



# Our Redeemer Lutheran Church Jackson, Minnesota

## The Resurrection of Our Lord April 5, 2026

### Alleluia! Christ is risen! He is risen indeed! Alleluia!



### Prelude and Ringing of the Bell

**Anthem**                    “A Festive Introit for Easter”                    **Adult Choir**  
**Hymn**                      “Jesus Christ Is Risen Today”                      **457**



1 Je - sus Christ is ris'n to - day,                    Al - le - lu - ia!  
2 Hymns of praise then let us sing,                    Al - le - lu - ia!  
3 But the pains which He endured,                    Al - le - lu - ia!  
△ 4 Sing we to our God a - bove,                    Al - le - lu - ia!



Our tri - um - phant ho - ly day,                    Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king,                    Al - le - lu - ia!  
Our sal - va - tion have pro - cured;                    Al - le - lu - ia!  
Praise e - ter - nal as His love;                    Al - le - lu - ia!



Who did once up - on the cross,                    Al - le - lu - ia!  
Who en - dured the cross and grave,                    Al - le - lu - ia!  
Now a - bove the sky He's king,                    Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host,                    Al - le - lu - ia!



Suf - fer to re - deem our loss.                    Al - le - lu - ia!  
Sin - ners to re - deem and save.                    Al - le - lu - ia!  
Where the an - gels ev - er sing,                    Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost.                    Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88  
Tune: Lyra Davidica, 1708, London  
Text and tune: Public domain

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

Introit                      Exodus 15:2a, 6, 13, 17-18; antiphon: Ex 15:1b

**P** I will sing to the LORD, for he has triumphed gloriously;

**C** **the horse and his rider he has thrown into the sea.**

**P** The LORD is my strength and my song,

**C** **and he has become my salvation;**

**P** Your right hand, O LORD, glorious in power,

**C** **your right hand, O LORD, shatters the enemy.**

**P** You have led in your steadfast love the people whom you have redeemed;

**C** **you have guided them by your strength to your holy abode.**

**P** You will bring them in and plant them on your own mountain,

**C** **the place, O LORD, which you have made for your abode,**

**P** the sanctuary, O Lord, which your hands have established.

**C** **The LORD will reign forever and ever.**

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** I will sing to the LORD, for he has triumphed gloriously;

**C** the horse and his rider he has thrown into the sea.

## Kyrie

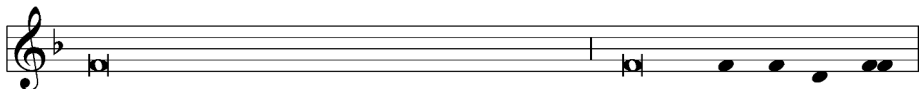
152-3



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



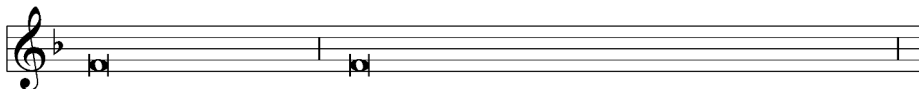
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



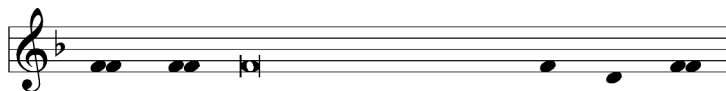
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

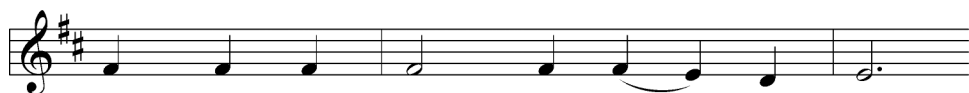
### Hymn "The Strife Is O'er, the Battle Done" 464 vv. 1-2



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;  
2 The pow'rs of death have done their worst,



Now is the vic - tor's tri - umph won;  
But Christ their le - gions hath dis - persed.

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832-1909, alt.  
Tune: Giovanni P. da Palestrina, c. 1525-1594, adapt.  
Text and tune: Public domain

# Old Testament Reading

# Jeremiah 31:1-6 ESV

“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

<sup>2</sup> Thus says the LORD:

“The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,

<sup>3</sup> the LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.

<sup>4</sup> Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall adorn yourself with tambourines  
and shall go forth in the dance of the merrymakers.

