



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fifth Sunday after the Epiphany
February 8, 2025



Prelude and Ringing of the Bell

Hymn

“O God of God, O Light of Light”

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1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa - cred page, And grand in po - ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might - y song, And shout His name, His

King of kings: To You in heav-en's glo - ry bright The song of
wing-ed word, Slow - ly in type, from age to age The na - tions
hate and scorn— These all are past, and now a - bove He reigns, our
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on

praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!

The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, “Good - will to men!” Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -

He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, “Good - will!” A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Confession and Absolution

P In the name of the Father and of the **☩** Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

C Amen.

Introit

Ps. 119:9-16; antiphon: Ps. 119:12

P Blessed are you, O LORD;

C **teach me your statutes!**

P How can a young man keep his way pure?

C **By guarding it according to your word.**

P With my whole heart I seek you;

C **let me not wander from your commandments!**

P I have stored up your word in my heart,

C **that I might not sin against you.**

P Blessed are you, O LORD;

C **teach me your statutes!**

P With my lips I declare

C **all the rules of your mouth.**

P In the way of your testimonies I delight

C as much as in all riches.

P I will meditate on your precepts

C and fix my eyes on your ways.

P I will delight in your statutes;

C I will not forget your word.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Blessèd are you, O LORD;

C teach me your statutes!

Kyrie, Gloria in Excelsis

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C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 58:3–9a **ESV**

³ ““Why have we fasted, and you see it not?

 Why have we humbled ourselves, and you take no knowledge of it?”

Behold, in the day of your fast you seek your own pleasure,
 and oppress all your workers.

⁴ Behold, you fast only to quarrel and to fight
 and to hit with a wicked fist.

Fasting like yours this day
 will not make your voice to be heard on high.

⁵ Is such the fast that I choose,
 a day for a person to humble himself?

Is it to bow down his head like a reed,
 and to spread sackcloth and ashes under him?

Will you call this a fast,
 and a day acceptable to the LORD?

⁶ “Is not this the fast that I choose:
 to loose the bonds of wickedness,
 to undo the straps of the yoke,
to let the oppressed go free,
 and to break every yoke?

⁷ Is it not to share your bread with the hungry
 and bring the homeless poor into your house;
when you see the naked, to cover him,
 and not to hide yourself from your own flesh?

⁸ Then shall your light break forth like the dawn,
 and your healing shall spring up speedily;
your righteousness shall go before you;
 the glory of the LORD shall be your rear guard.

⁹ Then you shall call, and the LORD will answer;
 you shall cry, and he will say, ‘Here I am.’”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 117:1-2a; Ps. 96:8

P Praise the Lord, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the Lord endures forever.

P Ascribe to the Lord the glory due his name;

C bring an offering, and come into his courts!

Epistle

1 Corinthians 2:1–16 **ESV**

¹ And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I was with you in weakness and in fear and much trembling, ⁴ and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith might not rest in the wisdom of men but in the power of God.

⁶ Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷ But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸ None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—

¹⁰ these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹ For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

¹² Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³ And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴ The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵ The spiritual person judges all things,

but is himself to be judged by no one.¹⁶ “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

P This is the Word of the Lord. **C** Thanks be to God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Matthew 5:13–20 ESV

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glory to You, O Lord.

¹³ [Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴ “You are the light of the world. A city set on a hill cannot be hidden.

¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does

them and teaches them will be called great in the kingdom of heaven.
²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

Apostles' Creed

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C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the $\text{\tfrac{X}{+}}$ life everlasting. Amen.

Hymn**“Thy Strong Word”****578 vv. 1-3**

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

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Sermon**“The Reign at Work”****St. Matthew 5:13–20****Prayer of the Church**

Lorraine Adkins, Gen Rehnel, Linda Shiets, Shirley Hakes (Craig Hakes's mother), Mary Grantz, Ken Temple, Joann Neuenschwander, Helen Mekosch, Mary Allen, Monica Gee, Vern Hansen, Ann Olson, Richard Hample, Lynn

Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travis Mekosch. We remember in our prayers the family of Gail Lanning, who recently passed away.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P All these things we pray, O Lord, in confidence of Your mercy. Supply us with all things needed and beneficial to us and to our faith, and keep from us all things harmful, that we may rest our fears in You and be granted a clear conscience and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering

Hymn

“Thy Strong Word”

578 vv. 4-6

4 From the cross Thy wis-dom shin-ing Break-eth
 5 Give us lips to sing Thy glo-ry, Tongues Thy
 △ 6 God the Fa-ther, light-cre-a-tor, To Thee

forth in con-qu'ring might; From the cross for-mer-cy to pro-claim, Throats that shout the laud and hon-or be. To Thee, Light of

ev-er beam-eth All Thy bright re-deem-ing light.
 hope that fills us, Mouths to speak Thy ho-ly name.
 Light be-got-ten, Praise be sung e-ter-nal-ly.

Al-le-lu-ia, al-le-lu-ia! Praise to
 Al-le-lu-ia, al-le-lu-ia! May the
 Ho-ly Spir-it, light-re-veal-er, Glo-ry,

Thee who light dost send! Al-le-lu-ia,
 light which Thou dost send Fill our songs with
 glo-ry be to Thee. Mor-tals, an-gels,

al-le-lu-ia! Al-le-lu-ia with-out end!
 al-le-lu-ias, Al-le-lu-ias with-out end!
 now and ev-er Praise the ho-ly Trin-i-ty!

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The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
 as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collect

P Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \texttildetimes give you peace.

C Amen.



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;

Ripe the promise of its yield.

But the reapers, oh, how few

For the work there is to do!

6 Lord of harvest, great and kind,

Rouse to action heart and mind;

Let the gath'ring nations all

See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

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Presentation by the Gideons

Postlude



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