul in safety from the battle that I wage,

C for many are arrayed against me.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,

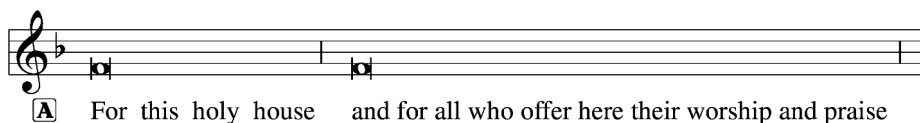
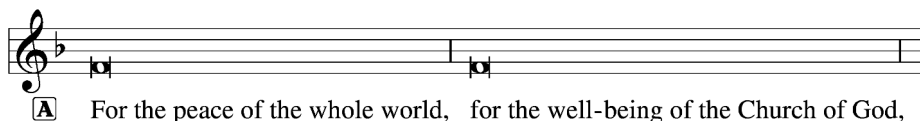
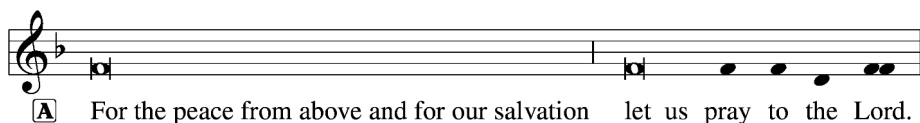
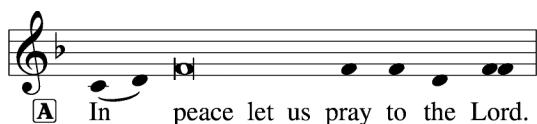
is now, and will be forever. Amen.

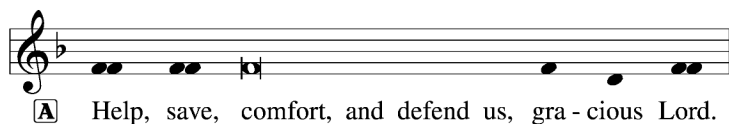
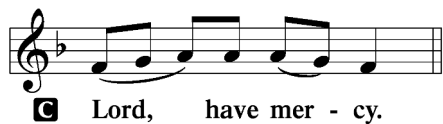
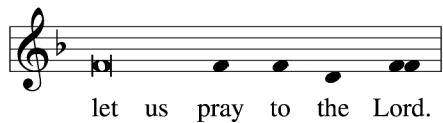
P Cast your burden on the Lord, and he will sustain you;

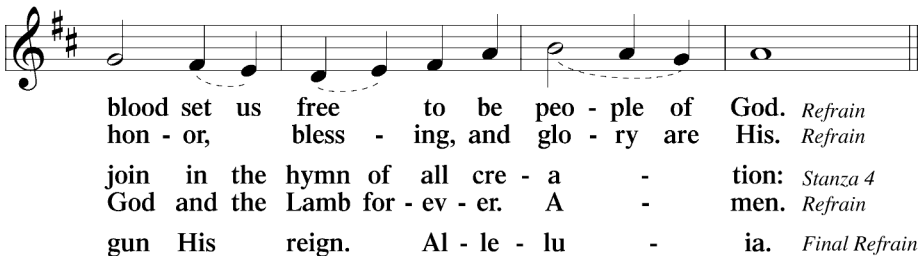
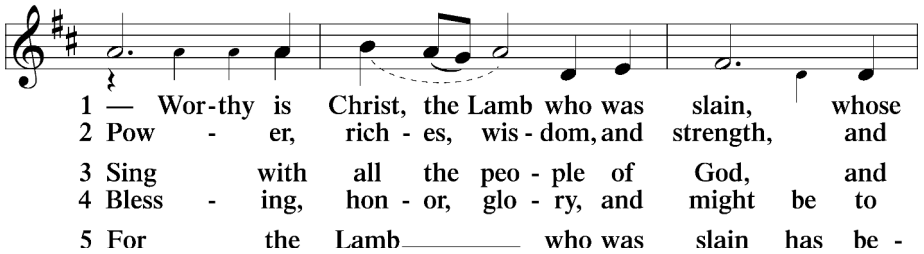
C he will never permit the righteous to be moved.

Kyrie

152-3







Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading

Acts 16:9–15 ESV

⁹ And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰ And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹ So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³ And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴ One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵ And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

P Christ has risen from the dead.

