

Our Redeemer Lutheran Church  
Jackson, Minnesota

The Nativity of Our Lord  
Christmas Eve

December 24, 2025 6:30 PM



Prelude and Ringing of the Bell

Offering of Song "Mary, Did You Know?" Patti Einertson  
Hymn "O Come, All Ye Faithful" 379

1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O  
2 High - est, most ho - ly, Light of Light e - ter - nal,  
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;

come ye, O come\_\_\_\_ ye to Beth - le - hem;  
Born of a vir - - gin, a mor - tal He comes;  
Sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to Thee\_\_\_\_ be\_\_\_\_ glo - - ry giv'n!

Come and be - hold Him Born the king of an - gels:  
Son of the Fa - ther Now in flesh ap - pear - ing!  
Glo - ry to God\_\_\_\_ In\_\_\_\_ the\_\_\_\_ high - est:  
Word of the Fa - ther Now in flesh ap - pear - ing!

*Refrain*

O come, let us a - dore Him, O come, let us a - dore Him,

O come, let us a - dore Him, Christ the Lord!

Text: tr. Frederick Oakeley, 1802-80, alt.  
Text and tune: John F. Wade, c. 1711-1786  
Text and tune: Public domain

**P** In the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

**Introit**

**Ps. 24:1, 3-5; antiphon: Ps. 2:7**

**P** I will tell of the decree:

**C** **The LORD said to me, "You are my Son; today I have begotten you."**

**P** The earth is the LORD's and the fullness thereof,

**C** **the world and those who dwell therein,**

**P** Who shall ascend the hill of the LORD?

**C** **And who shall stand in his holy place?**

**P** He who has clean hands and a pure heart,

**C** **who does not lift up his soul to what is false and does not swear**

deceitfully.

**P** He will receive blessing from the LORD

**C** and righteousness from the God of his salvation.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now, and will be forever. Amen.**

**P** I will tell of the decree:

**C** The LORD said to me, “You are my Son; today I have begotten you.”

## Kyrie, Gloria in Excelsis

186-189

A musical staff in G clef and common time. It contains ten notes: a half note, a quarter note, a quarter note, a eighth note, a eighth note, a half note, a quarter note, a quarter note, a eighth note, and a eighth note.

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

A musical staff in common time with a key signature of one flat. It features a treble clef and a common time signature. The staff contains eight notes: the first four are quarter notes (dotted circles) and the last four are eighth notes (solid circles). The eighth notes are grouped together by a vertical brace.

on us. Lord, have mercy upon us.

A musical staff in G clef and common time. It contains the following notes from left to right: a quarter note (filled oval), a half note (open oval), a half note (open oval), a quarter note (filled oval), a half note (open oval), a half note (open oval), and a half note (open oval). The staff has vertical bar lines and a double bar line with repeat dots at the end.

**P** Glory be to God on high: **C** and on earth peace, good - will toward

A musical staff in G clef and common time. It contains six measures. The first measure has a whole note. The second measure has a half note. The third measure has a half note. The fourth measure has a whole note. The fifth measure has a half note. The sixth measure has a whole note.

men. We praise Thee, we bless Thee, we wor - ship Thee,

A musical staff in G clef and a key signature of one flat (B-flat). It contains six measures. The first measure has a dotted half note. The second measure has a dotted half note. The third measure has a half note followed by a quarter note. The fourth measure has a half note followed by a quarter note. The fifth measure has a half note followed by a quarter note. The sixth measure has a half note.

we glorify Thee, we give thanks to Thee, for Thy great glory.

A musical score for 'The Star-Spangled Banner' in G major and common time. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The vocal part begins with a half note, followed by a quarter note, an eighth note, a half note, a quarter note, a half note, and a quarter note. The piano part consists of eighth-note chords.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

A musical score for 'Glockenstahl' in G clef, common time, and B-flat major. The lyrics are: "Glockenstahl durch den Himmel Sonnenstrahlen Leuchten Christus". The score consists of two staves of music with corresponding lyrics below them.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

186-189

**P** The Lord be with you.

And with thy spirit - it.

