



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday of Easter
April 19, 2026

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “Alleluia! Jesus Is Risen” **474**

Opening Verses, Venite **219-221**

Sung before and after the Venite:



L The Lord is risen in - deed. Al - le - lu - ia.



C O come, let us wor - ship Him.

Psalmody

Psalm 116:1–14; antiphon: v. 5

P Gracious is the LORD, and righteous;

C our God is merciful.

P I love the LORD, because he has heard

C my voice and my pleas for mercy.

P Because he inclined his ear to me,

C therefore I will call on him as long as I live.

P The snares of death encompassed me; the pangs of Sheol laid hold on me;

C I suffered distress and anguish.

P Then I called on the name of the LORD:

C “O LORD, I pray, deliver my soul!”

receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Peter 1:17–25 ESV

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.

The grass withers,
and the flower falls,

²⁵ but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Luke 24:13–35 ESV

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem

who does not know the things that have happened there in these days?"

¹⁹ And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵ And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P O Lord, have mercy on us.

C Thanks be to God.

Easter Responsory

222

Hymn "Who Are You Who Walk in Sorrow"

476 vv. 1-3

Sermon "Recognizing Jesus"

St. Luke 24:13-35

Canticle "Te Deum"

223-225

Offering

Kyrie, Lord's Prayer, Salutation

227

Prayers

Ivan Adkins, Gaylord and Pam Kemp, Carolyn Kolander, Helen Henning (Bill Hennint's sister), Richard Polz, Marsha Kolander, Rev. Noel Herr, Ruth Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Irene Montgomery, Lorraine Adkins, Gen Rehnelt, Mary Grantz, Ken Temple, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition:

P These things and whatever else You know that we need, kind Father, grant us for the sake of Your beloved Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn “Who Are You Who Walk in Sorrow” **476 vv. 4-5**

Postlude



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