



THE
LUTHERAN
CHURCH
Missouri Synod

Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The First Sunday in Lent

February 22, 2026



Prelude and Ringing of the Bell

Hymn

“Jesus, Refuge of the Weary”

423

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound-ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn-en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

P In the name of the Father and of the **☩** Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

C Amen.

Introit **Ps. 91:9-13; antiphon: Ps. 91:15-16)**

P When he calls to me, I will answer him;

C **I will be with him in trouble; I will rescue him and honor him.**

P With long life I will satisfy him

C **and show him my salvation.**

P Because you have made the Lord your dwelling place

C **the Most High, who is my refuge**

P no evil shall be allowed to befall you,

C **no plague come near your tent.**

P For he will command his angels concerning you

C **to guard you in all your ways.**

P On their hands they will bear you up,

C **lest you strike your foot against a stone.**

P You will tread on the lion and the adder;
C the young lion and the serpent you will trample underfoot.
Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.

P When he calls to me, I will answer him;
C I will be with him in trouble; I will rescue him and honor him.
P With long life I will satisfy him
C and show him my salvation.

Kyrie

152-3

P In peace let us pray to the Lord.

C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 3:1–21 ESV

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’ ”⁴ But the serpent said to the woman, “You will not surely die.⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ So

when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loin cloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶ To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be contrary to your husband,
but he shall rule over you.”

¹⁷ And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;

in pain you shall eat of it all the days of your life;
18 thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
19 By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus,
C the founder and perfecter of our faith,
P who for the joy that was set before him endured the cross, despising the shame,
C and is seated at the right hand of the throne of God.

Epistle

Romans 5:12–19 **ESV**

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by

the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

P This is the Word of the Lord. **C** Thanks be to God.

Verse

Ephesians 6:11

spoken together: Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

Holy Gospel

St. Matthew 4:1–11 ESV

P The Holy Gospel according to St. Matthew, the fourth chapter.

C (sung) Glory to You, O Lord.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ² for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³ The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴ And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’ ” ⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶ and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷ If you, then, will worship me, it will all be yours.” ⁸ And Jesus answered him, “It is written,

“ ‘You shall worship the Lord your God,
and him only shall you serve.’ ”

⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,

“ ‘He will command his angels concerning you,
to guard you,’ ”

¹¹ and

“ ‘On their hands they will bear you up,
lest you strike your foot against a stone.’ ”

¹² And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’ ” ¹³ And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord. **C** (sung) Praise to You, O Christ.

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the  life everlasting. Amen.

Hymn

“A Mighty Fortress Is Our God”

656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let - main

A trust - y shield and weap - on;
 Soon were our loss ef - effect - ed;
 All ea - ger to de - vor us,
 Nor an - y thanks have for it;

He helps us free from ev - ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old world's take
Ask ye, Who prince they
This world's take
And dead Christ as child,
dead Christ as child,
ly woe; is, will, wife,
Deep Of He Though
guile Sab can these
and a harm all
great oth us be
might Lord, none. gone,

Are his dread arms in fight;
And there's none oth er God;
He's judged; the deed is done;
Our vic t'ry has been won;

is the not field his for - ev
tle word can fell
dom ours re - main

Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

Sermon

“Jesus Is the Son of God”

St. Matthew 4:1–11

Prayer of the Church

Irene Montgomery, Lorraine Adkins, Gen Rehnelt, Linda Shiets, Mary Grantz, Ken Temple, Joann Neuenschwander, Helen Mekosch, Mary Allen, Monica Gee, Vern Hansen, Ann Olson, Richard Hample, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy,

C hear our prayer.

Final petition concludes:

P . . . one God, now and forever

C Amen.

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

1 Christ, the Lord of hosts, un - shak - en By the dev - il's
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,
 seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
 by his side; Warded a - gainst the an - cient ser - pent,
 first de - ceit; Twist - ed God's com - mand to Ad - am,
 death de - fied; Bore the brunt of our temp - ta - tion,
 Wins the strife from age to age; Con - quers sin and
 Foiled the beast, so full of pride; Cast him earth-bound
 Made for - bid - den fruit look sweet. Then the curse of
 On the wretch - ed tree He died. Yet to life was
 death for - ev - er; Slams them in their steel - y cage.
 with his an - gels; Now he prowls, un - sat - is - fied.
 God was spo - ken: "You'll lie crushed be - neath His feet!"
 raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant 6 Jesus, send Your angel legions
 From his heav'nly perch on high, When the foe would us enslave.
 As the word of Jesus' vict'ry Hold us fast when sin assaults us;
 Floods the earth and fills the sky. Come, then, Lord, Your people
 Wounded by a wound eternal save.
 Now his judgment has drawn Overthrow at last the dragon;
 nigh! Send him to his fiery grave.

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Collect

P Let us pray. . . .one God, now and forever.

C A - men.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.



Hymn

“Jesus, Lead Thou On”

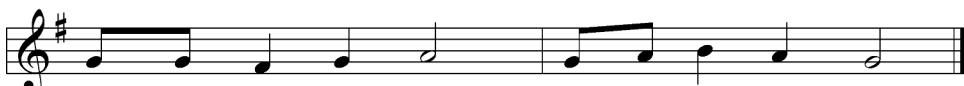
718



1 Je - sus, lead Thou on Till our rest is won; And al - though the
2 If the way be drear, If the foe be near, Let not faith - less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won, Heav'n - ly lead - er,



way be cheer - less,
fears o'er - take us;
come al - lur - ing,
still di - rect us.
We will fol - low calm and fear - less.
Let not faith and hope for - sake us;
Make us pa - tient and en - dur - ing.
Still sup - port, con - sole, pro - tect us.



Guide us by Thy hand	To our fa - ther - land.
For through man - y a woe	To our home we go.
Show us that bright shore	Where we weep no more.
Till we safe - ly stand	In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Prese, 1620–1701

Text and tune: Public domain



Organist: Sue Schulz

Acolyte: Dakota Hookstra

Pastor: John Schuetz **cell:** 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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