



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday after Pentecost
June 14, 2026

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of Bell

Hymn “Thine Forever, God of Love” **687**

Confession and Absolution **184-185**

Introit **Ps. 67:4-7; antiphon: Ps. 67:3**

P Let the peoples praise you, O God;

C let all the peoples praise you!

P Let the nations be glad and sing for joy,

C for you judge the peoples with equity and guide the nations upon earth.

P Let the peoples praise you, O God;

C let all the peoples praise you!

P The earth has yielded its increase;

C God, our God, shall bless us.

P God shall bless us;

C let all the ends of the earth fear him!

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Let the peoples praise you, O God;

C let all the peoples praise you!

Kyrie, Gloria in Excelsis **186-189**

Salutation and Collect of the Day

P The Lord be with you. **C** (*sung*) **And with thy spirit.**

P Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us

faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(sung)* Amen.

Old Testament Reading

Exodus 19:2–8 ESV

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b

P Great is the LORD, and greatly to be praised,

C and his greatness is unsearchable.

P On your wondrous works, I will meditate,

C and I will declare your greatness.

Epistle

Romans 5:6–15 ESV

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

¹¹More than that, we also rejoice in God through our Lord Jesus Christ,

through whom we have now received reconciliation.

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia

190

Holy Gospel

St. Matthew 9:35—10:20 ESV

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C (*sung*) **Glory be to Thee, O Lord.**

³⁵ Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

^{10:1} And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer

deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C (*sung*) **Praise be to Thee, O Christ.**

Apostles’ Creed **192**

Hymn “Hark, the Voice of Jesus Crying” **826**

Sermon **St. Matthew 9:35—10:20**
“A Reign Received, a Reign Opposed”

Offertory and Offering **192-193**

Prayer of the Church

Dee Kloos, Lynette Zaske (Dee Kloos’s sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa’s sister), Gaylord and Pam Kemp, Carolyn Kolander, Richard Polz, Rev. Noel Herr, Chad Kuehl (Don and Diana Kuehl’s nephew), Leo Taylor (Don and Diana Kuehl’s nephew’s grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos’s brother), Warren Schaefer (Mary Muir’s cousin), Karen Temple, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Travus Mekosch. We remember in our prayers the family of Harly Kuchenbecker, who recently passed away.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P O blessed Lord, through Moses You called a people to Yourself,

and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn “O Savior, Precious Savior” **527**

The Lord’s Prayer

Collect

Salutation, Benedicamus, and Benediction **201-202**

Hymn “‘How Shall They Hear,’ Who Have Not Heard” **831**

Postlude

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Acolyte:

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