



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Holy Trinity**  
**June 15, 2025**



**Prelude and Ringing of the Bell**

**Hymn**

**“Holy, Holy, Holy”**

**507**



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

**Confession and Absolution**

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**Introit**

**Ps. 16:8-11; antiphon: liturgical text**

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** **Let us give glory to him because he has shown his mercy to us!**

**P** I have set the LORD always before me;

**C** **because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices;

**C** **my flesh also dwells secure.**

**P** For you will not abandon my soul to Sheol,

**C** **or let your holy one see corruption.**

**P** You make known to me the path of life;

**C** **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us!

## Kyrie, Gloria in Excelsis

186-189



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



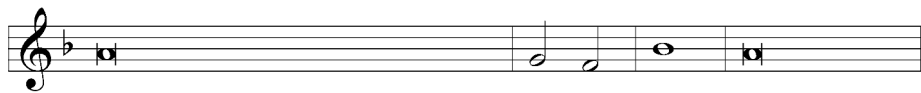
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



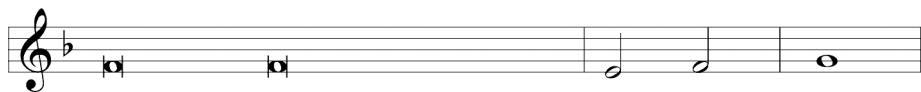
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,

**[P]** The Lord be with you.



**[C]** And with thy spir-it.

**[P]** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**[C]** A-men.

## Old Testament Reading

## Proverbs 8:1–4, 22–31 ESV

- <sup>1</sup> Does not wisdom call?  
Does not understanding raise her voice?
- <sup>2</sup> On the heights beside the way,  
at the crossroads she takes her stand;
- <sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries aloud:
- <sup>4</sup> “To you, O men, I call,  
and my cry is to the children of man. . . .

<sup>22</sup> “The LORD possessed me at the beginning of his work,  
 the first of his acts of old.  
<sup>23</sup> Ages ago I was set up,  
 at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
 when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
 before the hills, I was brought forth,  
<sup>26</sup> before he had made the earth with its fields,  
 or the first of the dust of the world.  
<sup>27</sup> When he established the heavens, I was there;  
 when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
 when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
 so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master workman,  
 and I was daily his delight,  
 rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
 and delighting in the children of man.

**P** This is the Word of the Lord.      **C** Thanks be to God.

## Gradual

**Romans 10:8b, 10**

**P** The word is near you, in your mouth and in your heart,

**C** the word of faith that we proclaim.

**P** For with the heart one believes and is justified,

**C** and with the mouth one confesses and is saved.

## Second Reading

**Acts 2:14a, 22–36** **ESV**

<sup>14a</sup> Peter, standing with the eleven, lifted up his voice and addressed them: . . .

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him,

“ ‘I saw the Lord always before me,  
 for he is at my right hand that I may not be shaken;  
 26 therefore my heart was glad, and my tongue rejoiced;  
 my flesh also will dwell in hope.  
 27 For you will not abandon my soul to Hades,  
 or let your Holy One see corruption.  
 28 You have made known to me the paths of life;  
 you will make me full of gladness with your presence.’

29 “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31 he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34 For David did not ascend into the heavens, but he himself says,

“ ‘The Lord said to my Lord,  
 “Sit at my right hand,  
 35 until I make your enemies your footstool.” ’

36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

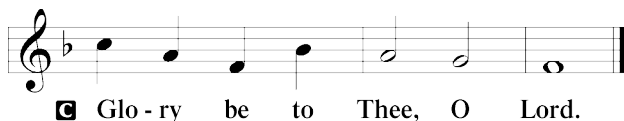
**P** This is the Word of the Lord.      **C** Thanks be to God.



## Holy Gospel

St. John 8:48–59 ESV

**P** The Holy Gospel according to St. John, the eighth chapter.



48 The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” 49 Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. 50 Yet I do not

seek my own glory; there is One who seeks it, and he is the judge.  
<sup>51</sup> Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup> The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” <sup>53</sup> Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup> Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” <sup>55</sup> But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup> Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup> So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”” <sup>58</sup> Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup> So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P** And the catholic faith is this,
- C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- P** And yet there are not three Eternals, but one Eternal,

- C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- P** The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.
- C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; And He is man, born from the substance of His mother in this age:
- C Perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.



- C** Although He is God and man, He is not two, but one Christ:
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sermon

St. John 8:48–59

“Who Do You Make Yourself Out to Be?”

Offertory

192-193



**C** Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -



## Offering

### Prayer of the Church

*Shealyn Schuetz (Pastor's niece), Craig Hakes, Yvonne Schmidt, Dave Lappe, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.*

*Petitions conclude:*

**P** . . . let us pray to the Lord: **C** Lord, have mercy.

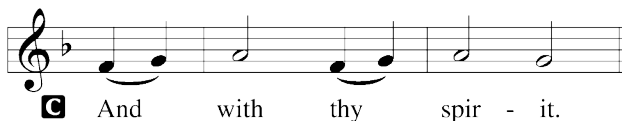
*Final petition:*

**P** Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

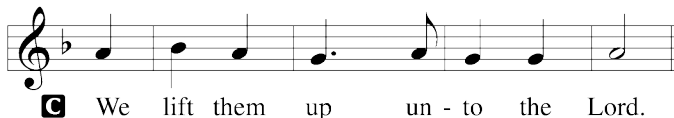
**C** Amen.

