



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Third Sunday after Pentecost**  
**June 14, 2026**



**Hymn**

**“Thine Forever, God of Love”**

**687**



- 1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
- 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
- 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
- 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;
- 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thine for - ev - er may we be Here and in e - ter - ni - ty!  
Sav - ior, guard - ian, heav'n - ly friend, O de - fend us to the end!  
Thou, the life, the truth, the way, Guide us to the realms of day.  
Safe a - lone be - neath Thy care, Let us all Thy good - ness share.  
All our sins by Thee for-giv'n; Lead us, Lord, from earth to heav'n.

Text: Mary F. Maude, 1819–1913  
Tune: Justin H. Knecht, 1752–1817  
Text and tune: Public domain

**Confession and Absolution**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**Introit**

**Ps. 67:4-7; antiphon: Ps. 67:3**

**P** Let the peoples praise you, O God;

**C** let all the peoples praise you!

**P** Let the nations be glad and sing for joy,

**C** for you judge the peoples with equity and guide the nations upon earth.

**P** Let the peoples praise you, O God;

**C** let all the peoples praise you!

**P** The earth has yielded its increase;

**C** God, our God, shall bless us.

**P** God shall bless us;

**C** let all the ends of the earth fear him!

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Let the peoples praise you, O God;

**C** let all the peoples praise you!

Kyrie, Gloria in Excelsis

187-189



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Glorify be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



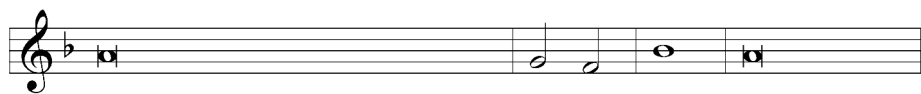
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



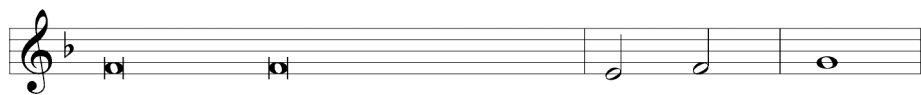
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

## Exodus 19:2–8 ESV

<sup>2</sup>They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to

myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**P** This is the Word of the Lord.      **C** Thanks be to God.

## Gradual

Ps. 145:3, 5b, 6b

**P** Great is the LORD, and greatly to be praised,

**C** and his greatness is unsearchable.

**P** On your wondrous works, I will meditate,

**C** and I will declare your greatness.

## Epistle

Romans 5:6–15 ESV

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

<sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

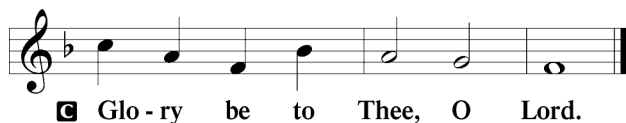
**P** This is the Word of the Lord.      **C** Thanks be to God.



## Holy Gospel

## St. Matthew 9:35—10:20 ESV

**P** The Holy Gospel according to St. Matthew, the ninth and tenth chapters.



<sup>35</sup> Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup> And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup> The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot, and Judas Iscariot, who betrayed him.

<sup>5</sup> These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup> Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup> Acquire no gold or silver or copper for your belts, <sup>10</sup> no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. <sup>11</sup> And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup> Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom

and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Apostles' Creed

159

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting. Amen.**



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?  
 2 If you can - not speak like an - gels, If you can - not preach like Paul,  
 3 If you can - not be a watch - man, Stand - ing high on Zi - on’s wall,  
 4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?  
 You can tell the love of Je - sus, You can say He died for all.  
 Point - ing out the path to heav - en, Of - f’ring life and peace to all,  
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 If you can - not rouse the wick - ed With the judg - ment’s dread a - larms,  
 With your prayers and with your boun - ties You can do what God com - mands;  
 Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?  
 You can lead the lit - tle chil - dren To the Sav - ior’s wait - ing arms.  
 You can be like faith - ful Aar - on, Hold - ing up the proph - et’s hands.  
 An - swer quick - ly when He call - eth, “Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.  
 Tune: Joseph Barnby, 1838–96  
 Text and tune: Public domain

## Sermon

## St. Matthew 9:35—10:20

## “A Reign Received, a Reign Opposed”

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

*Dee Kloos, Lynette Zaske (Dee Kloos's sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa's sister), Gaylord and Pam Kemp, Carolyn Kolander, Richard Polz, Rev. Noel Herr, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch. We remember in our prayers the family of Harly Kuchenbecker, who recently passed away.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** hear our prayer.

*Final petition:*

**P** O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God,  
now and forever.

**C** Amen.

## Hymn

## “O Savior, Precious Savior”

527



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836–79

Tune: Arthur H. Mann, 1850–1929

Text and tune: Public domain

## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,

but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collect

**P** Let us pray: . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Hymn “How Shall They Hear,’ Who Have Not Heard” 831



1 “How shall they hear,” who have not heard  
 2 “To all the world,” to ev - ’ry place,  
 3 “Whom shall I send?” Who hears the call,  
 4 “Lord, here am I:” Your fire im - part  
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;  
 Neigh - bors and friends and far - off lands,  
 Con - stant in prayer, through toil and pain,  
 To this poor cold self - cen - tered soul;  
 Spir - it of truth, in pow’r come down!



Nor known His rec - on - cil - ing word,  
 Preach the good news of sav - ing grace;  
 Tell - ing of One who died for all,  
 Touch but my lips, my hands, my heart,  
 So shall they hear and find and prove



Nor learned to trust a Sav - ior’s name?  
 Go while the great com - mis - sion stands.  
 To bring a lost world home a - gain?  
 And make a world for Christ my goal.  
 Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Georg Joseph, 17th cent., adapt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

## Postlude



**Organist:** Shelly Tusa

**Acolyte:**

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting Three from Lutheran Service Book

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