

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson" New Year's Eve December 31, 2025 6:00 PM

 $X \times X$

Prelude and Ringing of the Bell

"Now Sing We, Now Rejoice" Hymn

386

Thee.



- 2 Come from on high to me: 3 Now through His Son doth shine
- where shall joy be found?

T can - not rise to The Fa-ther's grace di - vine.

Where but on heav'n-ly ground?



He from whom joy stream - eth wea - ried Cheer my spir it, Death was reign-ing o'er us Where the an - gels sing - ing Poor lies: in a man-ger pure and ho - ly Child: O Through sin and van - i - ty With all His saints u - nite.



Not so bright - ly beam - eth Through Thy grace and mer - it, He o - pened for us Sweet - est prais - es bring - ing

The sun in yon - der Blest Je - sus, Lord most mild, Α bright e - ter - ni - ty. In heav'n-ly joy and



Thou my Say - ior art! Thee! Draw me un - to May we praise Him there! that we there! Oh. were

Thou my Sav - ior art! Draw me un - to Thee! May we praise Him there! Oh. there! that we were

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806-74, alt. Tune: German, 14th cent. Text and tune: Public domain

Confession and Absolution

184-5

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

 Silence for reflection on God's Word and for self-examination.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

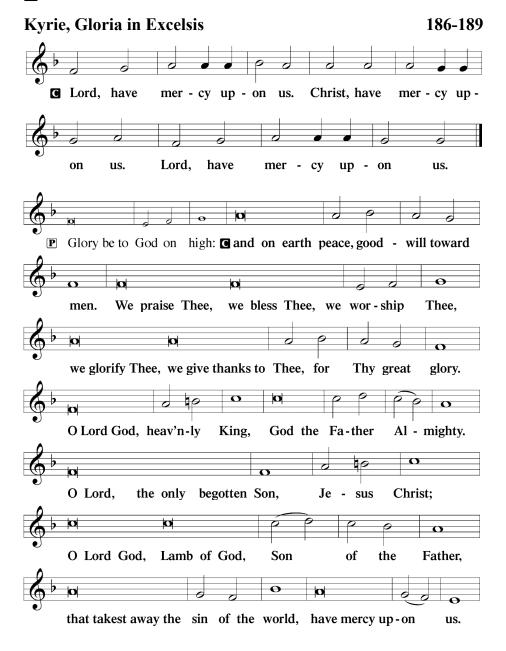
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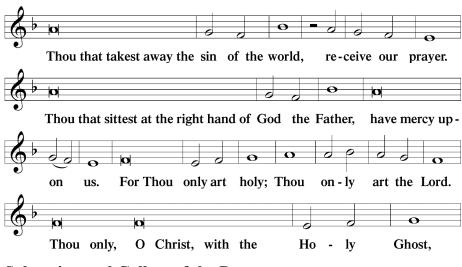
Ps. 98:1-3; antiphon: Ps. 124:8

- **P** Our help is in the name of the LORD,
- C who made heaven and earth.
- P Oh sing to the Lord a new song, for he has done marvelous things!
- C His right hand and his holy arm have worked salvation for him.
- **P** The Lord has made known his salvation;
- **C** he has revealed his righteousness in the sight of the nations.
- P He has remembered his steadfast love and faithfulness to the house of Israel.
- **C** All the ends of the earth have seen the salvation of our God.

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen.

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.





Salutation and Collect of the Day

P The Lord be with you.



P Let us pray. Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Isaiah 30:8-17 ESV

And now, go, write it before them on a tablet and inscribe it in a book, that it may be for the time to come as a witness forever.

For they are a rebellious people, lying children, children unwilling to hear

the instruction of the LORD; who say to the seers, "Do not see," and to the prophets, "Do not prophesy to us what is right; speak to us smooth things,

prophesy illusions, leave the way, turn aside from the path,

let us hear no more about the Holy One of Israel."

