



**Our Redeemer Lutheran Church
Jackson, Minnesota**

“Bringing Jesus to Jackson”

The Second Sunday of Easter

April 12, 2026

**Alleluia! Christ is risen!
He is risen indeed! Alleluia!**

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “O Sons and Daughters of the King” **470 vv. 1-3**

Confession and Absolution **151**

Introit **Ps 105:1-5, 8; antiphon: 1 Pet 2:2-3**

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation

C **if indeed you have tasted that the Lord is good.**

P Oh give thanks to the Lord; call upon his name;

C **make known his deeds among the peoples!**

P Sing to him, sing praises to him;

C **tell of all his wondrous works!**

P Glory in his holy name;

C **let the hearts of those who seek the Lord rejoice!**

P Seek the Lord and his strength;

C **seek his presence continually!**

P Remember the wondrous works that he has done,

C **his miracles, and the judgments he uttered,**

P He remembers his covenant forever,

C **the word that he commanded, for a thousand generations.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation

C **if indeed you have tasted that the Lord is good.**

Kyrie		152-3
Hymn of Praise	“Gloria in Excelsis”	154
Salutation and Collect of the Day		156

P The Lord be with you. **C** (*sung*) **And also with you.**

P Let us pray. Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (*sung*) **Amen.**

First Reading

Acts 5:29–42 ESV

²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

³³When they heard this, they were enraged and wanted to kill them.

³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, “Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord. **C** (*sung*) **Praise to You, O Christ.**

Apostles’ Creed

159

Hymn “O Sons and Daughters of the King” **470 vv. 4-9**

Sermon “Breathing Life” **St. John 20:19–31**

Prayer of the Church

Gaylord and Pam Kemp, Carolyn Kolander, Helen Henning (Bill Hennint’s sister), Richard Polz, Marsha Kolander, Rev. Noel Herr, Ruth Polz, Chad Kuehl (Don and Diana Kuehl’s nephew), Leo Taylor (Don and Diana Kuehl’s nephew’s grandson), Irene Montgomery, Lorraine Adkins, Gen Rehnelt, Mary Grantz, Ken Temple, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos’s brother), Warren Schaefer (Mary Muir’s cousin), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition:

P O Lord, heavenly Father, give us all things good and beneficial to us and to our salvation, and keep us from all things harmful; through Jesus Christ, our crucified and risen Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering and Offertory		159-160
The Lord's Prayer		
Hymn	“Our Paschal Lamb, That Sets Us Free”	473
Collect		
Benediction		166
Hymn	“In Thee Is Gladness”	818
Postlude		



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