



THE
LUTHERAN
CHURCH
Missouri Synod

Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fourth Sunday after Pentecost
June 21, 2026

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “O Day of Rest and Gladness” **906**

Opening Verses, Venite **219-221**

Psalmody **Psalm 91:1–10; antiphon: v. 1**

P He who dwells in the shelter of the Most High

C will abide in the shadow of the Almighty.

P I will say to the LORD, “My refuge and my fortress,

C my God, in whom I trust.”

P For he will deliver you from the snare of the fowler

C and from the deadly pestilence.

P He will cover you with his pinions, and under his wings you will find refuge;

C his faithfulness is a shield and buckler.

P You will not fear the terror of the night,

C nor the arrow that flies by day,

P nor the pestilence that stalks in darkness,

C nor the destruction that wastes at noonday.

P A thousand may fall at your side, ten thousand at your right hand,

C but it will not come near you.

P You will only look with your eyes

C and see the recompense of the wicked.

P Because you have made the LORD your dwelling place—

C the Most High, who is my refuge—

P no evil shall be allowed to befall you,

C no plague come near your tent.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P He who dwells in the shelter of the Most High

C will abide in the shadow of the Almighty.

Hymn

“All Mankind Fell in Adam's Fall”

562

Old Testament Reading

Jeremiah 20:7–13 **ESV**

- ⁷ O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
- ⁸ For whenever I speak, I cry out,
I shout, “Violence and destruction!”
For the word of the LORD has become for me
a reproach and derision all day long.
- ⁹ If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
- ¹⁰ For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”
- ¹¹ But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
- ¹² O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

Romans 6:12–23 ESV

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Matthew 10:5a, 21–33 ESV

⁵ These twelve Jesus sent out, instructing them, . . .

²¹ “Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name’s sake. But the one who endures

to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ “A disciple is not above his teacher, nor a servant above his master.

²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.”

P O Lord, have mercy on us.

C Thanks be to God.

Common Responsory

221

Hymn

“Lord of Our Life”

659

Catechism Lesson: The Creed

P The Second Article

C **And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**

P What does this mean?

C **I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that**

I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

Sermon **St. Matthew 10:5a, 21–33**
“A Reign of Confession”

Canticle **223-225**
“Te Deum”

Offering

Kyrie, Lord’s Prayer, Salutation **227**

Prayer of the Church

Dee Kloos, Lynette Zaske (Dee Kloos’s sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa’s sister), Gaylord and Pam Kemp, Carolyn Kolander, Richard Polz, Rev. Noel Herr, Chad Kuehl (Don and Diana Kuehl’s nephew), Leo Taylor (Don and Diana Kuehl’s nephew’s grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos’s brother), Warren Schaefer (Mary Muir’s cousin), Karen Temple, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Matt Nielsen (Karilyn Richard’s son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition:

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn **660**
“Stand Up, Stand Up for Jesus”

Postlude

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