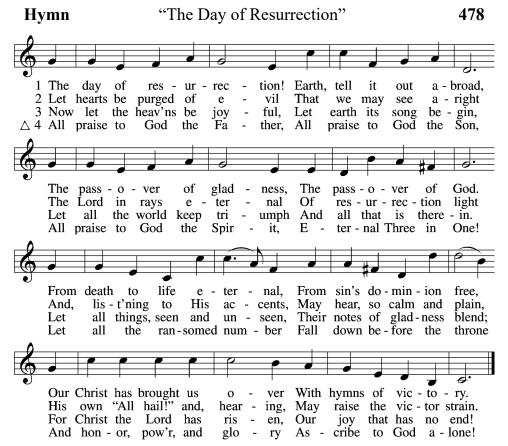


Our Redeemer Lutheran Church Jackson, Minnesota

The Third Sunday of Easter Confirmation Sunday May 4, 2025

Alleluia! Christ is risen! He is risen indeed! Alleluia!

 $X \times X$



Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

Confession and Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Introit

Ps 145:4-7, 9; antiphon: Ps 145:10

- P All your works shall give thanks to you, O Lord,
- **C** and all your saints shall bless you!
- P One generation shall commend your works to another,
- **C** and shall declare your mighty acts.
- P On the glorious splendor of your majesty,
- **C** and on your wondrous works, I will meditate.
- P They shall speak of the might of your awesome deeds,
- **C** and I will declare your greatness.
- **P** They shall pour forth the fame of your abundant goodness
- **and shall sing aloud of your righteousness.**
- **P** The Lord is good to all,
- and his mercy is over all that he has made. Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

- P All your works shall give thanks to you, O Lord,
- **C** and all your saints shall bless you!

Kyrie, Gloria in Excelsis

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C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



- 1 To God on high be glo ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

First Reading

Acts 9:1-22 ESV

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on your name." ¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to

you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹ And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P This is the Word of the Lord. C Thanks be to God.

Gradual adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

P Christ has risen from the dead.

- **©** God the Father has crowned him with glory and honor,
- P He has given him dominion over the works of his hands;
- C he has put all things under his feet.

Epistle

Revelation 5:8-14 ESV

⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying,

"Worthy are you to take the scroll and to open its seals,

for you were slain, and by your blood you ransomed people for God

from every tribe and language and people and nation, and you have made them a kingdom and priests to our God,

and you have made them a kingdom and priests to our God and they shall reign on the earth."

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

"Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

¹³ And I heard every creature in heaven and on earth and under the earth

and in the sea, and all that is in them, saying,

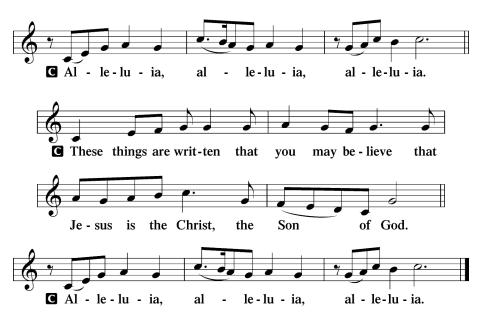
"To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.

P This is the Word of the Lord. C Thanks be to God.

Alleluia and Verse

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Holy Gospel

St. John 21:1–14 ESV

P The Holy Gospel according to St. John, the twenty-first chapter.

Glory to You, O Lord.

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast

it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible

and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living

and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sermon "Worship the Worthy One" **Revelation 5:8–14**

Rite of Confirmation 272-274

Tristyn Harlow Kolander Isaiah 41:10

Prayer of the Church

Yvonne Schmidt, Kelsey Hakes, Dave Lappe, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

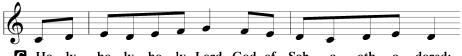
- P . . . let us pray to the Lord: C Lord, have mercy. Final petition:
- Lord, You are holy, and You sanctify us in Christ. Give us strength during temptation, courage in times of fear, comfort in distress and resolve in the face of persecution. Help us to abound in hope in every circumstance; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Offering

Service of the Sacrament

208-212

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



ho - ly, ho - ly Lord God of Sab - a - oth C Ho - ly,



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

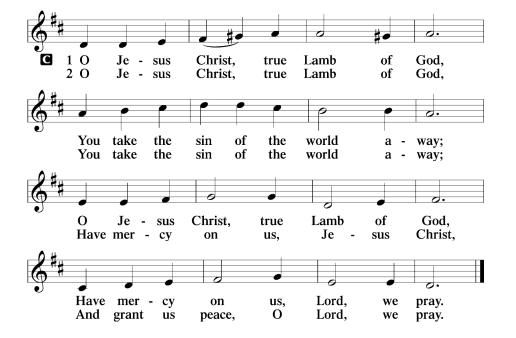
Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
 → body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of
- you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P The peace of the Lord be with you always. C Amen.