### Service of the Sacrament

**P** The Lord be with you.



**P** Lift up your hearts.



**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



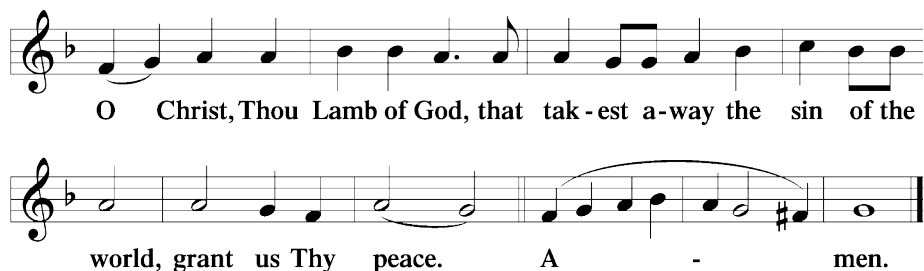
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.




O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - - - men.

## Distribution

### Hymn

### “Glory Be to God the Father”

506



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of  
God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!  
Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,  
glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89

Tune: Walter G. Whinfield, 1865–1919

Text and tune: Public domain



1 My soul, now praise your Mak - er! Let all with - in me  
 2 He of - fers all His trea - sure Of jus - tice, truth, and  
 3 For as a ten - der fa - ther Has pit - y on his  
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of  
 righ - teous - ness, His love be - yond all mea - sure, His  
 chil - dren here, God in His arms will gath - er All  
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose  
 yearn - ing pit - y o'er dis - tress; Nor treats us as we  
 who are His in child - like fear. He knows how frail our  
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry  
 mer - it But sets His an - ger by. The poor and con - trite  
 pow - ers, Who but from dust are made. We flour - ish like the  
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and  
 spir - it Finds His com - pas - sion nigh; And high as  
 flow - ers, And e - ven so we fade; The wind but  
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
 heav'n a - bove us, As dawn from close of day, So  
 through them pass - es, And all their bloom is o'er. We  
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
far, since He has loved us, He puts our sins a - way.  
with - er like the grass - es; Our place knows us no more.  
life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Cententus novi, 1540, Augsburg  
Text and tune: Public domain

## Hymn “Christ, the Word of God Incarnate”

540



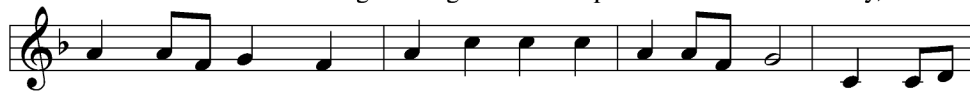
1 Christ, the Word of God in - car - nate, Lord and Son of  
2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
3 Christ, the shoot that springs tri - um - phant From the stump of  
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,  
food for soul; Christ, the man - na dai - ly giv - en,  
Jes - se's tree; Christ, true vine, You nur - ture branch - es  
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You  
Nour - ish, strength - en, make us whole. Feed us with the  
To bear fruit a - bun - dant - ly. Graft us in - to  
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our  
food of heav - en, Fore - taste of the feast to be; Quench our  
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.  
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
branch - es in Your vine - yard Till e - ter - nal life we gain.  
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing  
To the Father's home on high,  
Christ, the truth that frees the captive,  
Christ, the life that cannot die.  
Mediator to the Father,  
Sacrifice and great High Priest:  
Lead us to Your heav'nly mansions,  
There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,  
Christ, the firstborn from the dead,  
Christ, the life and resurrection,  
Christ, the Church's glorious head:  
Praise and thanks and adoration  
And unending worship be  
To the Father and the Spirit  
And to You eternally.

Text: Steven P. Mueller, 1964

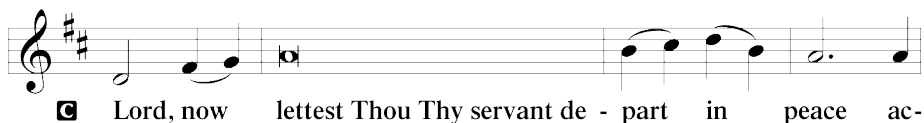
Tune: Columbian Harmony, 1825, Cincinnati

Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain



## Nunc Dimittis



**P** O give thanks unto the Lord, for He is good,



## Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus

201

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

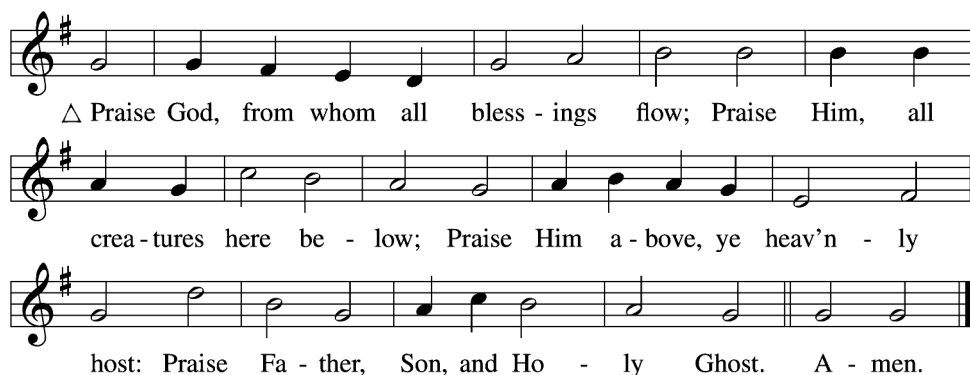


**C** A-men, a-men, a - men.

## Closing Hymn

805

“Praise God, from Whom All Blessings Flow”



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## Postlude



**Organist:** Sue Schulz

**Acolyte:** Dakota Hookstra

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693