



# Our Redeemer Lutheran Church

Jackson, Minnesota

*“Bringing Jesus to Jackson”*

**The Nineteenth Sunday after Pentecost**

**October 19, 2025**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



## **Prelude and Ringing of the Bell**

**Hymn** “With the Lord Begin Your Task” **869**

**Opening Verses, Venite** **219-221**

**Psalmody** **Ps. 121; antiphon: Ps. 121:1–2**

**P** I lift up my eyes to the hills.

**C** From where does my help come?

**P** My help comes from the LORD,

**C** who made heaven and earth.

**P** He will not let your foot be moved;

**C** he who keeps you will not slumber.

**P** Behold, he who keeps Israel

**C** will neither slumber nor sleep.

**P** The LORD is your keeper;

**C** the LORD is your shade on your right hand.

**P** The sun shall not strike you by day,

**C** nor the moon by night.

**P** The LORD will keep you from all evil;

**C** he will keep your life.

**P** The LORD will keep your going out and your coming in

**C** from this time forth and forevermore.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** I lift up my eyes to the hills.

**C** From where does my help come?

**P** My help comes from the LORD,

**C** who made heaven and earth.

## Old Testament Reading

## Genesis 32:22–30 ESV

<sup>22</sup> The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and everything else that he had. <sup>24</sup> And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup> When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” <sup>27</sup> And he said to him, “What is your name?” And he said, “Jacob.” <sup>28</sup> Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” <sup>29</sup> Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. <sup>30</sup> So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Epistle

## 2 Timothy 3:14—4:5 ESV

<sup>14</sup> But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> that the man of God may be complete, equipped for every good work. <sup>4:1</sup> I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup> and will turn away from listening to the truth and wander off into myths. <sup>5</sup> As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Holy Gospel

St. Luke 18:1–8 ESV

<sup>1</sup>[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ <sup>4</sup>For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’ ” <sup>6</sup>And the Lord said, “Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? <sup>8</sup>Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Common Responsory

221

## Hymn

“What a Friend We Have in Jesus”

770

## Catechism Lesson: The Ten Commandments

**P** The Ninth Commandment

**C** You shall not covet your neighbor’s house.

**P** What does this mean?

**C** We should fear and love God so that we do not scheme to get our neighbor’s inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

**P** The Tenth Commandment

**C** You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

**P** What does this mean?

**C** We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Sermon “Continue in God’s Word”

2 Timothy 3:14—4:5

Canticle

“Te Deum”

223-225

Offering

Kyrie, Lord’s Prayer, Salutation

227

## Prayer of the Church

*Koke Kolander, Vern Hansen, Ann Olson, Gayle Mohr (Mark Mohr's mother), Richard Hample, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Jerry Vilmain (Richard and Dorene Polz's brother-in-law), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** **hear our prayer.**

*Final petition concludes:*

**P** Merciful Father, as You have promised, keep safe our coming in and our going out from this time forth and forevermore, for we pray in the name of Jesus, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Collect for Grace, Benedicamus, Benediction** **228**

**Hymn** "Lord, Take My Hand and Lead Me" **722**

**Postlude**

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**Organist:** Shelly Tusa

**Acolytes:**

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693