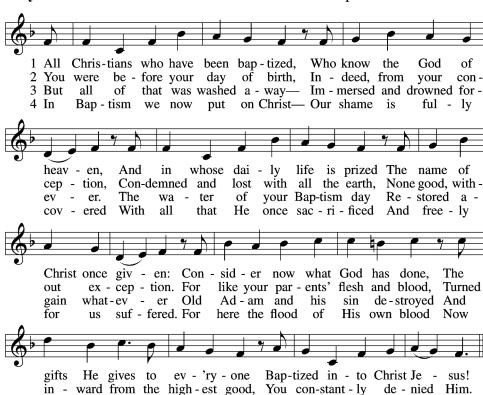
Distribution



5 Soar we now where Christ has led; Foll'wing our exalted Head. Made like Him, like Him we rise; Ours the cross, the grave, the skies.

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain 6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n! Thee we greet triumphant now: Hail, the resurrection, Thou!

Hymn "All Christians Who Have Been Baptized"



sin - ful selves em-ployed Ac - cord-ing

ho - ly, right, and good Be - fore our heav'n-ly

- O Christian, firmly hold this gift And give God thanks forever! It gives the power to uplift In all that you endeavor. When nothing else revives your soul, Your Baptism stands and makes you whole
 - And then in death completes you.

6 So use it well! You are made new— In Christ a new creation! As faithful Christians, live and do Within your own vocation, Until that day when you possess His glorious robe of righteousness Bestowed on you forever!

to

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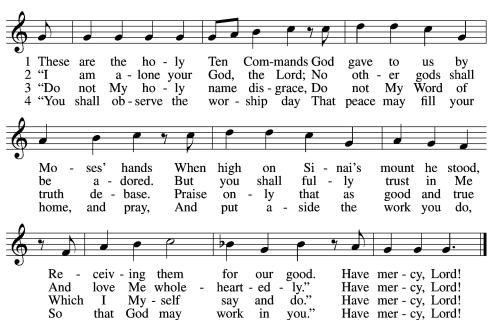
Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961 Tune: Etlich Cristlich lider, 1524, Wittenberg

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Tune: Public domain

makes us





- "You are to honor and obey Your father, mother, ev'ry day, Serve them each way that comes to hand; You'll then live long in the land." Have mercy, Lord!
- 6 "You shall not murder, hurt, nor hate; Your anger dare not dominate. Be kind and patient; help, defend, And treat your foe as your friend." Have mercy, Lord!
- 7 "Be faithful to your marriage vow; No lust or impure thoughts allow. Keep all your conduct free from sin By self-controlled discipline." Have mercy, Lord!
- 8 "You shall not steal or take away What others worked for night and day, But open wide a gen'rous hand And help the poor in the land." Have mercy, Lord!

- 9 "Bear no false witness nor defame Your neighbor nor destroy his name, But view him in the kindest way; Speak truth in all that you say." Have mercy, Lord!
- 10 "You shall not crave your neighbor's house Nor covet money, goods, or spouse. Pray God He would your neighbor bless As you yourself wish success." Have mercy, Lord!
- 11 You have this Law to see therein That you have not been free from sin But also that you clearly see How pure toward God life should be. Have mercy, Lord!
- 12 Our works cannot salvation gain; They merit only endless pain. Forgive us, Lord! To Christ we flee, Who pleads for us endlessly. Have mercy, Lord!

Text: Martin Luther, 1483–1546; (st. 1): tr. Joseph Herl, 1959; (st. 2): tr. Michael A. Penikis, 1964; (sts. 3–5, 7, 11): tr. F. Samuel Janzow, 1913–2001, alt.; (sts. 6, 8–10, 12): tr. Christian Worship, 1993, alt.

Tune: German, 13th cent.

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Tune: Public domain

Nunc Dimittis



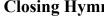
Post-Communion Collect

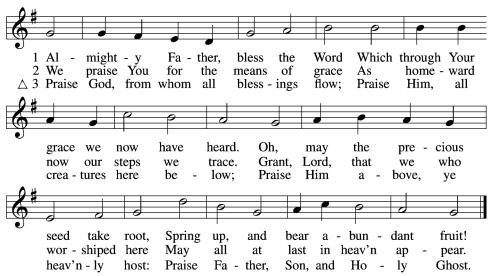
- **P** Let us pray. . . . one God, now and forever.
- C Amen.

Benedicamus and Benediction

- P Let us bless the Lord. C Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.





Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637-1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

X X X

Organist: Shelly Tusa Acolyte: Dakota Hookstra

cell: 507-840-0193 **Office**: 507-847-3693 Pastor: John Schuetz

Divine Service, Setting Four from Lutheran Service Book

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