

Our Redeemer Lutheran Church
Jackson, Minnesota

Good Friday
April 3, 2026

Welcome to this service in which we meditate upon the death of our Lord Jesus Christ. Please give your offering to an usher upon entering or exiting the service. Please sign the attendance card in pew and give it to the usher after the service.



Anthem

“Who Is That Man?”

Adult Choir

Opening Verses

- P** O Lord, open my lips,
C and my mouth will declare Your praise.
P Make haste, O God, to deliver me;
C make haste to help me, O Lord.
Praise to You, O Christ, Lamb of our salvation.

Isaiah 52:13–53:12 ESV

- P** Behold, My servant shall act wisely;
C He shall be high and lifted up, and shall be exalted.
P As many were astonished at you—His appearance was so marred,
beyond human semblance,
C and His form beyond that of the children of mankind—
P so shall He sprinkle many nations;
C kings shall shut their mouths because of Him;
P for that which has not been told them they see,
C and that which they have not heard they understand.
P Who has believed what they heard from us?
C And to whom has the arm of the LORD been revealed?
P For He grew up before Him like a young plant,
C and like a root out of dry ground;
P He had no form or majesty that we should look at Him,
C and no beauty that we should desire Him.
P He was despised and rejected by men;
C a man of sorrows, and acquainted with grief; and as one from
whom men hide their faces
P He was despised, and we esteemed Him not.

C Surely He has borne our griefs and carried our sorrows;
P yet we esteemed Him stricken,
C smitten by God, and afflicted.
P But He was wounded for our transgressions;
C He was crushed for our iniquities;
P upon Him was the chastisement that brought us peace,
C and with His stripes we are healed.
P All we like sheep have gone astray;
C we have turned every one to his own way;
P and the LORD has laid on Him
C the iniquity of us all.
P He was oppressed, and He was afflicted,
C yet He opened not His mouth;
P like a lamb that is led to the slaughter,
C and like a sheep that before its shearers is silent, so He opened not His mouth.
P By oppression and judgment He was taken away;
C and as for His generation, who considered
P that He was cut off out of the land of the living,
C stricken for the transgression of My people?
P And they made His grave with the wicked
C and with a rich man in His death,
P although He had done no violence,
C and there was no deceit in His mouth.
P Yet it was the will of the LORD to crush Him;
C He has put Him to grief;
P when His soul makes an offering for sin,
C He shall see His offspring; He shall prolong His days; the will of the LORD shall prosper in His hand.
P Out of the anguish of His soul He shall see and be satisfied;
C by His knowledge shall the righteous one, My servant, make many to be accounted righteous, and He shall bear their iniquities.
P Therefore I will divide Him a portion with the many,
C and He shall divide the spoil with the strong, because He poured out His soul to death and was numbered with the transgressors;

P yet He bore the sin of many,
C and makes intercession for the transgressors.

The first candle is extinguished.

Hymn “Jesus, I Will Ponder Now” **440 v. 1**



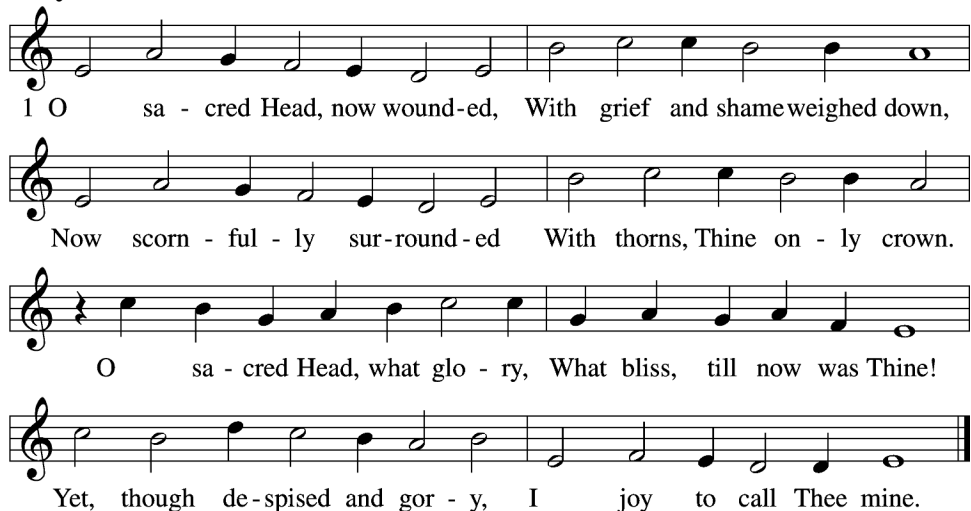
1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
With Your Spir - it me en - dow For such med - i - ta - tion.
Grant that I in love and faith May the im - age cher - ish
Of Your suf - f'ring, pain, and death That I may not per - ish.