<sup>5</sup> Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant  
and shall enjoy the fruit.

<sup>6</sup> For there shall be a day when watchmen will call  
in the hill country of Ephraim:  
‘Arise, and let us go up to Zion,  
to the LORD our God.’ ”

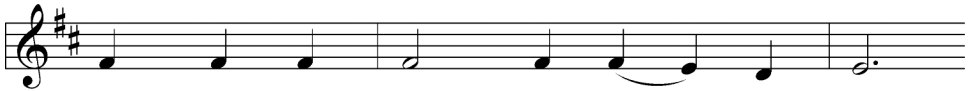
**P** This is the Word of the Lord.

**C** Thanks be to God.

## Hymn “The Strife Is O’er, the Battle Done” 464 vv. 3-4



3 The three sad days have quick - ly sped,  
4 He broke the age - bound chains of hell;



He ris - es glo - rious from the dead.  
The bars from heav’n’s high por - tals fell.

*The Refrain is repeated after st. 5.*



All glo - ry to our ris - en Head! Al - le - lu - ia!  
Let hymns of praise His tri - umph tell. Al - le - lu - ia!

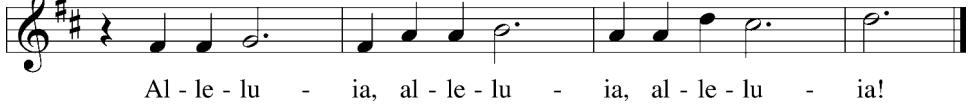
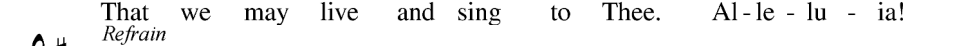
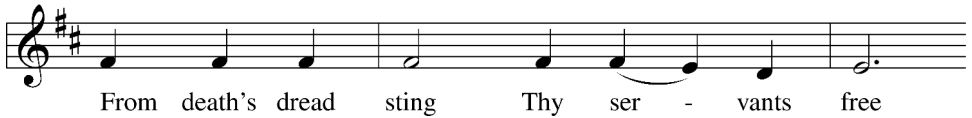
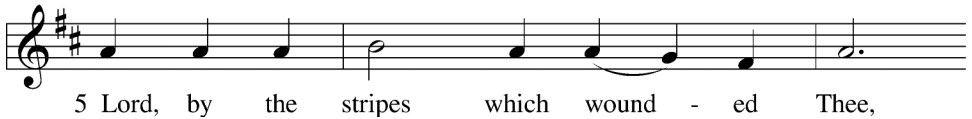
## Epistle

## Romans 8:38–39 ESV

<sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**P** This is the Word of the Lord.      **C** Thanks be to God.

## Hymn      “The Strife Is O’er, the Battle Done”      464 v. 5



## Alleluia and Verse

156



## Holy Gospel

## St. Matthew 28:1–10 ESV

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** (*sung*) **Glory to You, O Lord.**

<sup>1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

**P** This is the Gospel of the Lord. **C** (*sung*) **Praise to You, O Christ.**

**Nicene Creed**

**158**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven**

and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
 and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