**P** Let us pray. O God, You make us glad with the yearly remembrance of the birth of Your only-begotten Son, Jesus Christ. Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**Hymn****“Away in a Manger”****364 v. 1**

**Away in a manger, no crib for a bed,  
The little Lord Jesus laid down His sweet head.  
The stars in the sky looked down where He lay,  
The little Lord Jesus asleep on the hay.**

Text: Little Children's Book, 1885, Philadelphia

Text: Public domain

**Old Testament Reading****Isaiah 7:10-14 ESV**

Again the LORD spoke to Ahaz, “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” But Ahaz said, “I will not ask, and I will not put the LORD to the test.” And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the LORD himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

**P** This is the Word of the Lord. **C** Thanks be to God.

**Hymn****“Away in a Manger”****364 v. 2**

**The cattle are lowing, the baby awakes,  
But little Lord Jesus, no crying He makes.  
I love Thee, Lord Jesus! Look down from the sky,  
And stay by my cradle till morning is nigh.**

Text: Little Children's Book, 1885, Philadelphia

Text: Public domain

**Epistle****1 John 4:7-16 ESV**

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

**P** This is the Word of the Lord. **C** Thanks be to God.

Hymn

“Away in a Manger”

364 v. 3

The cattle are lowing, the baby awakes,  
But little Lord Jesus, no crying He makes.  
I love Thee, Lord Jesus! Look down from the sky,  
And stay by my cradle till morning is nigh.

Text: Little Children's Book, 1885, Philadelphia  
Text: Public domain

Alleluia

190



Holy Gospel

St. Matthew 1:18-25 ESV

**P** The Holy Gospel according to St. Matthew, the first chapter.

**C** (sung) Glory be to Thee, O Lord.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet:

“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”

(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.

**C** (sung) Praise be to Thee, O Christ.

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the  
Scriptures and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\ddagger$  of the world to come. Amen.

**Hymn****"O Little Town of Bethlehem"****361**

1 O lit - tle town of Beth - le - hem, How still we see thee lie!  
2 For Christ is born of Mar - y, And, gath - ered all a - bove  
3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!  
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;  
While mor-tals sleep, the an - gels keep Their watch of won-dring love.  
So God im - parts to hu - man hearts The bless - ings of His heav'n.  
Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.  
O morn-ing stars, to - geth - er Pro - claim the ho - ly birth,  
No ear may hear His com - ing; But in this world of sin,  
We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.  
And prais - es sing to God the king And peace to all the earth!  
Where meek souls will re - ceive Him, still The dear Christ en - ters in.  
O come to us, a - bide with us, Our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-93  
Tune: Lewis H. Redner, 1831-1908  
Text and tune: Public domain

**Sermon****"Wrapped Gifts"****St. Matthew 1:18-25****Offering**



1 An - gels we have heard on high, Sweet - ly sing-ing o'er the plains,  
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro-long?  
 3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



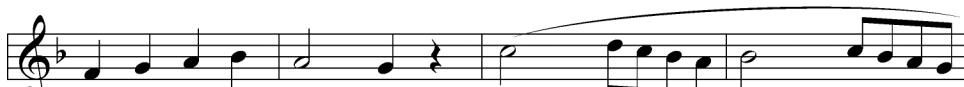
And the moun-tains in re - ply, Ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be Which in - spire your heav'n - ly song?  
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

*Refrain*



Glo

ri - a



in ex - cel - sis De - o.

Glo



ri - a

in ex - cel - sis

De

o.

Text: tr. The Crown of Jesus, 1862, Part 2, London, alt.

Text and tune: French

Text and tune: Public domain

## Prayer of the Church

*Each petition concludes:*

**P** . . . Lord, in Your mercy,

**C** hear our prayer.

*Final petition:*

**P** All these things we pray, O Lord, in the name of Jesus Christ, Your own Son, whom You have made known to us in the mystery of the Word made flesh, who has fulfilled all the Law and the prophets and delivered us to You as Your own people through the blood of the everlasting covenant, that we may do what is good and right and pleasing in Your sight. To You be all glory and honor, worship and praise, now and forevermore.

