



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fifth Sunday after Pentecost
June 28, 2026



Prelude and Ringing of the Bell
opening hymn on next page



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002975

Tune: Public domain

Confession and Absolution

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Introit

Ps. 89:15-18; antiphon: Ps. 89:1

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your faithfulness to all generations.

P Blessèd are the people who know the festal shout,

C who walk, O LORD, in the light of your face,

P who exult in your name all the day

C and in your righteousness are exalted.

P For you are the glory of their strength;

C by your favor our horn is exalted.

P For our shield belongs to the LORD,

C our king to the Holy One of Israel.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your faithfulness to all generations.

Kyrie, Gloria in Excelsis

186-189



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



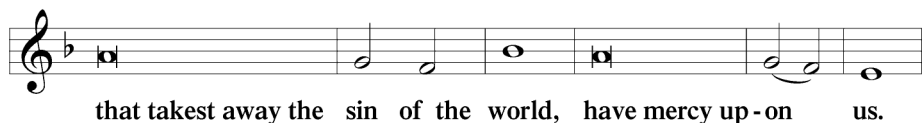
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



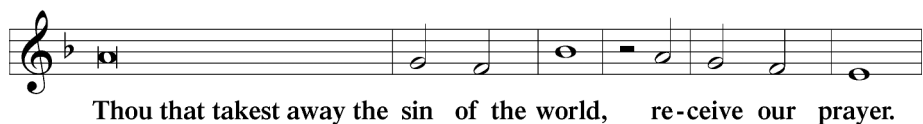
O Lord, the only begotten Son, Je - sus Christ;



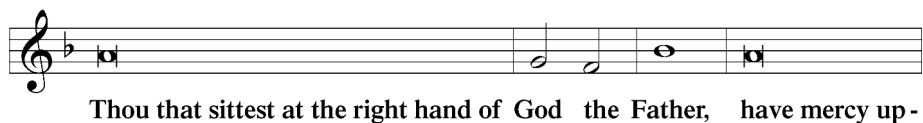
O Lord God, Lamb of God, Son of the Father,



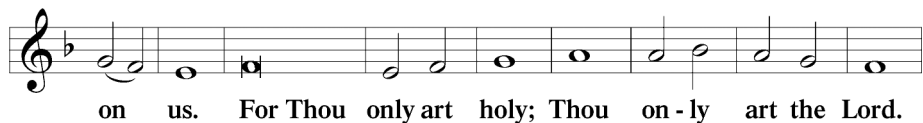
that takest away the sin of the world, have mercy up-on us.



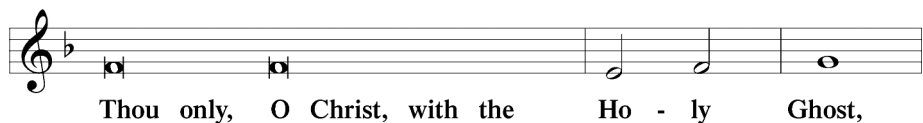
Thou that takest away the sin of the world, re-ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Jeremiah 28:5–9 ESV

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of God!
C How unsearchable are his judgments and how inscrutable his ways!
P For from him and through him and to him are all things.
C To him be glory forever. Amen.

Epistle

Romans 7:1–13 ESV

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives?
²For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage.
³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.
⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.
⁷What then shall we say? That the law is sin? By no means! Yet if it

had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.”⁸ But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead.⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died.¹⁰ The very commandment that promised life proved to be death to me.¹¹ For sin, seizing an opportunity through the commandment, deceived me and through it killed me.¹² So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

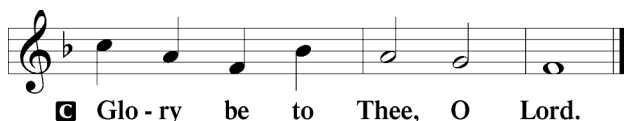
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. Matthew 10:34–42 ESV

P The Holy Gospel according to St. Matthew, the tenth chapter.



³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.³⁶ And a person’s enemies will be those of his own household.³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.³⁸ And whoever does not take his cross and follow me is not worthy of me.³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me.⁴¹ The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will

receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sermon

St. Matthew 10:34–42

“The Reign Cuts and Rewards”

Offertory

192-193



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Dee Kloos, Lynette Zaske (Dee Kloos's sister), Corlyen Stoltenburg, Gloria Carlson (Shelly Tusa's sister), Gaylord and Pam Kemp, Carolyn Kolander, Richard Polz, Rev. Noel Herr, Chad Kuehl (Don and Diana Kuehl's nephew), Leo Taylor (Don and Diana Kuehl's nephew's grandson), Mary Grantz, Helen Mekosch, Vern Hansen, Ann Olson, Lynn Propp (Dee Kloos's brother), Warren Schaefer (Mary Muir's cousin), Karen Temple, Bonnie Temple (Ken and Karen Temple's daughter-in-law), Matt Nielsen (Karilyn Richard's son), Ron Sinn, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P Graciously receive our prayers, deliver and preserve us, for to You

alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



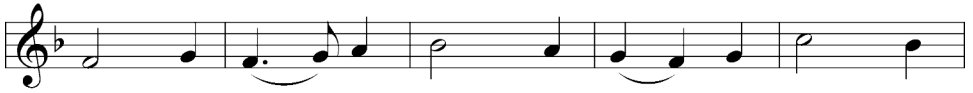
world, grant us Thy peace. A - - men.

Distribution

Hymn

“Lord of Glory, You Have Bought Us”

851



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, “You have done it all to Me.”
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of

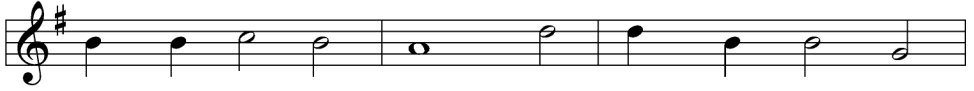


and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, “Give as I have giv'n to you”?
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



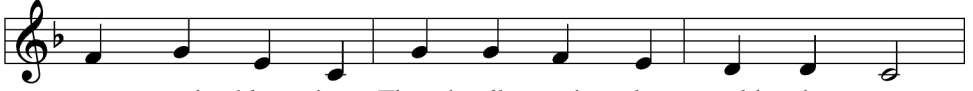
God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and
 foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
- 6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- 7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.
 Tune: Carl G. Gläser, 1784–1829
 Text and tune: Public domain



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y

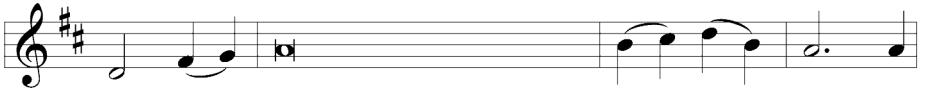


not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.

6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

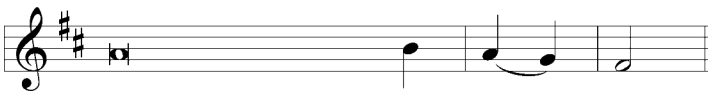


to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray. . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

“God's Word Is Our Great Heritage”

582

God's Word is our great her - i - tage And shall be ours for -
ev - er; To spread its light from age to age Shall be our
chief en - deav - or. Through life it guides our way, In death it
is our stay. Lord, grant, while worlds en - dure, We keep its
teach - ings pure Through - out all gen - er - a - tions.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.
Tune: Friedrich O. Reuter, 1863–1924
Text and tune: Public domain

Voters' Assembly



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