Special Music

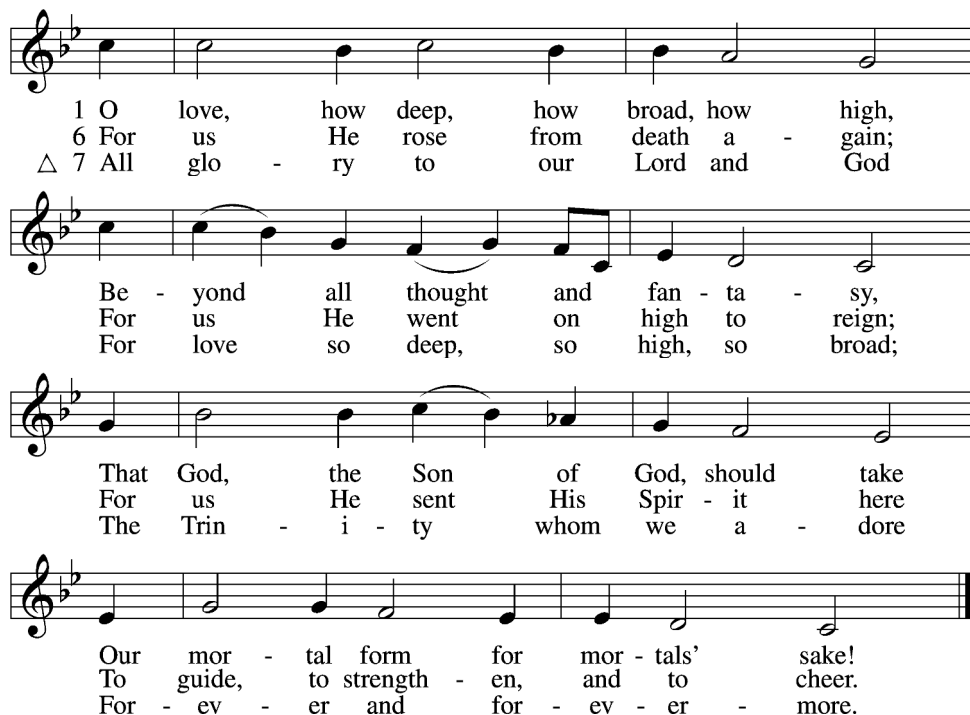
“He’s Alive”

Patti Einertson

Hymn

“O Love, How Deep”

544 vv. 1, 6, 7



1 O love, how deep, how broad, how high,  
 6 For us He rose from death a gain;  
 7 All glo - ry to our Lord and God

Be - yond all thought and fan - ta - sy,  
 For us He went on high to reign;  
 For love so deep, so high, so broad;

That God, the Son of God, should take  
 For us He sent His Spir - it here  
 The Trin - i - ty whom we a - dore

Our mor - tal form for mor - tals' sake!  
 To guide, to strength - en, and to cheer.  
 For - ev - er and for - ev - er - more.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.  
 Tune: English, 15th cent.  
 Text: Public domain

“For Us He Lives on High to Reign”

## Prayer of the Church

*Helen Henning (Bill Hennint's sister), Richard Polz, Marsha Kolander, Rev. Noel Herr, Ruth Polz, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Irene Montgomery, Lorraine Adkins, Gen Rehnelt, Mary Grantz, Ken Temple, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Neil Miller, Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy,      **C** hear our prayer.

*Final petition concludes:*

**P** . . . one God, now and forever.      **C** Amen.

## Offering and Offertory

159-160

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**



# Distribution Hymns

Hymn

“Jesus Lives! The Victory’s Won”

490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall  
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
giv - en. I shall go where He is gone,  
liv - ing, Pure in heart and act a - bide,  
sev - er. Nei - ther death nor pow'rs of hell  
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will  
When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.  
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un - moist - ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;  
 He lives to wipe away my tears;  
 He lives to calm my troubled heart;  
 He lives all blessings to impart.
- 7 He lives and grants me daily breath;  
 He lives, and I shall conquer death;  
 He lives my mansion to prepare;  
 He lives to bring me safely there.
- 6 He lives, my kind, wise, heav'nly friend;  
 He lives and loves me to the end;  
 He lives, and while He lives, I'll sing;  
 He lives, my Prophet, Priest, and King.
- 8 He lives, all glory to His name!  
 He lives, my Jesus, still the same;  
 Oh, the sweet joy this sentence gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain



1 At the Lamb’s high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death’s dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - umphant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell’s fierce pow’rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin’s pow’r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthral;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

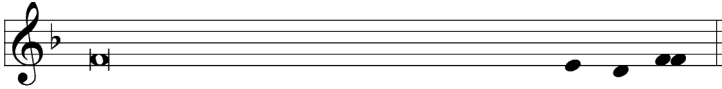


with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

**P** Let us pray . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and † give you peace.



**C** A - men.

He is a - ris - en! Glo - rious Word! Now rec - on - ciled  
 is God, my Lord; The gates of heav'n are o - pen.  
 My Je - sus did tri - um - phant die, And Sa - tan's ar -  
 rows bro - ken lie, De - stroyed hell's fierc - est weap - on.  
 O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,  
 Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.  
 Tune: Philipp Nicolai, 1556–1608  
 Text and tune: Public domain

**Postlude**



**Organist:** Sue Schulz

**Acolyte:** Tayven Balling

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