**C** Amen.

1 Once in roy - al Da - vid's cit - y Stood a  
 2 He came down to earth from heav - en, Who is  
 3 For He is our child - hood's pat - tern, Day by  
 4 And our eyes at last shall see Him, Through His  
 5 Not in that poor, low - ly sta - ble With the

low - ly cat - tle shed, Where a moth - er laid her  
 God and Lord of all, And His shel - ter was a  
 day like us He grew; He was lit - tle, weak, and  
 own re - deem - ing love; For that child so dear and  
 ox - en stand - ing by Shall we see Him, but in

ba - by In a man - ger for His bed: Mar - y  
 sta - ble, And His cra - dle was a stall; With the  
 help - less, Tears and smiles like us He knew; And He  
 gen - tle Is our Lord in heav'n a - bove; And He  
 heav - en, Set at God's right hand on high. Then like

was that moth - er mild, Je - sus Christ her lit - tle child.  
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.  
 feels for all our sad-ness, And He shares in all our glad-ness.  
 leads His chil-dren on To the place where He is gone.  
 stars His chil-dren, crowned, All in white, His praise will sound!

Text: Cecil F. Alexander, 1818-95, alt.

Tune: Henry J. Gauntlett, 1805-76

Text and tune: Public domain

## Lighting of Candles

## Lord's Prayer

## Salutation, Benedicamus, and Benediction

201-202

**P** The Lord be with you.

**C** (sung) And with thy spirit.

**P** Bless we the Lord.

**C** (sung) Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

**C** (sung) Amen, Amen, Amen.

**Hymn** "Silent Night, Holy Night"

Adult Choir (6:30 PM): *Stille Nacht, heilige Nacht,  
Alles schläft; einsam wacht  
Nur das heilige Elternpaar,  
Das im Stalle zu Bethlehem war,  
Bei dem himmlischen Kind,  
Bei dem himmlischen Kind.*

**Congregation: Silent night, holy night!**

**All is calm, all is bright**

**Round yon virgin mother and child.**

**Holy Infant, so tender and mild,**

**Sleep in heavenly peace, Sleep in heavenly peace.**

**Silent night, holy night!**

**Shepherds quake at the sight;**

**Glories stream from heaven afar,**

**Heav'nly hosts sing, Alleluia!**

**Christ, the Savior, is born! Christ, the Savior, is born!**

**Silent night, holy night!**

**Son of God, love's pure light**

**Radiant beams from Thy holy face**

**With the dawn of redeeming grace,**

**Jesus, Lord, at Thy birth, Jesus, Lord, at Thy birth.**

## Postlude



**Organist:** Shelly Tusa

**Acolyte:** Logan Henning

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

## Chrismons

Perhaps you have noticed the large ornaments that adorn our large Christmas tree. These ornaments are called Chrismons, which comes from *Christian Monograms*. These ornaments especially point us to God's grace in Jesus Christ. Each of the Chrismons has a meaning:



“And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.”  
(Luke 2:7)



Like an anchor keeps a ship safely in position, hope in Christ keeps believers safe and secure. “We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain.”  
(Hebrews 6:19)



The Tau cross (shaped for the cross Moses raised in the wilderness) connects Old Testament prophecy with the fulfillment of the promise of salvation in Jesus Christ. (John 3:14-15)



The Christmas rose is a symbol of the fulfillment of the messianic prophecy. “I am a rose of Sharon, a lily of the valleys.” (Song of Solomon 2:1)



The cross and orb remind us that the world is united through Christ. It portrays Christ's triumph over all the world. "Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and increasing." (Colossians 1:5-6)



Jesus has won for us victory over death and an eternal home in heaven. "Be faithful unto death, and I will give you the crown of life." (Revelation 2:10c)



The Chi-Rho symbol is made of the first two letters of the Greek word *Christ*. The depiction of the sun reminds us that Jesus is the sun of righteousness. (Malachi 4:2)



This symbol is the first three letters of the Greek word for Jesus (Iota, Eta, Sigma), which means "the Lord saves." (Matthew 1:21)



"And the angel said to them, 'Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord.'" (Luke 2:10-11)

Explanations for the Chrismons come from *Luther's Small Catechism with Explanation*, pp. 387-393 © 2017 Concordia Publishing House. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.