Therefore thus says the Holy One of Israel,

"Because you despise this word

and trust in oppression and perverseness and rely on them,

therefore this iniquity shall be to you

like a breach in a high wall, bulging out, and about to collapse, whose breaking comes suddenly, in an instant;

and its breaking is like that of a potter's vessel

that is smashed so ruthlessly

that among its fragments not a shard is found with which to take fire from the hearth, or to dip up water out of the cistern."

For thus said the Lord God, the Holy One of Israel, "In returning and rest you shall be saved; in quietness and in trust shall be your strength."

But you were unwilling, and you said,

"No! We will flee upon horses";

therefore you shall flee away;

and, "We will ride upon swift steeds"; therefore your pursuers shall be swift.

A thousand shall flee at the threat of one; at the threat of five you shall flee,

till you are left

like a flagstaff on the top of a mountain, like a signal on a hill.

P This is the Word of the Lord. C Thanks be to God.



Text: Germanus, c. 634–c. 734; tr. John Mason Neale, 1818–66, alt. Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln Text and tune: Public domain

Epistle

Romans 8:31b-39 ESV

If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love

of God in Christ Jesus our Lord.

P This is the Word of the Lord. C Thanks be to God.



Holy Gospel

St. Luke 12:35-40 ESV

- P The Holy Gospel according to St. Luke, the twelfth chapter.
- **C** (sung) Glory be to Thee, O Lord.

[Jesus said:] "Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

- **P** This is the Gospel of the Lord.
- **C** (sung) Praise be to Thee, O Christ.

Nicene Creed 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



Text (sts. 1-3, 5): James Hamilton, 1819-96, alt.; (st. 4): Gregory J. Wismar, 1946

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Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Text (sts. 1-3, 5): Public domain

Text (st. 4): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

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Tune: Public domain

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Isaiah 30:8-17

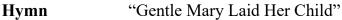
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Offering







Text: Joseph Simpson Cook, 1859–1933 Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald Text and tune: Public domain

in

Prayer of the Church

Praise His name

Each petition concludes:

- **P** ... Lord, in Your mercy,
- C hear our prayer.

Final petition:

P Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

all the earth; Hail

the

King

glo

ry!

C Amen.

Service of the Sacrament

P The Lord be with you.



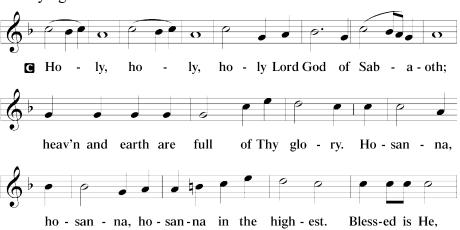
P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

 → body, which is given for you. This do in remembrance of Me."

 In the same way also He took the cup after supper, and when He
 - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- **P** The peace of the Lord be with you always.



Distribution



Text: William C. Dix, 1837–98 Tune: English, 16th cent. Text and tune: Public domain



900



- 5 Jesus! Only name that's giv'n Under all the mighty heav'n Whereby those to sin enslaved Burst their fetters and are saved.
- 6 Jesus! Name of wondrous love, Human name of God above; Pleading only this, we flee Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain



- I fear no foe with Thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain







P O give thanks unto the Lord, for He is good,



Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus

201

P The Lord be with you.



P Bless we the Lord.



The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and

→ give you peace.



Closing Hymn

thou-sand

"O God, Our Help in Ages Past"

733



God, our help in past, Our hope for years Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure: Be - fore the hills or - der stood Or in earth re - ceived her frame, eve - ning gone.

sight Are

like

an



shel - ter from the storm-y blast, And our ter - nal home: Suf - fi - cient is Thine arm And de - fense a - lone, our sure. To From ev - er - last - ing Thou art God, end - less years the same. the watch that ends the night Be - fore the

5 Time, like an ever-rolling stream, Soon bears us all away; We fly forgotten as a dream Dies at the op'ning day.

a - ges

in

Thy

6 O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home!

Text: Isaac Watts, 1674-1748, alt. Tune: William Croft, 1678-1727 Text and tune: Public domain

Postlude

Organist: Sue Schulz **Acolyte:** Tayven Balling

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