



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Seventh Sunday after Pentecost**  
**July 27, 2025**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.

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**Prelude and Ringing of the Bell**

**Hymn**                      “Open Now Thy Gates of Beauty”                      **901**

**Confession and Absolution**                      **203**

**Introit**                      **Ps. 119:145-149; antiphon: Ps. 50:15**

**P** Call upon me in the day of trouble;

**C** I will deliver you, and you shall glorify me.

**P** With my whole heart I cry; answer me, O LORD!

**C** I will keep your statutes.

**P** I call to you; save me,

**C** that I may observe your testimonies.

**P** I rise before dawn and cry for help;

**C** I hope in your words.

**P** My eyes are awake before the watches of the night,

**C** that I may meditate on your promise.

**P** Hear my voice according to your steadfast love;

**C** O Lord, according to your justice give me life.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Call upon me in the day of trouble;

**C** I will deliver you, and you shall glorify me.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

## Genesis 18:17–33 ESV

<sup>17</sup>The LORD said, “Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.”

<sup>20</sup>Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup>And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup>Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup>Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup>Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup>He said, “Behold, I

have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup> Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup> And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**P** This is the Word of the Lord. **C** Thanks be to God.

**Gradual** **Romans 10:15b, 18b; Isaiah 52:7b, alt.**

**P** How beautiful are the feet of those who preach the good news,

**C** who publish peace and bring good news of salvation.

**P** Their voice has gone out to all the earth,

**C** and their words to the ends of the world.

**Epistle** **Colossians 2:6–15** **ESV**

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**P** This is the Word of the Lord. **C** Thanks be to God.

**Alleluia and Verse** **205**

**Holy Gospel** **St. Luke 11:1–13** **ESV**

**P** The Holy Gospel according to St. Luke, the eleventh chapter.

**C** Glory to You, O Lord.

<sup>1</sup> Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup> And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread,

<sup>4</sup> and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

<sup>5</sup> And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup> for a friend of mine has arrived on a journey, and I have nothing to set before him’;

<sup>7</sup> and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup> I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup> And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup> For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup> What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup> or if he asks for an egg, will give him a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**[P]** This is the Gospel of the Lord. **[C]** Praise to You, O Christ.

**Nicene Creed**

**206**

**Hymn**

“Hear Us, Father, When We Pray”

**773**

**Sermon**

“Pray Like Abraham”

**Genesis 18:17–33**

## **Prayer of the Church**

*Warren Schafer (Mary Muir’s cousin), Jerry Vilmain (Richard and Dorene Polz’s brother-in-law), Shealyn Schuetz (Pastor’s niece), Craig Hakes, Yvonne Schmidt, Neil Miller, Karen Temple, Jim Grantz, Doug Wetzler, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Don Kuehl, Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Ron Kloos, Travus Mekosch. We remember in our prayers the family of Jason Mekosch, who recently passed away.*

*Petitions conclude:*

**[P]** . . . let us pray to the Lord:

**[C]** Lord, have mercy.

*Final petition:*

**P** Heavenly Father, we ask Your blessing and look to You as the Giver of all good gifts. Make us ever eager to come to You in prayer and thanksgiving, as Your Son has taught us. By Your Holy Spirit, bring us to behold in Christ the fulfillment of those things for which we pray — Your holy name, Your coming kingdom, daily bread, forgiveness, shelter in temptation and deliverance from every evil; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Offering**

**Service of the Sacrament** 208-212

**Distribution Hymns** 625, 766 vv. 1-8

**Closing Hymn** 766 v. 9

“Our Father, Who from Heaven Above”

**Postlude**



**Organist:** Sue Schulz

**Acolyte:** Tayven Balling

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693