



Our Redeemer Lutheran Church Jackson, Minnesota

“Bringing Jesus to Jackson”

**The Day of Pentecost
June 8, 2025**

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.

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Prelude and Ringing of the Bell

Hymn “Come, Holy Ghost, Creator Blest” **498 vv. 1-3**

Confession and Absolution **184-185**

Introit **Ps. 104:24, 27-28, 30; antiphon: liturgical text**

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love. Alleluia.

P O LORD, how manifold are your works!

C In wisdom have you made them all; the earth is full of your creatures.

P These all look to you,

C to give them their food in due season.

P When you give it to them, they gather it up;

C when you open your hand, they are filled with good things.

P When you send forth your Spirit, they are created,

C and you renew the face of the ground.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love. Alleluia.

Kyrie, Gloria in Excelsis **186-189**

Salutation and Collect of the Day

P The Lord be with you.

C (*sung*) And with thy spirit.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (*sung*) Amen.

Old Testament Reading

Genesis 11:1–9 ESV

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P This is the Word of the Lord. **C** Thanks be to God.

Hymn

“Come, Holy Ghost, Creator Blest”

498 vv. 4-5

Second Reading

Acts 2:1-21 ESV

¹When the day of Pentecost arrived, they were all together in one place.

²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of

us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

- ¹⁷ “ ‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
²¹ And it shall come to pass that everyone who calls upon the name of
the Lord shall be saved.’”

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia

190

Holy Gospel

St. John 14:23–31 **ESV**

P The Holy Gospel according to St. John, the fourteenth chapter.

C (*sung*) **Glory be to Thee, O Lord.**

²³ Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵ “These things I have spoken to you while I am still with you. ²⁶ But

the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.

C (*sung*) **Praise be to Thee, O Christ.**

Nicene Creed

191

Sermon

“Love Revealed”

St. John 14:23–31

Offertory and Offering

192-193

Prayer of the Church

Shealyn Schuetz (Pastor’s niece), Craig Hakes, Yvonne Schmidt, Dave Lappe, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Ron Kloos, Travus Mekosch.

Petitions conclude:

P . . . Lord, in your mercy,

C **hear our prayer.**

Final petition concludes:

P . . . one God, now and forever.

C **Amen.**

Service of the Sacrament

194-202

Distribution Hymns

497, 503, 642

Hymn

“Come, Holy Ghost, Creator Blest”

498 vv. 6-7

Postlude

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