

# Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

Christ the King November 23, 2025

 $\mathbb{R} \times \mathbb{R}$ 

Hymn

"Crown Him with Many Crowns"

525



- 1 Crown Him with man y crowns, The Lamb up on His throne; 2 Crown Him the vir gin's Son, The God in car nate born,
- 3 Crown Him the Lord of love. Be hold His hands and side,
- 4 Crown Him the Lord of life, Who tri-umphed o'er the grave
- 5 Crown Him the Lord of heav'n, En-throned in worlds a bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own. Whose arm those crim-son tro - phies won Which now His brow a-dorn: Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied. And rose vic - to - rious in the strife For those He came to save. Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing
Fruit of the mys-tic rose,
No an - gels in the sky
His glo-ries now we sing,
Crown Him with man - y crowns

Of Him who died for thee. And Yet of that the stem, The rose Can ful - ly that sight, But bear Who died and rose on high, Who As thrones be - fore Him fall; Crown

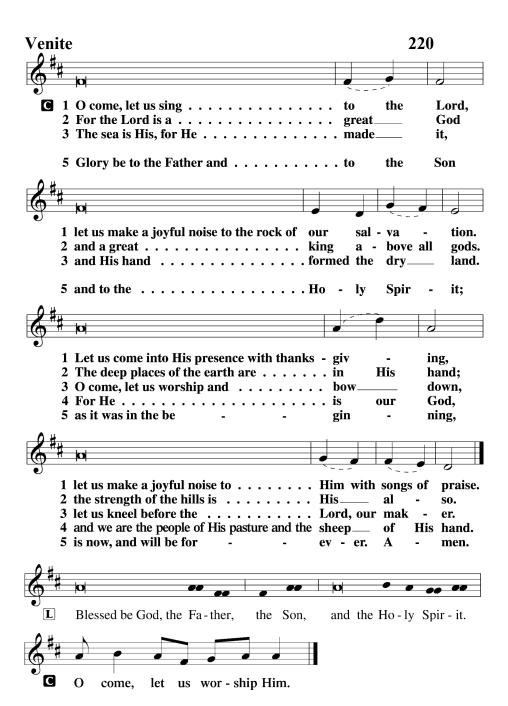


hail Him as thy match-less king Through all e - ter - ni - ty. root whence mer - cy ev - er flows, The babe of Beth - le - hem. down-ward bend their won-d'ring eyes At mys-ter - ies so bright. died e - ter - nal life to bring And lives that death may die. Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903 Tune: George J. Elvey, 1816–93

Text and tune: Public domain





# **Psalmody**

- **Ps. 46; antiphon: Ps. 46:7**
- **P** The Lord of hosts is with us;
- **C** the God of Jacob is our fortress.
- **P** God is our refuge and strength,
- **C** a very present help in trouble.
- P Therefore we will not fear though the earth gives way,
- **C** though the mountains be moved into the heart of the sea,
- P though its waters roar and foam,
- **C** though the mountains tremble at its swelling.
- P There is a river whose streams make glad the city of God,
- **C** the holy habitation of the Most High.
- **P** God is in the midst of her; she shall not be moved;
- **C** God will help her when morning dawns.
- **P** The nations rage, the kingdoms totter;
- **C** he utters his voice, the earth melts.
- **P** The Lord of hosts is with us;
- **C** the God of Jacob is our fortress.
- **P** Come, behold the works of the LORD,
- **C** how he has brought desolations on the earth.
- **P** He makes wars cease to the end of the earth;
- **C** he breaks the bow and shatters the spear; he burns the chariots with fire.
- **P** "Be still, and know that I am God.
- **C** I will be exalted among the nations, I will be exalted in the earth!"
- **P** The Lord of hosts is with us;
- the God of Jacob is our fortress.
  Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** The Lord of hosts is with us;
- C the God of Jacob is our fortress.



Text: Edward Perronet, 1726–92, alt. Tune: Oliver Holden, 1765–1844 Text and tune: Public domain

God

### **Old Testament Reading**

### Malachi 3:13-18 ESV

Lord

of all.

<sup>13</sup> "Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' <sup>14</sup> You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? <sup>15</sup> And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.' "

in - car-nate, man di - vine, And crown Him

<sup>16</sup>Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name.