C God the Father has crowned him with glory and honor,

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

Epistle

Revelation 21:9–14, 21–27 ESV

⁹ Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰ And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹ having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹² It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³ on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴ And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹ And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶ They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

P This is the Word of the Lord. **C** Thanks be to God.

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. John 16:23–33 ESV

P The Holy Gospel according to St. John, the sixteenth chapter.**C** (*sung*) **Glory to You, O Lord.**

²³[Jesus said:] In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord. **C** (*sung*) **Praise to You, O Christ.**

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn “Dear Christians, One and All, Rejoice” 556 vv. 6-10



6 The Son o - beyed His Fa - ther's will, Was born of vir - gin
 7 To me He said: "Stay close to Me, I am your rock and
 8 "Though he will shed My pre - cious blood, Me of My life be -
 9 "Now to My Fa - ther I de - part, From earth to heav'n as -
 10 "What I on earth have done and taught Guide all your life and



moth - er; And God's good plea - sure to ful - fill, He came to
 cas - tle. Your ran - som I My - self will be; For you I
 reav - ing, All this I suf - fer for your good; Be stead - fast
 cend - ing, And, heav'n - ly wis - dom to im - part, The Ho - ly
 teach - ing; So shall the king - dom's work be wrought And hon - ored



be my broth - er. His roy - al pow'r dis - guised He bore; A
 strive and wres - tle. For I am yours, and you are Mine, And
 and be - liev - ing. Life will from death the vic - t'ry win; My
 Spir - it send - ing; In trou - ble He will com - fort you And
 in your preach - ing. But watch lest foes with base al - loy The



ser - vant's form, like mine, He wore To lead the dev - il cap - tive.
 where I am you may re - main; The foe shall not di - vide us.
 in - no - cence shall bear your sin, And you are blest for - ev - er.
 teach you al - ways to be true And in - to truth shall guide you.
 heav'n - ly trea - sure should de - stroy; This fi - nal word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Etlich Cristlich liden, 1524, Wittenberg

Text and tune: Public domain

Sermon

Prayer of the Church

Craig Hakes, Yvonne Schmidt, Dave Lappe, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

[P] . . . let us pray to the Lord: **[C]** Lord, have mercy.

Final petition concludes:

[P] . . . one God, now and forever. **[C]** Amen.

Offering and Offertory

159-160



[C] What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



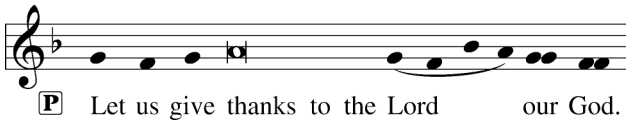
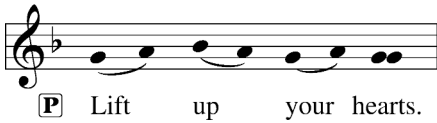
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

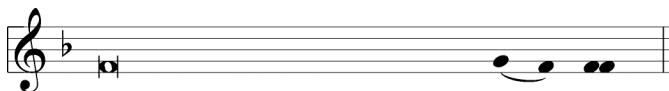
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

Hymn

“Alleluia! Jesus Is Risen”

474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: “O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!” Clothe us in won - der, a - dorn us in light.
an - gels, Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

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1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
 Its fury I disdain;

Though bitter war it wages,
 Its work is all in vain.

My heart from care is free,
 No trouble troubles me.

Misfortune now is play,
 And night is bright as day.

6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.

He rends death's iron chain;

He breaks through sin and pain;

He shatters hell's grim thrall;

I follow Him through all.

7 He brings me to the portal

That leads to bliss untold,

Whereon this rhyme immortal

Is found in script of gold:

“Who there My cross has shared

Finds here a crown prepared;

Who there with Me has died

Shall here be glorified.”

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

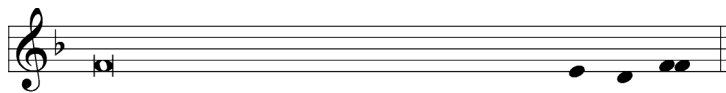


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

P Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.



1 God bless our na - tive land; Firm may she ev - er stand
 2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
 On Him we wait. Thou who art ev - er nigh, Guard-ing with

wind and wave, Do Thou our coun - try save By Thy great might.
 watch-ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Tune: Thesaurus Musicus, c. 1740, London

Text and tune: Public domain

Senior Recognition



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Divine Service, Setting One from Lutheran Service Book

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