Text and tune: Public domain

The Passion of Our Lord Jesus Christ

Reading **John 18:1–11**

Hymn “O Sacred Head, Now Wounded” **450 v. 1**



1 O sa - cred Head, now wound-ed, With grief and shameweighed down,
Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.
O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Yet, though de-spised and gor - y, I joy to call Thee mine.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

Reading **John 18:12–27**

Hymn “O Sacred Head, Now Wounded” **450 v. 2**

**How pale Thou art with anguish, With sore abuse and scorn!
How doth Thy face now languish That once was bright as morn!
Grim death, with cruel rigor, Hath robbed Thee of Thy life;
Thus Thou hast lost Thy vigor, Thy strength, in this sad strife.**

The second candle is extinguished.

Reading **John 18:28–40**

Hymn “O Sacred Head, Now Wounded” **450 v. 3**

**What Thou, my Lord, hast suffered Was all for sinners’ gain;
Mine, mine was the transgression, But Thine the deadly pain.
Lo, here I fall, my Savior! ’Tis I deserve Thy place;
Look on me with Thy favor, And grant to me Thy grace.**

Reading **John 19:1–16a**

Hymn “O Sacred Head, Now Wounded” **450 v. 4**

**My Shepherd, now receive me; My Guardian, own me Thine.
Great blessings Thou didst give me, O Source of gifts divine.
Thy lips have often fed me With words of truth and love;
Thy Spirit oft hath led me To heav’nly joys above.**

The third candle is extinguished.

Reading **John 19:16b–24**

Hymn “O Sacred Head, Now Wounded” **450 v. 5**

**What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end?
O make me Thine forever! And should I fainting be,
Lord, let me never, never, Outlive my love for Thee.**

Reading **John 19:25–30**

Hymn “O Sacred Head, Now Wounded” **450 v. 6**

**My Savior, be Thou near me When death is at my door;
Then let Thy presence cheer me, Forsake me nevermore!
When soul and body languish, O leave me not alone,
But take away mine anguish By virtue of Thine own!**

The fourth candle is extinguished.

Reading **John 19:31–42**

☐ O Lord, have mercy on us. **☑** Thanks be to God.

Hymn “O Sacred Head, Now Wounded” **450 v. 7**

Be Thou my consolation, My shield, when I must die;
Remind me of Thy passion When my last hour draws nigh.
Mine eyes shall then behold Thee, Upon Thy cross shall dwell,
My heart by faith enfold Thee. Who dieth thus dies well.

Responsory

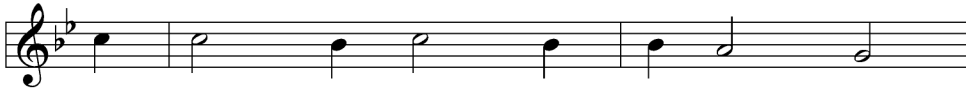
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is he whose transgression is forgiven and whose sin is put away.
- C** He was delivered up to death; He was delivered for the sins of the people.
- P** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.

The fifth candle is extinguished.

Hymn

“O Love, How Deep”

544 vv. 1-5



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.
 For us He gave His dy - ing breath.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Tune: English, 15th cent.

Text: Public domain

Sermon

“His Dying Breath”

St. John 19:28–30



1 My soul now mag - ni - fies the Lord; My spir - it
 2 For He a - lone who shows such might Has done a -
 3 His arm is strong; His strength is great. He scat - ters
 4 He feeds the hun - gry as His own; The wealth - y



leaps for joy in Him. He keeps me in His kind re -
 maz - ing things to me. His mer - cy flows; His name like
 those of proud in - tent And casts them down from high es -
 leave with emp - ty hands. He gives His help to Is - ra -



gard, And I am blest for time to come.
 light Re - mains in time per - pet - ual - ly.
 tate, Then gives the low His nour - ish - ment.
 el; His gra - cious prom - ise al - ways stands.

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 Tune: Public domain

The sixth candle is extinguished.

Prayers

- | | |
|------------------------------|------------------------------|
| P Lord, have mercy. | C Lord, have mercy. |
| P Christ, have mercy. | C Christ, have mercy. |
| P Lord, have mercy. | C Lord, have mercy. |

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For Thine is the kingdom and the power and the glory
 forever and ever. Amen.**

- | | |
|--|-----------------------------|
| P The Lord be with you. | C And also with you. |
| P Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and | |

delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

Hymn "Lamb of God, Pure and Holy" **434**

**Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!**

**Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!**

**Lamb of God, pure and holy, Who on the cross didst suffer,
Ever patient and lowly, Thyself to scorn didst offer.
All sins Thou borest for us, Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!**

The final candle is extinguished.

A large book is slammed shut to signify the closing of the tomb.

The cross light is lit to point us to the resurrection.

Minimal light is restored. All leave the church in silence.



Organist: Shelly Tusa

Acolyte: Dakota Hookstra

Pastor: John Schuetz

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We gather at The Lutheran Church of Our Savior, Windom, for Easter Vigil Service on Saturday, April 19 at 5:30 PM .

We celebrate the Resurrection of our Lord Sunday morning,
April 20 at 9:00 AM.

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