<sup>17</sup>"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup> Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

P O Lord, have mercy on us. C Thanks be to God.

## **Epistle**

#### Colossians 1:13–20 ESV

<sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## **Holy Gospel**

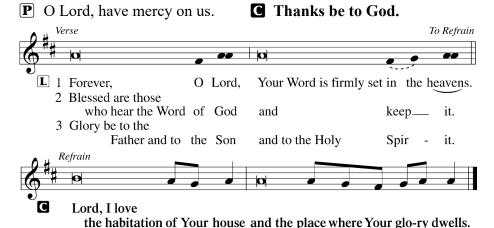
St. Luke 23:27–43 ESV

<sup>27</sup> And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup> But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup> Two others, who were criminals, were led away to be put to death with him. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him,

saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."



#### **Catechism Lesson: The Close of the Commandments**

- P What does God say about all these commandments?
- He says, "I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments."
- **P** What does this mean?
- God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

#### Sermon

Te Deum 223

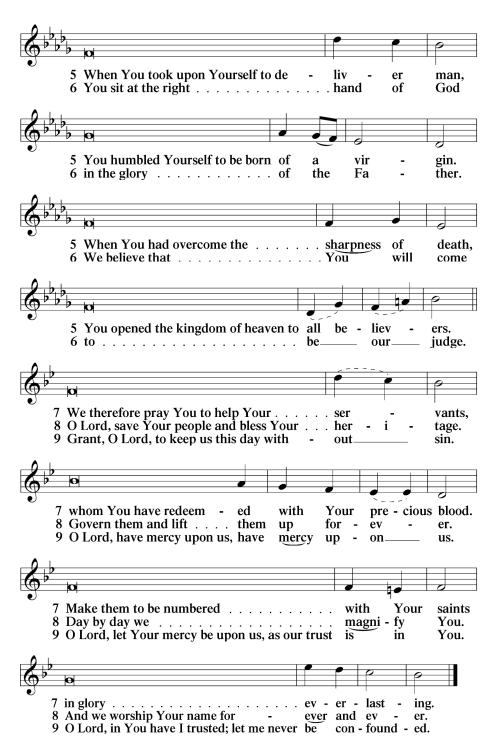


the

Fa

ther.

4 You are the everlasting Son . . . . . of



## Offering

Kyrie 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



### **Prayer of the Church**

Joann Neuenschwander, Mary Beth Baumann (Steve Milbrath's sister), Helen Mekosch, Mary Allen, Monica Gee, Evelyn Lucht, Vern Hansen, Ann Olson, Richard Hample, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Ron Kloos, Travus Mekosch.

### Petitions conclude:

P . . . let us pray to the Lord: C Lord, have mercy. Final petition:

P O Christ, our King, in Your blood the saints of all ages wash their robes and find entrance to paradise with You. Bring us also with

them out of death and the grave and into resurrection and eternal life at the Last Day, when we will see You crowned with glory; for You are the Lamb who was slain and now lives and reigns with the Father and the Holy Spirit, one God, now and forever.

- C Amen.
- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Benedicamus**

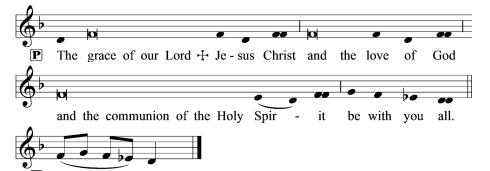
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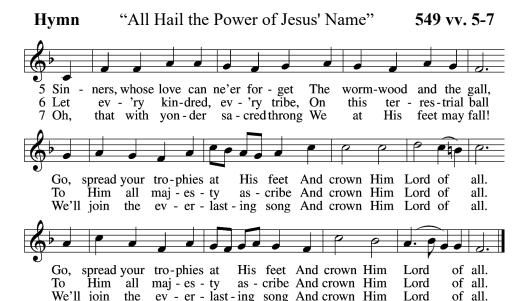




## Benediction

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Text (st. 5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844

Text and tune: Public domain

# Voters' Assembly

#### Postlude

 $X \times X$ 

Organist: Kathy Schultz

**Acolytes:** 

**Pastor:** John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Matins from Lutheran Service Book

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